

GROUP DISCUSSION QUESTIONS

If you had to explain the Trinity to a friend in 1-2 sentences, how confident would you feel doing that—very confident, somewhat confident, or not at all? Why?

Paul says in Philippians 2:5-11 Jesus possessed “equality with God,” yet did not use that equality for His own advantage. What does this tell us about who Jesus was before His incarnation?

Colossians 1:15–17 describes Jesus as the image of the invisible God and the one through whom all things were created. How does seeing the Messiah as Creator challenge the idea of Him being merely human, and how does the Trinity help us understand how He can be fully God while also fully being human?

Hebrews 1:1-2 says God spoke in the past through the prophets but has now spoken “in these last days” by His Son. What does this reveal about the authority and completeness of God’s revelation in Jesus? How does this shape the way we listen to God today?

Read John 14:16–17, 26 Jesus promises the Spirit will teach, remind, and guide His followers. How does the Spirit’s personal work in our lives reveal Him as a distinct divine person within the Trinity, and what does it tell us about the Spirit’s role in continuing the work of the Father and the Son in the world today?

How does understanding God as Father, Son, and Spirit change the way you experience His presence in your daily life? How might your relationship with God deepen when you recognize that He is relational within Himself and invites you into that relationship?

If God Himself exists as a loving community, how should that shape the way we view Christian community? How might this change the way we approach church, small groups, or relationships? Where might God be inviting you to move from independence to deeper connection?

Memorize: Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.”

To find questions from previous weeks visit obcc.church/media

GOING FURTHER & NOTES FOR LEADERS