

Passage: Hebrews 2:1-4

Title: Warning! Don't Drift Away

Summary: In the Book of Hebrews are 6 Warnings given to “believers”. The first warning, in our passage today, is to not “drift away”. The person who says I can skip this warning, this Bible study, because I would never drift away, I am too anchored, too solid in my faith; is the person who needs this study the most, and of course every one of us need to hear this warning – why? Because drifting happens ever so slowly and unnoticed, else we would have seen it coming and made a course correction well in advance before shipwreck happened. No one is immune to drifting, hence why the Lord in His love gives us a warning, maybe for some today, a look out shout.

Hebrews 2:1–4 (NKJV) ¹ Therefore we must give the more earnest heed to the things we have heard, lest we drift away. ² For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, ³ how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, ⁴ God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Drifting in PA

I remember the wonderful summers growing up in Western Pennsylvania; whether it was family, or friends, we would park and leave a car (or 2 or 3 depending how many of us there were), and then all pile (literally) into the other car (or 2 or 3). Our backyard was “the 3 Rivers” (the Allegheny, Monongahela, and Ohio River), and to boot for where I lived we also had the Youghiogheny River which fed the Monongahela River. The Ohio River by the way flows into the Mississippi River, which ends in the Gulf of Mexico.

So, the parked cars were at a bend in the river that had a dirt turnout for ample parking, and then we would drive the other (piled in) cars several miles up the river to a like spot and park. Then we would get the pumps out, blow up car inner tubes, wade out into the river and just drift..... for hours. Just talking, midway point paddle ashore and build a fire and cook some burgers, and then back into the inner tubes and drifting some more. I drifted with my parents, then when old enough I drifted with friends. I drifted as a follower (just along for the ride), then when older I drifted as a leader. Though we never had an “official” leader, there was always a leader, even when just relaxing and drifting. You see the experienced rafters (drifters) knew this about the rivers of western Pennsylvania, they all ended up at “the locks” which are little manmade canals to help boats navigate the river, as they adjust the river for rising and lower terrain. The locks are on the far edge of the river, but in the middle running all the way across are literal waterfalls. Maybe only 12-15 feet in height, surely nothing that is extremely dangerous from a falling standpoint, but see the ultimate danger is that the continuing water flowing and falling produced a “washing machine” cycle, and it could take you under and up, under and up, and the fact is it could and was deadly. Even people wearing a life vest, but as a youth and young adult, we never wore life vests when we drifted.

Why didn't we wear life vests? Because we know where the locks were (the leader always did), and we knew when to get out of the water. Well here in our passage, Jesus the Captain of our salvation, gives us the first of 6 warnings found in this epistle, and it is the warning of “drifting away”. Because, God is love (1 John 4:8), and love calls out – Look Out!

Hebrews 2:10 (NKJV) ¹⁰ For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

6 Warnings given in the Book of Hebrews:

- [Warning 1 - Drifting Away: 2:1-4](#)
- [Warning 2 - Doubting: 3:7-4:2](#)
- [Warning 3 - Dull Hearing: 5:11-14](#)
- [Warning 4 - Departing: 6:4-6](#)
- [Warning 5 - Despising: 10:26-39](#)
- [Warning 6 - Denying: 12:14-29](#)

addressed to Hebrew Believers / pulled back into Judaism / losing focus

This book is addressed to Hebrew Believers, who were being pulled back into Judaism. Pulled back into traditions, into the temple and sacrificial system. They were being pulled back into religion and rituals, and were losing focus on all that Jesus had done.

about the superiority of Christ

This book is about the superiority of Christ. He is the supreme God who demonstrated He is worthy to be praised and to be Lord of our life.

Better

The word *better* is used thirteen times in this book as the writer shows the superiority of Jesus Christ and His salvation over the Hebrew system of religion. Christ is "better than the angels" (Heb. 1:4). He brought in "a better hope" (Heb. 7: 19) because He is the Mediator of "a better covenant, which was established on better promises" (Heb. 8:6).

