

Teaching Series: 2 Timothy

Passage: 2 Timothy 4:9-13

Title: Precious People (Seeing Them and Being Them)

Summary: In our passage today, we have a listing of names, people who were precious to Paul, and had a special relationship with him. In each name there is a story.... And so too in every person God puts in our lives, they have a story that we get to be part of. Join us as we are reminded how precious people are, and how we are to see them, and be precious to them. Paul gives powerful and ultimate examples for us in our passage.

2 Timothy 4:1-8 (NKJV) ¹ I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: ² Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. ³ For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; ⁴ and they will turn their ears away from the truth, and be turned aside to fables. ⁵ But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry. ⁶ For I am already being poured out as a drink offering, and the time of my departure is at hand. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

2 Timothy 4:9-13 (NKJV) ⁹ Be diligent to come to me quickly; ¹⁰ for Demas has forsaken me, having loved this present world, and has departed for Thessalonica—Crescens for Galatia, Titus for Dalmatia. ¹¹ Only Luke is with me. Get Mark and bring him with you, for he is useful to me for ministry. ¹² And Tychicus I have sent to Ephesus. ¹³ Bring the cloak that I left with Carpus at Troas when you come—and the books, especially the parchments.

People, for the Lord, it's all about people; therefore should it not be the same for us. What moves Your heart Lord; let it move my heart the same. Paul was in a prison, alone, abandoned by nearly all, yet Paul still saw people..... not steel bars and stone walls. Some of these people were drowning, some were merely treading water, yet Paul's heart for people (as the Lord's heart is), is to not be drowning or treading water, but like the Lord to be walking on water. Only by the Spirit infused Word of God can we, and we shall.... Walk on the waves of this world, rather than be buried under them.

Outline: Precious People (Seeing Them and Being Them) – 2 Timothy 4:9-13:

- Timothy Come Quickly – I Want to Look into Your Eyes (4:9)
- Demas has Departed for the World – Don't Quit on Them (4:10)
- Only Luke – The Power of Being the Only One (4:11)
- Get Mark – Investing in Others for Others to Reap From (4:11)
- Tychicus I Have Sent – Being Carriers of Manna From Heaven (4:12)
- Paul Calls for the Word – A Fire that Burns (4:13)

Prayer

The Word of God is Living and Powerful, and is ready, and will do a mighty work in our lives.

Hebrews 4:12 (NKJV) ¹² For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

In Every Study

- Who Is God? (How Great is He?)
- What Does He Think of Me? (How Wonderful Are His Thoughts Towards Me?)
- What Does He Want Me to Do?
- What Can I Boldly Request of Him?
- What Do I Need to Be on Guard of When I Leave Here Today?

Boldly come to the throne of grace, ask God to reveal Himself in a mighty way to you, and to do I might work in you, and through you.

Hebrews 4:16 (NKJV) ¹⁶ *Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.*

Timothy Come Quickly – I Want to Look into Your Eyes (4:9) **(2 Timothy 4:9 NKJV) Be diligent to come to me quickly;**

Verse nine. Paul says be diligent. It means do your best. Make haste. And we see down in verse 21, he's telling him come before winter and no doubt just because it's going to be cold and bring my cloak but because the travel may hinder him making it to Paul because of the sea route and the storms of the sea. That if he didn't make it by winter, he wouldn't make it at all or at least until spring, which Paul didn't think he had that much time to live.

2 Timothy 4:21 (NKJV) ²¹ *Do your utmost to come before winter. Eubulus greets you, as well as Pudens, Linus, Claudia, and all the brethren.*

Who might God be calling you to get to before their winter sets in, and they enter coldness and long dark nights?

Yes Paul wrote this to Timothy. Yes he said it to Timothy; He said, please come and see me..... and you know what, we see the relationship that was sweet between the two of them. Yes, Timothy. I love you. Yes, Timothy, I want a fellowship with you before I depart and pick up sail and head home to see the Lord. But I believe it's more so, as we see in verse 11, because of Timothy's usefulness to him in the ministry just like Mark is.

Timothy, I want to see you so I can look into your eyes and reiterate the things I have just written. I want you to hear my heart. I want you to see my eyes and hear my voice. I want you to hear me say "don't tap out, don't cut short your race, finish and finish well". Timothy, there's laid up for you a crown awaiting you but more so that He will place it on your head. Jesus will place the crown upon your head and I want you to know what that day will be like.

