



Fast and Easy Giving

Grace Romanian Church



genuine. Because praise in the Psalms is public and corporate, the author becomes almost anonymous.

THE PSALMS ARE PRAYERS - The doxology of Book II of the Psalms concludes with these words: “The prayers of David the son of Jesse are ended” (Ps. 72:20). This indicates that the author of this verse (who was likely the compiler of this book of the Psalms) viewed the Psalms as prayers. When the author of each Psalm composed his work he did so as to God. When the congregation of the Israelites sang, repeated, or prayed the Psalms, they did so to God, and, in the broadest sense, they prayed. If prayer is more than petition (which it should be), then it is not difficult to see how the Psalms could be regarded as prayers. ”They are prayers (words directed to God in petition or praise), poetry (poetically formulated language), and song (they go beyond the mere speaking or even recital of a poem and become music).”

Anunturi:

- VBS se va desfășura între 10-14 iulie
- Church Picnic, 26 august, Rolling Hills, Ypsilanti
- Sunday School începe pe 10 septembrie

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GRACE ROMANIAN PENTECOSTAL CHURCH

Iulie, 2023

Monthly Program

... Domnul să vă facă să creșteți tot mai mult în dragoste ... ca să vi se întărească inimile și să fie fără prihană în sfințenie înaintea lui Dumnezeu ...” 1 Tesaloniceni 3:12-13

Joi (7pm) Midweek service

6 Cornel S. Pedagogia harului lui Dumnezeu Tit 2
13 no service
20 Dan S. Rodind bine oricând! Tit 3
27 Pavel P. Exemplu în reputație 1 Tesaloniceni 1
29 Iulian J. Reflecții asupra slujirii 1 Tesaloniceni 2

What Is a Psalm? (Bible.org / Bob Deffinbaugh)

The Characteristics of the Psalms

A PSALM IS AN EXPRESSION OF WORSHIP - is more public than private. The Psalms were compiled primarily for use in public worship, not private. The principal purpose of that hymnal is for corporate singing and responsive reading by the congregation. The experience which prompted the composition of a Psalm may have been personal and private, but the Psalm was included in the Psalter for corporate praise and worship. Worship in the Psalms should always be meaningful to the individual, but it is assumed to be public in nature. The Psalms of the Bible are not individualistic poems such as a modern person might compose to express his own thoughts and feelings. Of course, according to the Bible the individual is infinitely important in God's sight. A psalmist, looking up at the starry skies, marvels that the God who holds the cosmos within his creative grasp actually visits and cares for man and, moreover, invests him with the noble responsibility of being his representative who exercises dominion over the earth (Ps. 8:3-8). Yet the individual finds himself in the community which God has called into being. Within that community he has access to God in worship; he joins with the community in responding in praise to God's actions; and he participates in the great historical pilgrimage of the People of God.

All of the Hebrew terms for praise ... have about them a public and vocal nature. In contrast then, thanksgiving may be silent and private; praise is vocal and public. But both must be intense and

ÎMPĂRĂȚIA ÎN PILDE

Duminică, 2 Psalmul 55

am: îndemn Dan S., Pavel P.
mesaj Cezar Vizitiu (BT., RO)

Duminică, 9 Psalmul 56 CINA DOMNULUI

am: îndemn Moise Z., Cornel S., Teofil J.
mesaj Iulian J. *Pilda nuntii fiului de împărat* Matei 22:1-14
pm: îndemn Florin C., Richard P.
mesaj George Doca & Remus Alazaroe (*Procred Music, RO*)

Duminică, 16 Psalmul 57

am: îndemn Adrian P., Cornel S.
mesaj Dan S. *Pilda lucrătorilor viei* Matei 20:1-16
pm: îndemn Mitica T.
mesaj Richard P. *The Parable of the Hidden Treasure* Matthew 13:44-46

Duminică, 23 Psalmul 58

am: îndemn Dan S., Ioan Chira
mesaj Cornel S. *Pilda celor zece fecioare* Matei 25:1-13
pm: îndemn Giuliano C., Adrian P.
mesaj Moise Z. *The Parable of the Talents* Mathew 25:14-30

Duminică, 30 Psalmul 59 BABY DEDICATION EDEN JOANNA FOROGAU

am: îndemn Dan S., Iulian J.
mesaj Marius Sabau (Biserica Betel Cluj, RO)
pm: îndemn Richard P., Sebastian M.
mesaj Pavel P. *Pilda vierilor* Matei 21:33-46

Preaching tips from Charles Spurgeon

”Nothing prepares you to preach more than prayer.

Prayer will singularly assist you in the delivery of your sermon; in fact, nothing can so gloriously fit you to preach as descending fresh from the mount of communion with God to speak with men.”

”It takes a higher level of preparation and discipline to say less.”

”Your life off the stage overshadows your message on it.”