Perfect

Another word that is repeated in this book is perfect; in the original Greek it is used fourteen times. It means a perfect standing before God. This perfection could never be accomplished by the levitical priesthood (Heb. 7:11) or by the Law (Heb. 7: 19), nor could the blood of animal sacrifices achieve it (Heb, 10:1). Jesus Christ gave Himself as one offering for sin, and by this He has "perfected forever them that are sanctified" (Heb. 10:14).

Eternal

Eternal / Forever a third word that is important to the message of Hebrews (eternal 5 times / forever 9 times) - . Christ is the "author of eternal salvation" (Heb. 5:9). Through His death, He "obtained eternal redemption" (Heb. 9: 12) and He shares with believers "the promise of eternal inheritance" (Heb. 9:15). 'His throne is forever (Heb. 1:8) and He is a priest forever (Heb. 5:6; 6:20; 7:17, 21). "Jesus Christ, the same yesterday, and today, and forever" (Heb. 13:8).

Combine all 3

When you combine these three important words, you discover that Jesus Christ and the Christian life He gives us are better because these blessings are eternal and they give us a perfect standing before God. The religious system under the Mosaic Law was imperfect because it could not accomplish a once-for-all redemption that was eternal.

History / His-story / weaves / from the foundations – cross – right hand

This Bible is more than a history book, it is His-story, and every book in the Bible points to Christ; but no single book so wonderfully weaves the whole Bible together as the Book of Hebrews does. From Genesis through Revelation, 66 books, by 40 different authors, no book better weaves the whole picture together like Hebrews does. We will see Jesus from the foundations of the world, to the cross, to being seated at the right-hand of the Father making intercession for the saints.

[Hebrews 7:25 \(NKJV\)](#) ²⁵ Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

[Hebrews 1:3 \(NKJV\)](#) ³ who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Theme of the Book of Hebrews:

(Hebrews 1:1 NKJV) God, who at various times and in various ways spoke in time past to the fathers by the prophets, (Hebrews 1:2 NKJV) has in these last days spoken to us by His Son.....

The message is complete, God has spoken through the Son, there is nothing more to say.

Outline of the Book of Hebrews:

Chapter 1 – Christ and His Deity: The Son of God

Chapter 2 – Christ and His Humanity: The Son of Man

Chapter 3 – Christ and His Faithfulness: He is Greater than Moses

Chapter 4 – Christ and His Rest: The Works are Complete

Chapter 5 – Christ and His Priesthood: Our Great High Priest
Chapter 6 – Christ and His Finished Works: Our Full Assurance
Chapter 7 – Christ and His Everlasting Priesthood: According to the Order of Melchizedek
Chapter 8 – Christ and His New Covenant: The Old Covenant is Obsolete
Chapter 9 – Christ and His Mediation: Our Sin is Paid in Full
Chapter 10 – Christ and His Sacrifice: The Animal Sacrifices are Insufficient
Chapter 11 – Christ and His Faithful Followers: the Hall of Faith
Chapter 12 – Christ and His Endurance: The Author and Finisher of Our Faith
Chapter 13 – Christ and His Calling to Us: Our Conduct

Chapter 2, we will look at:

Chapter 2 – Christ and His Humanity: The Son of Man

- **Warning #1 – Drifting Away (2:1-4)**
- Jesus the Ruler (2:5-8)
- Jesus the Jesus the Cupbearer (2:9)
- Jesus the Captain of Our Salvation (2:10)
- Jesus the Worshipper (2:11-12)
- Jesus the One made like the Brethren (2:13-18)

Jesus being God, became man so that we might relate to Him, and see our worthy leader, and a leader who when warning is giving, we must hear and heed.

Prayer

The Word of God is Living and Powerful, and is ready, and will do a mighty work in our lives.

Hebrews 4:12 (NKJV) ¹² For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

In Every Study

- Who Is God? (How Great is He?)
- What Does He Think of Me? (How Wonderful Are His Thoughts Towards Me?)
- What Does He Want Me to Do?
- What Can I Boldly Request of Him?
- What Do I Need to Be on Guard of When I Leave Here Today?