2 Timothy 4:8 (NKJV) ⁸ *Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.*

Christian, Jesus will never miss an opportunity to look into your eyes. So you see his eyes, the passion, the love, the desire for you eye to eye. I love thinking of every moment as Jesus walked this earth. How did Jesus look into Peter's eyes on that resurrection Sunday when he met him, just He and Peter alone. Peter would know forgiveness, restoration, even after the rooster crowed three times. How did he look at Simon the Cyrene when he picked up the cross off of Jesus? Jesus would not have missed the opportunity to look into his eyes. Pick up your cross and follow me. How did his eyes, what was his voice on resurrection Sunday with Mary outside the empty tomb there in the garden?

Luke 24:33-34 (NKJV) ³⁴ *those who were with them gathered together, saying, "The Lord is risen indeed, and has appeared to Simon!"*

Matthew 27:32–33 (NKJV) ³² Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross. ³³ And when they had come to a place called Golgotha, that is to say, Place of a Skull,

John 20:11–16 (NKJV) ¹¹ But Mary stood outside by the tomb weeping, and as she wept she stooped down *and looked* into the tomb. ¹² And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. ¹³ Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." ¹⁴ Now when she had said this, she turned around and saw Jesus standing *there*, and did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away." ¹⁶ Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher).

Oh, the beauty of those moments. Jesus, looking into the eyes of those that he loved. I can't wait for that moment that his eyes look into mine, to hear his voice and that touch, for you and I when he puts this wreath upon our head. And I will be so, so glad when that day comes as I look back at him and into his eyes, that I didn't quit, that I didn't tap out. I didn't cut short my race.

Paul wants to look into Timothy's eyes, have him hear his voice, feel his touch upon his shoulder and say, Timothy, listen. I want you to hear this my son in the faith.

It's an imperishable crown. It's not the crowns that the world gives that perish and fade. First Corinthians 9:25. It's an imperishable crown that will never be taken away.

1 Corinthians 9:24–25 (NKJV) ²⁴ Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. ²⁵ And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown.

So again for you and for I, don't tap out. But you know, maybe this day, maybe this week, maybe this holiday gathering will be your place to say, "Hey, I really want to see you. I really want to talk to you. I want you to hear this as you, like Paul, look in their eyes, put your hands upon their shoulders with a voice of passion and surety, say, fight the good fight. There's a crown laid up for you."

Demas has Departed for the World – Don't Quit on Them (4:10)
(2 Timothy 4:10 NKJV) for Demas has forsaken me, having loved this present world, and has departed for Thessalonica; Crescens for Galatia, Titus for Dalmatia.

Verse 10. Demas, he's mentioned in the other prison epistles. He's mentioned in Philemon verse 24. Colossians chapter 4:14, both of those epistles written around 62 A.D. So we know that Demas was with Paul that long at least. This writing here of Timothy is written somewhere some think as early as 64 A.D., others as late as 67 A.D., so we're talking somewhere three to five years later.

Colossians 4:14 (NKJV) ¹⁴ Luke the beloved physician and Demas greet you.

Philemon 24 (NKJV) ²⁴ as do Mark, Aristarchus, Demas, Luke, my fellow laborers.

So Demas lasted through the first imprisonment but somewhere along the way he left during this imprisonment.

He left for this present and that word it means the present age, era, life and there's a two-fold here. Paul was making reference to this life on earth being temporal compared to a life with the Lord that's eternal.

For context, Demas has forsaken Paul. Doesn't say that he's forsaken the faith. I don't know what verse 8 where it says everyone who loves his appearing looks like for the Demas' of Christianity.

He left for the love (Greek=agape, unconditional), full-on love of the world. Paul makes the point that he's in Thessalonica which is modern Greece. It's a beautiful Mediterranean location. It's a beautiful place that we can say he left for a life of ease. That Demas came to a place and he says let someone else fight. I'm done. I've been doing this for five years. I'm out of here. I'm tapping out. I'm pulling out of the race.

I know how I want to finish and I know whose eyes I want to look into and hear well done. And I think you do too..... oh Demas was it worth it?

Regarding Paul and Demas we know, for as Paul wrote Timothy, same heart that he has for Demas,

- Paul would've prayed for Demas.
- Paul would've disciplined Demas.
- Paul would've modeled the soldier, the athlete and the farmer.
- Paul would've invested and loved Demas.

Yet he left not just for the world, but deserted Paul. He abandoned Paul in Paul's greatest need and after all Paul invested in him.

