

PROVERBS 13:22 NASB95

A good man leaves an inheritance to his children's children, And the wealth of the sinner is stored up for the righteous.

DEFINITION

Maskil: An instructional or contemplative poem or song

A Maskil of Asaph. Listen, O my people, to my instruction; Incline your ears to the words of my mouth. ² I will open my mouth in a parable; I will utter dark sayings of old, ³ Which we have heard and known, And our fathers have told us.

⁴ We will not conceal them from their children, But tell to the generation to come the praises of the LORD, And His strength and His wondrous works that He has done.

⁵ For He established a testimony in Jacob And appointed a law in Israel, Which He commanded our fathers That they should teach them to their children, ⁶ That the generation to come might know, even the children yet to be born, That they may arise and tell them to their children,

⁷ That they should put their confidence in God And not forget the works of God, But keep His commandments, ⁸ And not be like their fathers, A stubborn and rebellious generation, A generation that did not prepare its heart And whose spirit was not faithful to God.

DEUTERONOMY 6:5-7 NASB95

"You shall love the LORD your God with all your heart and with all your soul and with all your might. 6 "These words, which I am commanding you today, shall be on your heart. ⁷ "You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.

MATTHEW 22:34-40 NASB95

But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together. ³⁵ One of them, a lawyer, asked Him a question, testing Him, ³⁶ "Teacher, which is the great commandment in the Law?"

MATTHEW 22:34-40 NASB95

³⁷ And He said to him, " 'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.' 38 "This is the great and foremost commandment. 39 "The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' 40 "On these two commandments depend the whole Law and the Prophets."

I thank God, whom I serve with a clear conscience the way my forefathers did, as I constantly remember you in my prayers night and day, ⁴ longing to see you, even as I recall your tears, so that I may be filled with joy.

⁵ For I am mindful of the sincere faith within you, which first dwelt in your grandmother Lois and your mother Eunice, and I am sure that it is in you as well. ⁶ For this reason I remind you to kindle afresh the gift of God which is in you through the laying on of my hands. ⁷ For God has not given us a spirit of timidity, but of power and love and discipline.

⁸ Therefore do not be ashamed of the testimony of our Lord or of me His prisoner, but join with me in suffering for the gospel according to the power of God, ⁹ who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,

of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹ for which I was appointed a preacher and an apostle and a teacher.

"But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves. ¹⁴ "I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.

15 "I do not ask You to take them out of the world, but to keep them from the evil one. 16 "They are not of the world, even as I am not of the world. 17 "Sanctify them in the truth; Your word is truth. 18 "As You sent Me into the world, I also have sent them into the world.

¹⁷ "Sanctify them in the truth; Your word is truth. ¹⁸ "As You sent Me into the world, I also have sent them into the world. ¹⁹ "For their sakes I sanctify Myself, that they themselves also may be sanctified in truth.

²⁰ "I do not ask on behalf of these alone, but for those also who believe in Me through their word; ²¹ that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me.

I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction.

³ For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, ⁴ and will turn away their ears from the truth and will turn aside to myths.

⁵ But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry. ⁶ For I am already being poured out as a drink offering, and the time of my departure has come.

⁷ I have fought the good fight, I have finished the course, I have kept the faith; ⁸ in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

JOHN 17:22-26 NASB95

"The glory which You have given Me I have given to them, that they may be one, just as We are one; ²³ I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.

JOHN 17:22-26 NASB95

²⁴ "Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.

JOHN 17:22-26 NASB95

²⁵ "O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me; ²⁶ and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them."