Boldly come to the throne of grace, ask God to reveal Himself in a mighty way to you, and to do I might work in you, and through you.

Hebrews 4:16 (NKJV) ¹⁶ Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Today's Passage

Hebrews 2:1-4 (NKJV) ¹ Therefore we must give the more earnest heed to the things we have heard, lest we drift away. ² For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, ³ how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, ⁴ God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Warning 1 – Drifting Away (2:1-4)

(Hebrews 2:1 NKJV) Therefore we must give the more earnest heed to the things we have heard, lest we drift away.

Give “earnest heed” – means give this extensive attention!

6 Warnings given in the Book of Hebrews:

- [Warning 1 - Drifting Away: 2:1-4](#)
- [Warning 2 - Doubting: 3:7-4:2](#)
- [Warning 3 - Dull Hearing: 5:11-14](#)
- [Warning 4 - Departing: 6:4-6](#)
- [Warning 5 - Despising: 10:26-39](#)
- [Warning 6 - Denying: 12:14-29](#)

Progression

Look at the progression. If we do not listen to God's Word and really hear it, we will start to **drift**. Neglect always leads to drifting, in things material and physical as well as spiritual. As we drift from the Word, we start to **doubt** the Word; because faith comes by hearing the Word of God (Rom. 10:17). We start to get hard hearts, and this leads to spiritual sluggishness, which produces **dullness** toward the Word. We become "dull of hearing", Lazy listeners! We then **depart** altogether, they have no thought of the Word and its meaning in their life. This leads to a **despiteful** attitude toward the Word to the extent that we willfully disobey God; and this gradually develops into a defiant, **denying** attitude—we almost "dare" God to do anything!

Notice the "therefore", it refers us back to everything we covered in Chapter 1:

Chapter 1 – Christ and His Deity: The Son of God

7 Characteristics of Jesus Christ, and His superiority in and over all things:

1. He is Heir of all things: v2
2. He is the Creator of all things: v2
3. He is the Brightness of His Glory: v3
4. He is the Expressed Image of God: v3
5. He Holds all things together with His word: v3
6. He is the Purifier of our sins: v3
7. He is at the right hand of the Majesty on high: v3

Jesus is God and is Superior to the Angels:

- Jesus Superior to the Angels (1:4-5)
- Jesus the Begotten One (1:5-6)
- Jesus the Righteous One (1:7-9)
- Jesus the Mighty One (1:10-14)

Please take a moment and go back to last two studies and do a quick refresh of all that we studied – we studied God (amen – the Person of God), and all He did and thinks of us.

Chapter 1, is who our Jesus is, our Savior! Forget these things, neglect these things, and it will be easy to drift from Him, because we have taken our eyes and heart off of Him.

I struggled somewhat with this study this week, and late yesterday especially. I revised the whole study yesterday, and still this morning, why? Because although we will study this passage, verse-by-verse, because that is what we do as Bible students, and Bible teaching church; but I struggled because I was focusing more on "teaching" (context, original language meaning, cross-referencing, aka – Inductive Bible Study Method), and was very much missing the very heart of the passage..... It's a warning! We all need to be warned, because in this fast-paced, full of distractions and to-do lists, it is very easy to drift, because we neglect the Lord. Let's be honest, all who are married, how easy is it to neglect our spouse and children, because..... they are always there. We must remind, we must purpose, that they be priority, and not let all the other things be to-do, then we will come and-be, with them. Be with them, and then trust God for the to-do. Be with the Lord, and then trust Him with the to-do.

(Hebrews 2:2 NKJV) For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward,

Word Spoken Through Angels

The word spoken through angels: This is a way to describe the Mosaic Law, which was received ... by the direction of angels (Acts 7:53). The idea is that the law was “delivered” to Moses by the hands of angels.

Acts 7:53 (NKJV) ⁵³ *who have received the law by the direction of angels and have not kept it.”*

The idea that angels had a role in bringing the Law to Moses is found in Deuteronomy 33:2, Acts 7:53, and in Galatians 3:19. Josephus also repeated this idea in his ancient history (Antiquities, 15.53).