2 Timothy 2:1-7 (NKJV) ¹ You therefore, my son, be strong in the grace that is in Christ Jesus. ² And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. ³ You therefore must endure hardship as a good soldier of Jesus Christ. ⁴ No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. ⁵ And also if anyone competes in athletics, he is not crowned unless he competes according to the rules. ⁶ The hardworking farmer must be first to partake of the crops. ⁷ Consider what I say, and may the Lord give you understanding in all things.

How heartbreaking for Paul and every person here who has done the same for a Demas in their life. And let me share with you a couple keys for all of us. First is even if they quit on you, don't quit on them regardless how hurtful or heartbreaking it may be. Jesus is our ultimate example in ministry to everyone. Jesus, it says at the Last Supper, having loved them to the end, even Judas, even the others, 11, who will scatter at the cross. Jesus loved them to the end. Continually leave the door open to meet them on the lake, the Sea of Galilee as we see that Jesus would do with those that abandoned him. As I said, as we have studied, we're not to tap out on Jesus. May I also say we can't tap out on them. We need to love them to the end.

John 13:1 (NKJV) ¹ Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

And secondly know this, Demas' do leave but in verse 11 Paul's going to say, bring me Mark. He's useful to me. And so maybe God's speaking to someone today. You'll be the Mark, the replacement for a Demas who leaves their watch and their post for the present world.

2 Timothy 4:11 (NKJV) ¹¹ Only Luke is with me. Get Mark and bring him with you, for he is useful to me for ministry.

God will enable and equip the available. All we have to be is available, but while we're waiting as we've studied, study to show thyself approved and you'll be equipped.

For any who may be ready to head to Thessalonica like Demas, it's not worth it. You will become a shell of who you are. Why you are great? Because you serve the living Lord.

And dads and moms know this, just like Abraham, your children will follow you to Gerar (it was a border town between Promised Land and the World) and they'll do the same thing that you're doing so you stay and set the example.

Genesis 20:1–2 (NKJV) ¹ And Abraham journeyed from there to the South, and dwelt between Kadesh and Shur, and stayed in Gerar. ² Now Abraham said of Sarah his wife, "She is my sister." And Abimelech king of Gerar sent and took Sarah.

Genesis 26:1–3 (NKJV) ¹ There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar. ² Then the LORD appeared to him and said: "Do not go down to Egypt; live in the land of which I shall tell you. ³ Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father.

Genesis 26:6–7 (NKJV) ⁶ So Isaac dwelt in Gerar. ⁷ And the men of the place asked about his wife. And he said, "She is my sister"; for he was afraid to say, "She is my wife," because he thought, "lest the men of the place kill me for Rebekah, because she is beautiful to behold."

What we read in Hebrews, the hall of fame of faith, you'll read not one of them went to Thessalonica, not one of them departed. They all stayed and finished the course. None of them tapped out.

Hebrews 11:1 (NKJV) ¹ Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:6 (NKJV) ⁶ But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

Hebrews 11:13–14 (NKJV) ¹³ These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the earth. ¹⁴ For those who say such things declare plainly that they seek a homeland.

But as for Demas, he chose the greatness of the world. But you can ask Moses, he had the best the world could offer but he decided that the worst the Lord would offer is still way better than the best that the world can offer.

Hebrews 11:24–27 (NKJV) ²⁴ By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, ²⁵ choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, ²⁶ esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. ²⁷ By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

I wonder because Paul mentions Thessalonica and we know that that church was planted in Thessalonica on Paul's second missionary journey (around 49-52AD). He wrote a letter to that church around 52 A.D. It's a well-established church of 15 years now. I wonder if Demas went to church there and walked in and says, "I'm fine. I'm just taking a break." But Paul knew his heart. Paul knew where his heart was. Maybe Demas might have deceived himself, but Paul saw through it.

What does that verse eight crown look like when He puts that on our head? I don't know, and don't want to know for myself personally. I don't think we'll even see the wreath or the crown. All we'll see is his eyes. And we'll get to look into those eyes and we'll get to kiss the face of our God Almighty.

Here it says Crescens, he isn't with Paul. We're not exactly sure why. Doesn't appear that he departed. He's just maybe sent for to go do work in Galatia. And then it says Titus, he's in Dalmatia. And so I think we can see that Titus, he left for ministry and we see that Titus was with Paul in 2nd Corinthians 8:16. That was written around 57 A.D.

so that's about 10 years prior. And he's mentioned in Titus 1:4 and that's written about 62 A.D, so about five-year prior, and thus we see this relationship with Titus and Paul.

