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## **MAIN POINTS & KEY SCRIPTURES**

Proverbs 30:8-9

What is enough?

Enough is when your needs are met.

- Luke 11:3
- 1 Timothy 6:8

How do you get to enough?

When you produce more than you consume, you will reach enough.

- Proverbs 10:4
- Colossians 3:22-23
- Proverbs 14:23
- Proverbs 20:4

To reach enough you need to budget.

- Proverbs 27:23
- Proverbs 14:4

## **GROUP DISCUSSION**

- 1. Is there such a thing as too much ice cream? What's your favorite flavor and how many scoops is enough?
- 2. Read Proverbs 10:4, 14:23, 20:4, and Genesis 2:15. How do these verses describe the purpose of work, as well as the results of working or not working?
- 3. Read Proverbs 23:4-5. What does it look like to "give your attention to" wealth? Does the author mean we should not try to make a living? Explain.
- 4. **Read Matthew 6:19-21.** Is there anything wrong with having earthly treasures? When does accumulating earthly treasures become dangerous, in a spiritual sense?
- 5. Read Proverbs 30:8-9. What is it about being poor that tempts you to be discontent? What is it about being rich that tempts you to be discontent?
- 6. Read Proverbs 27:23. When it comes to budgeting and tracking your spending, what kind of grasp would you say you have on it? Is there anything you've found that's helped you or is an obstacle?
- 7. Why is budgeting an important part of being a good steward (or manager) of your finances? What step could take to grow in this area?
  - NOTE: There are some great tools available today to help you track your spending and create budgets, such as Mint.com or EveryDollar.com and youneedabudget.com.

## **GOING FURTHER**

MEMORIZE: But godliness with contentment is great gain. 1 Timothy 6:6 NIV

**STUDY:** Go through Financial Peace University. In this 9-week study you'll learn how to save an emergency fund, get out of debt, save for retirement and college, pay off the house, build wealth, and give generously, and more. Find all the details at **OBCC.Church/FPU** or email **JustinR@obcc.church** to get started.

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