Deuteronomy 33:2 (NKJV) ² *And he said: “The LORD came from Sinai, And dawned on them from Seir; He shone forth from Mount Paran, And He came with ten thousands of saints; From His right hand Came a fiery law for them.*

Galatians 3:19 (NKJV) ¹⁹ *What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.*

(Hebrews 2:2 NKJV) For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward,

Proved Steadfast

Proved steadfast: The Mosaic Law was steadfast and strict (every transgression and disobedience received a just reward). It demanded to be taken seriously.

(Hebrews 2:3 NKJV) how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

How Escape

How shall we escape: If we must take the word which came by angels seriously, then we must take the word that came by the Son of God even more seriously. The Son is proven to be greater than the angels, so His message should be regarded as greater.

A greater word brought by a greater Person having greater promises will bring a greater condemnation if it is neglected.

(Hebrews 2:3 NKJV) how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Neglect

If we neglect so great a salvation: The word ancient Greek word translated neglect is amelesantes, also used in Matthew 22:5 (they made light of it). This refers to those who disregarded the invitation to the marriage supper. It means to have the opportunity but to ignore or disregard the opportunity.

Matthew 22:1–5 (NKJV) ¹ *And Jesus answered and spoke to them again by parables and said: ² “The kingdom of heaven is like a certain king who arranged a marriage for his son, ³ and sent out his servants to call those who were invited to the wedding; and they were not willing to come. ⁴ Again, he sent out other servants, saying, “Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.” ⁵ But they made light of it and went their ways, one to his own farm, another to his business.*

This is a word to believers, not to the unsaved. *The danger described isn't rejecting salvation (though the principle certainly applies there also), but the danger is neglecting salvation.*

Remember that Hebrews was written not primarily as an evangelistic tract, but as an encouragement and warning to discouraged Christians. It was written to those who neglected an abiding walk with Jesus.

Great Salvation

So great a salvation: *When we consider something great, we will naturally pay attention to it and not neglect it. If we do not consider something great, we leave it to convenience rather than to commitment.*

Therefore, if we neglect something, we probably do not consider it great. Yet our salvation is great, because:

- We are saved by a great Savior.
- We are saved at a great cost.

- We are saved from a great penalty.

A reason many neglect their salvation is because they never see it as salvation. They see it merely as receiving something, not as being rescued from something.

Guzik, D. (2013). Hebrews (Heb 2:2–4). David Guzik.

How great a salvation! Today we will go back to the communion table, because that is the place that is purposed to remind us how great a salvation. We don't take communion on a schedule here at CCAAC for the very reason, we don't want to make it routine, but a special remembrance of how great a salvation, just as the Lord said.... Do this in remembrance of me.

1 Corinthians 11:23–26 (NKJV) ²³ For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; ²⁴ and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." ²⁵ In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." ²⁶ For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

Only a Rod?

Isaiah 11:1 (NKJV) ¹ There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots.

Only a "rod" from a human "stem"? Only a "root" from "dry ground"? Has he no "form nor comeliness," no beauty that we should desire? "Surely He bore our griefs" and the way of "our peace" was in Him. "Because He stooped so low God has exalted Him very high," and the beauty of this tender plant was the glory of God on high.

Isaiah 53:2–6 (NKJV) ² For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, There is no beauty that we should desire Him. ³ He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. ⁴ Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵ But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. ⁶ All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.

I am always and forever will be amazed at how low the God, the King of the Universe, stooped down in order to redeem me.

Called Me by Name

Isaiah 43:1 (NKJV) ¹ But now, thus says the LORD, who created you, O Jacob, And He who formed you, O Israel: "Fear not, for I have redeemed you; I have called *you* by your name; You are Mine.

He called me by name. Not only that He knows my name, but that He called me by name. And to say..... you are "MINE". He created me, He formed me, He redeemed me, and is so intimate with me he knows my name. The Name above all names, knows my name! And..... so amazing, I/we get to call Him by Name, we know Him personally and come boldly before Him in an intimate love relationship. That is a great salvation, one that needs reminded, and protected.... And occasionally..... warned.