2 Corinthians 8:16 (NKJV) ¹⁶ But thanks be to God who puts the same earnest care for you into the heart of Titus.

Titus 1:4 (NKJV) ⁴ To Titus, a true son in our common faith: Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior.

Only Luke – The Power of Being the Only One (4:11)

(2 Timothy 4:11 NKJV) Only Luke is with me. Get Mark and bring him with you, for he is useful to me for ministry.

Verse 11. Only Luke is with me. This is Dr. Luke. He's faithful, Luke. It's been written and recorded that for anyone to travel with a prisoner in the Roman Empire, only a slave could do that. So it's quite possible that Luke is continually with Paul through all these imprisonments because he made himself a slave to Paul. That's something pretty amazing to consider that that's what he would do for the sake of Paul and the ministry.

However Luke chose, consider Luke's legacy. What an amazing legacy. His legacy is only, what a legacy he stood with Paul till the end, picture of Christ.

Who will you be an “only” to? When all others leave them.

Luke is mentioned in Colossians 4:14 as the beloved physician. He's mentioned in Philemon 24 as a fellow laborer, the same reference as Demas. Again written around 62 A.D., Colossians and Philemon. And so here we are four to five years later, Luke's still standing there.

Colossians 4:14 (NKJV) ¹⁴ Luke the beloved physician and Demas greet you.

Philemon 24 (NKJV) ²⁴ as do Mark, Aristarchus, Demas, Luke, my fellow laborers.

What happened to Demas? Had a father in Paul, had a brother in Luke and then he still chose the world. Bailed out from the ministry. Sad to say what happened, but actually, I don't know who I feel sorrier for, Paul that Demas deserted him or Demas that he walked away from Paul and a friendship that he had with Luke to a place, Thessalonica, where he would never have a Paul and a Luke in his life. A brother in Luke, a father in Paul. And he would miss all the spiritual depths and greatness.

Imagine breaking bread with Paul, hear in his heart an apostle speaking and praying with him and for him.

But Christian, don't be angry with them. The Demas' you know, feel sorry for them. They will only become a shell. The spiritual depth they once were. It's truly sorrow when one who once walked with us walks back to the cares of the world.

Get Mark – Investing in Others for Others to Reap From (4:11)

(2 Timothy 4:11 NKJV) Only Luke is with me. Get Mark and bring him with you, for he is useful to me for ministry.

Barnabas invested in Mark, and Paul is reaping what Barnabas invested as we read in Acts 15. Paul didn't want to take a chance, but Barnabas did. But I think Barnabas gives us all a great picture. He was willing to take a chance on young Mark and it paid off. And again, Paul's reaping from what he was willing to take a chance on so maybe that's a calling for someone here today to take a chance on a young Mark and invest in them.

(Acts 15:36 NKJV) Then after some days Paul said to Barnabas, "Let us now go back and visit our brethren in every city where we have preached the word of the Lord, and see how they are doing."

(Acts 15:37 NKJV) Now Barnabas was determined to take with them John called Mark.

(Acts 15:38 NKJV) But Paul insisted that they should not take with them the one who had departed from them in Pamphylia, and had not gone with them to the work.

(Acts 15:39 NKJV) Then the contention became so sharp that they parted from one another. And so Barnabas took Mark and sailed to Cyprus;

May I say, don't be influenced by others' opinions and critics of others because Paul didn't want nothing to do with Mark, but Barnabas wasn't swayed by that influence even if it was the great apostle Paul. But what we see at the moment, Paul had a vision for the work. Barnabas had a vision for the individual and sometimes the two don't meet. And I think we just have to recognize that and not let that become something of the vision but let it become something that we accept. You're investing in an individual. I'm going to invest in the ministry right now because that's what God's called me to do.

By the way, Mark's listed in Colossians 4:10 and Philemon 24. So once again, here we see this connecting all these men, Luke, Demas and Mark, and it can only make us go, what happened to you, Demas? How did you have such great brotherhood and that you walked away for this present age and the love of it?

Colossians 4:10 (NKJV) ¹⁰ Aristarchus my fellow prisoner greets you, with Mark the cousin of Barnabas (about whom you received instructions: if he comes to you, welcome him),

Colossians 4:14 (NKJV) ¹⁴ Luke the beloved physician and Demas greet you.

