

Year of Supernatural Overflow
Series: Righteous reset
Title: The Blood speaks

5-31-2026

Hebrews 12:24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

There is a voice that has never gone silent.

A voice that has been speaking since the moment Christ was lifted off that cross and carried into the Holy of Holies.

A voice that speaks louder than your failures, louder than your fears, louder than every accusation the enemy has ever whispered against you in the darkest hours of your life.

A voice that heaven recognizes that darkness trembles before, that the throne of God responds to without hesitation.

It is not the voice of your performance.

It is not the voice of your consistency.

It is not the voice of your spiritual track record or your prayer history or how many services you have attended.

It is the voice of the blood of Jesus Christ, and it has never stopped speaking.

Not for a single moment.

Not on our worst day.

Not in your deepest failure.

Not when you felt furthest from God and closest to defeat.

Not when the enemy was loudest, and your own heart was the quietest it had ever been.

The Blood has been speaking the entire time.

The question is not whether it is speaking.

The question is whether you have been listening.

There is a condition that affects more believers than most churches will acknowledge.

Not open rebellion, not dramatic falling away, something far more subtle and far more common.

It is the condition of a believer who has slowly, quietly, drifted into living under the verdict of the accuser rather than the verdict of the blood.

They still believe in Jesus.

They still attend church.

They still pray.

But somewhere along the way, the voice of condemnation got louder than the voice of the blood.

The weight of past failures got heavier than the assurance of present justification.

And they began to live as though the blood covered their past but has nothing to say about their present.

That is the lie the enemy has used with devastating effectiveness for generations.

Because the blood is not past tense, the blood is present tense.

The blood is not a historical transaction that expired at salvation.

The blood is a living, speaking, continuously active voice that is in the courts of heaven right now declaring your righteousness, your freedom, your covenant standing before God at this very moment.

With a force that no enemy argument can answer, and no accusation can silence.

Paul tells us in Hebrews that the blood speaks, this is present tense, active, continuous unceasing.

It is a living, speaking, active voice in the courts of heaven right now.

It is testifying on your behalf at this very moment.

The blood of Jesus is a living witness, living, breathing, active, speaking.

The blood does not sit in the past tense.

The blood speaks in the present tense.

And the moment a believer understands this, the moment the reality of a speaking active present tense blood moves from doctrine into revelation,

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everything about how they approach God, how they resist the enemy and how they walk through daily life is transformed at its foundation.

Most Christians know about the blood.

But they live as though the blood has nothing to do with their present circumstances

They treat the blood as a cleansing agent rather than a present speaking voice.

And in doing so, they forfeit the most powerful legal instrument heaven had every placed in the hands of a believer.

The blood is in the courtroom right now.

It is speaking for you right now.

It has never stopped.

And today we are going to show you exactly what it is saying and how to align your life with the verdict it has already declared.

Today's scripture tells us that: "the blood of Jesus speaks a better word than the blood of Abel.

Why does the writer of Hebrews (Paul) reference Abel?

This is not a casual comparison.

This is a deliberately chosen legal parallel that unlocks something extraordinary about what the blood of Jesus is doing in the courts of heaven right now.

Genesis 4:10 The Lord said, "What have you done? Listen! Your brother's blood cries out to me from the ground.

After Cain killed Able, God said this to Cain.

Abel's blood cried out.

It cried out from earth.

It cried out for justice.

It cried out for judgment.

It cried out for a verdict against the one who shed it.

And God heard it.

The blood of a murdered man had a voice that reached heaven and demanded a response.

Now, the writer of Hebrews says: "The blood of Jesus speaks a better word than that. Not louder word, a better word."

Abel's blood cried for judgement.

The blood of Jesus speaks for mercy.

Abel's blood cried for condemnation.

The blood of Jesus speaks for justification.

Abel's blood cried against a man.

The blood of Jesus speaks for you.

Think about the weight of that for a moment.

If the blood of an ordinary man shed on the ground in an act of violence had a voice powerful enough to reach the throne of God and demand a divine response,

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how much more does the blood of the Son of God, shed on an altar of sacrifice,

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carried into the heavenly holy of holies, sprinkled before the Father, have a voice that heaven cannot ignore and darkness cannot silence,

Hebrews 9:12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.

His own blood carried in into the actual heavenly holy of holies, not symbolically.

The writer of Hebrews is describing a real event that took place in the real heavenly sanctuary.

The blood of Jesus was physically presented before the throne of God as the complete and final payment for the redemption of humanity.

And it is still there speaking, testifying, declaring.

The presentation of the blood was not a one-time event that conclude at the ascension.

The blood of Jesus is the eternal testimony of what Christ accomplished.

And it speaks continuously, perpetually, without pause or interruption on behalf of every believer who stands in covenant with God through that blood.

Which means right now, at this very moment, as you listen to this teaching, the blood of Jesus is in the heavenly courtroom speaking on your behalf.

It is not waiting for you to ask it to speak.

It is not activated by the quality of your prayer life,

It is not conditional on your consistency of your performance or how you feel about yourself today.

It is speaking because it is the nature of the blood to speak.

And what it is speaking id this.

This believer is redeemed.

This believer is righteous.

This believer had been purchased by my sacrifice.

Every claim the accuser brings against this believer has been answered by my blood.

Every argument darkness raises against this believer had been silenced by my blood.

Every barrier between this believer and the presence of God has been removed by my blood.

This is the verdict the blood is declaring right now.

Not the verdict of your failures.

Not the verdict of your inconsistency.

Not the verdict of your past.

The verdict of the blood, and the blood has never lost a case.