(Hebrews 2:3 NKJV) how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

This word was given to the apostles, who then passed it down, as to this writer himself, who then passed it down, all the way unto us here today.

(Hebrews 2:4 NKJV) God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

The message of salvation is from Jesus Himself. God confirmed the message of salvation by the ministry of the apostles, As signs and wonders confirms the word that was preached

Important to Note

It is important to note that in the Scriptures we always saw signs and wonders follow the preaching. Mark 16:20 God gives us the principle clearly:

[\(Mark 16:20 NKJV\)](#) And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.

It is “so great salvation”, that is spoken by Jesus, as it is fulfilled by Jesus.

Logos / Paraklesis

This writer in this epistle writes in Hebrews 13:22

[\(Hebrews 13:22 KJV\)](#) And I beseech you, brethren, suffer the word (logos) of exhortation (paraklesis): for I have written a letter unto you in few words.

You are probably familiar with the words used in that verse:

- logos, log'-os: - the Word! Used in John 1:1, in the beginning was the Word
- paraklesis, par-ak'-lay-sis – meaning to come along side to help along.

He writes these warnings, knowing that the Spirit of God will come along side (His Word) and help along all who will heed these warnings.

Out of a heart of love will come many warnings

This writer writes these warnings out of a heart of love. Out of a heart of love will come many warnings. Out of love a person will tell someone what they need to hear, not what they want to hear. Let this be an example for all of us, tell people what they need to hear, not what they want to hear.

This Group / Soon Shaken

This group of people written to, many had lost their jobs, their homes, their business, some have been killed or persecuted (Hebrews 10). They could hear the trumpets blowing at the temple, they could see their friends heading to the temple to offer sacrifices, they could see how easy their lives were, and they would ask themselves, what is the use of fighting against it, why not go back to the old way, everything was easier, no hardships and sufferings. They would say to themselves, after all I'm saved, I can blend back in, it isn't a big deal, I've accepted Jesus. Others may have been saying, my life has been nothing but pain since I gave my life to Jesus, where is He during the hard times, where is this life, and that more abundant that he promised, I don't see the advantage of being a Christian. What they didn't know was, that soon, those very same people who they thought had it better, that their lives were going to be shaken, for in just a few years, Nero would come in and not only destroy the temple, he would slaughter thousands of Jews. They say that they blood flowed through the streets of Jerusalem like a river. For those people who ignored the "Final Sacrifice", they would have no foundation to fall back on, and for many, they would have missed out on the opportunity of eternal life in the presence of the King.

Neglecting / rejecting

This admonition is written to believers, for the writer includes himself when he writes “we.” The danger here is that of neglecting our salvation. Note, the author did not say rejecting, but neglecting.

Drifting / inattention / anchored in Christ

The word "drift" gives us the thought of a boat in the water floating down the river. So too is the illustration of a Christian drifting away from God. In most cases, Christians just don't go from hot to cold, "such dangerous drifting is not intentional, but comes rather from inattention and carelessness. Which was precisely the problem with the church this Epistle written to. They had become careless about their moorings in Christ. At first, in calm waters, that was not noticeable. But as the storms of opposition rose some of them were drifting farther and farther away from Christ toward the shoals of shipwreck in their old world of Judaism.

[Hebrews 6:19–20 \(NKJV\)](#) ¹⁹ This *hope* we have as an anchor of the soul, both sure and steadfast, and which enters the *Presence* behind the veil, ²⁰ where the forerunner has entered for us, *even* Jesus, having become High Priest forever according to the order of Melchizedek.

It's important to have an anchor connected to the boat if you're on the Youghiogheny River—or the Wellington River. Perhaps you have never heard of the Wellington, but I guarantee you've heard of the river into which it flows: the Niagara. Posted at the point where the Wellington empties into the Niagara, is this sign: DO YOU HAVE AN ANCHOR? DO YOU KNOW HOW TO USE IT?