Philemon 24 (NKJV) ²⁴ as do Mark, Aristarchus, Demas, Luke, my fellow laborers.

Tychicus I Have Sent – Being Carriers of Manna From Heaven (4:12) **(2 Timothy 4:12 NKJV) And Tychicus I have sent to Ephesus.**

Verse 12. Tychicus, we know he carried at least two epistles as we read in Ephesians 6:21 and Colossians 4:7-8. Maybe even Titus, as we read in chapter three verse 12, and maybe this letter to Timothy who was in Ephesus at the time of this writing.

Ephesians 6:21 (NKJV) ²¹ But that you also may know my affairs and how I am doing, Tychicus, a beloved brother and faithful minister in the Lord, will make all things known to you;

Colossians 4:7-8 (NKJV) ⁷ Tychicus, a beloved brother, faithful minister, and fellow servant in the Lord, will tell you all the news about me. ⁸ I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts,

Titus 3:12 (NKJV) ¹² When I send Artemas to you, or Tychicus, be diligent to come to me at Nicopolis, for I have decided to spend the winter there.

1 Timothy 1:3 (NKJV) ³ As I urged you when I went into Macedonia—remain in Ephesus that you may charge some that they teach no other doctrine,

I want you to see the Lord. I want you to serve the Lord, but maybe you say, I don't feel gifted. Well first pray to be used and you will. But don't over complicate it either. Can you deliver a letter for me? Paul would say to Tychicus. Yeah, I can do that. Anybody can do that. Oh, well this just isn't any letter. It's my heart to the next generation. It's my

last will and testimony. And he entrusted to not just anybody, but probably entrusted it to Tychicus like he did with a letter to Titus and the church in Ephesus and Colossae.

Some teach. Yes. Some evangelize. Some get the call to make a long walks through thieves and robbers, lions and devils. Tychicus would have had to get on a ship. He'd have been sleeping outside just to deliver a letter. And if he would ever say, it's just a letter, every one of us here today would go, far be it. It's more than just a letter. It's manna from heaven to us. Thank you for your faithfulness. And that might be your calling. Don't miss what God may put before you that others thinks is nothing when it turns out to be manna from heaven.

Paul Calls for the Word – A Fire that Burns (4:13)

(2 Timothy 4:13 NKJV) Bring the cloak that I left with Carpus at Troas when you come; and the books, especially the parchments.

So we see it says, bring my cloak, as he speaks to Timothy. Paul's not rich. Paul doesn't have a handful of cloaks, heavy blankets, heavy jackets laying around. He knows where his one was left. And he's asking Timothy to pick it up on the way and bring it to him. And may we be sensitive to the needs of those who are in need in our lives.

Matthew 25:34–40 (NKJV) ³⁴ Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵ for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; ³⁶ I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' ³⁷ "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? ³⁸ When did we see You a stranger and take You in, or naked and clothe You?' ³⁹ Or when did we see You sick, or in prison, and come to You?' ⁴⁰ And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

Bring my coat, it is dark and damp in this dungeon. But it isn't dark enough or cold enough to keep me from wanting to soak in the word. Books and parchments no doubt refer to the Old Testament and the gospels. Paul still wanted to study even though he knew his days were limited. Paul knew encouragement and strength came when he opened the word...you need to know that too.

You will know what a man's passion is by what he does when he doesn't have to do anything. Paul didn't have to do anything, the end was near, but he still wanted to study the word.

I pray a burning in your heart for the word of God. As we see Luke 24, did not our hearts burn within us? And if you want more faith and I want more faith, this is why we do what we do. Romans 10:17. Faith comes by hearing and hearing by the word of God. The fire of the word burning away. It's a refiner. Fire yet warms and touching fire touches us where we can literally feel it and be warmed by it and know its presence because the word of God comes with the presence of God himself.

Romans 10:16–17 (NKJV) ¹⁶ But they have not all obeyed the gospel. For Isaiah says, "LORD, who has believed our report?" ¹⁷ So then faith comes by hearing, and hearing by the word of God.

Luke 24:30–32 (NKJV) ³⁰ Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened and they knew Him; and He vanished from their sight. ³² And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?"

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In Every Study

- Who Is God? (How Great is He?)
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- What Can I Boldly Request of Him?
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Boldly come to the throne of grace, ask God to reveal Himself in a mighty way to you, and to do I might work in you, and through you.

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