Same today / no dramatic departure / Church Ephesus

That church's experience 2,000 years ago intersects our lives in this way: drifting is the besetting sin of our day. And as the metaphor suggest, it is not so much intentional as it is from unconcern. Christians neglect their anchor -- Christ -- and begin to quietly drift away. There is no friction, no dramatic sense of departure. But when the winds of trouble come, the things of Christ are left far behind, even out of sight. The writer of Revelation uses different language, but refers to the same thing when he says to the ostensibly healthy Ephesian church, "Yet I hold this against you: You have forsaken your first love"(Revelation 2:4)."

Revelation 2:4 (NKJV) ⁴ Nevertheless I have this against you, that you have left your first love.

causes for drifting

As we examine the other warnings in the Book of Hebrews we will see some of the causes for drifting, but the following are a few I want to touch on now.

- Ceasing to give the attention and earnestness to the things of God like the; Study of the Word, prayer time, and the willingness to be absent from the assemblies of the saints of God (Heb. 10:25).
- Lost consciousness of God, and the price He paid on the Cross.
- Occupation with the affairs and news of this world, rather than of the world to come, and our coming Lord.
- Putting away of the thought of a "judgment to come.
- Absorption in earthly, selfish interests: justifying their sin.

Side Note: Things to consider when choosing a Church;

- Are you being taught the Word, and given application to daily living?
- Are you being disciplined by someone to take you deeper in Christ?
- Are you being held accountable by someone?
- Are there opportunities for you to serve?
- Are you fellowshiping with other believers?

Little by little / month by month / Ask God to search our hearts

The danger of this in our lives may only be a little, but year after year, we become far from Jesus. We must purge everything in our life that would cause us to drift away from God, we must ask God to search our hearts, it doesn't matter what everybody else is doing.

15 / 15 / 15

My friend, Pastor Joe gave me what I consider great advice for not drifting away. Never fail, 15 minutes a day read the Bible, 15 minutes a day pray to the Lord, and 15 minutes a day share your faith with somebody. If you do this you will never stumble.

remain steadfast

We are to remain steadfast; we are not to be moved or shaken by the things around, but stay anchored in Christ. Continue in our obedience to all things that he has called us to, no matter what the price.

Hudson Taylor

The great missionary, Hudson Taylor, his life had become an adventure of faith, of learning to trust God in impossible circumstances. The first leg of his journey into the mission field only reinforced the pattern.

Off the Welsh coast, the ship ran into a severe storm that lasted for hours. The captain described the sea as the "wildest he had ever seen." Taylor alternated between dread and trust in God's care. When the captain, a devout Methodist himself, grew convinced that they weren't going to survive a half-hour longer he turned to Taylor and asked, "What of your call to labor for the Lord in China?"

Taylor said that he wouldn't wish to be in any other position and that he still expected to reach China. But if not, "The Master would say it was well that I was found seeking to obey his command."

Christian when the world storms around you, hold fast to your anchor, stay obedient to what He has called you to, stay anchored in Christ and you will never drift.

Conclusion

Chapter 2 – Christ and His Humanity: The Son of Man

- **Warning #1 – Drifting Away (2:1-4)**
- Jesus the Ruler (2:5-8)
- Jesus the Jesus the Cupbearer (2:9)
- Jesus the Captain of Our Salvation (2:10)
- Jesus the Worshipper (2:11-12)
- Jesus the One made like the Brethren (2:13-18)

Jesus being God, became man so that we might relate to Him, and see our worthy leader, and a leader who when warning is giving, we must hear and heed.

Prayer

The Word of God is Living and Powerful, and is ready, and will do a mighty work in our lives.

Hebrews 4:12 (NKJV) ¹² For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

In Every Study

- Who Is God? (How Great is He?)
- What Does He Think of Me? (How Wonderful Are His Thoughts Towards Me?)
- What Does He Want Me to Do?
- What Can I Boldly Request of Him?
- What Do I Need to Be on Guard of When I Leave Here Today?

Boldly come to the throne of grace, ask God to reveal Himself in a mighty way to you, and to do I might work in you, and through you.

Hebrews 4:16 (NKJV) ¹⁶ Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.