



**REDEEMER**  
*Christian Church*

# Forged In Love

February 25, 2024 | Pastor Jeremy



## EXODUS 20:1-17 NASB95

Then God spoke all these words, saying,  
<sup>2</sup> "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. <sup>3</sup> "You shall have no other gods before Me.

## EXODUS 20:1-17 NASB95

<sup>4</sup> "You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. <sup>5</sup> "You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me,

## EXODUS 20:1-17 NASB95

<sup>6</sup> but showing lovingkindness to thousands, to those who love Me and keep My commandments. <sup>7</sup> "You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain.

## EXODUS 20:1-17 NASB95

<sup>8</sup> "Remember the sabbath day, to keep it holy. <sup>9</sup> "Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a sabbath of the LORD your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you.

## EXODUS 20:1-17 NASB95

<sup>11</sup> "For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.

## EXODUS 20:1-17 NASB95

<sup>12</sup> "Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you. <sup>13</sup> "You shall not murder. <sup>14</sup> "You shall not commit adultery. <sup>15</sup> "You shall not steal. <sup>16</sup> "You shall not bear false witness against your neighbor.

## EXODUS 20:1-17 NASB95

<sup>17</sup> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor."



# A BIT ON GOD'S COVENANTS



Genesis 15 –  
Unconditional  
Covenant

Exodus 20 –  
Conditional  
Covenant

## HEBREWS 8:7-13 NASB95

For if that first covenant had been faultless, there would have been no occasion sought for a second.<sup>8</sup> For finding fault with them, He says, "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;

## HEBREWS 8:7-13 NASB95

<sup>9</sup> NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.

## HEBREWS 8:7-13 NASB95

<sup>10</sup> "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.

# HEBREWS 8:7-13 NASB95

<sup>11</sup> "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,' FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.

## HEBREWS 8:7-13 NASB95

<sup>12</sup> "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE." <sup>13</sup> When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

# A CONTRAST IN COVENANTS

---

- **The Old Covenant**
  - You shall
  - You Shall Not
- **The New Covenant**
  - I (God) will!



## HEBREWS 9:1-28 NASB95

Now even the first covenant had regulations of divine worship and the earthly sanctuary. <sup>2</sup> For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place.



## HEBREWS 9:1-28 NASB95

<sup>3</sup> Behind the second veil there was a tabernacle which is called the Holy of Holies, <sup>4</sup> having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant;

## HEBREWS 9:1-28 NASB95

<sup>5</sup> and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail. <sup>6</sup> Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship,

## HEBREWS 9:1-28 NASB95

<sup>7</sup> but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance. <sup>8</sup> The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing,

## HEBREWS 9:1-28 NASB95

<sup>9</sup> which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience, <sup>10</sup> since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation.

## HEBREWS 9:1-28 NASB95

<sup>11</sup> But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;

## HEBREWS 9:1-28 NASB95

<sup>12</sup> and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. <sup>13</sup> For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh,

## HEBREWS 9:1-28 NASB95

<sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

## HEBREWS 9:1-28 NASB95

<sup>15</sup> For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.



## HEBREWS 9:1-28 NASB95

<sup>16</sup> For where a covenant is, there must of necessity be the death of the one who made it. <sup>17</sup> For a covenant is valid only when men are dead, for it is never in force while the one who made it lives.

## HEBREWS 9:1-28 NASB95

<sup>18</sup> Therefore even the first covenant was not inaugurated without blood. <sup>19</sup> For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

# HEBREWS 9:1-28 NASB95

<sup>20</sup> saying, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD COMMANDED YOU." <sup>21</sup> And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood.

## HEBREWS 9:1-28 NASB95

<sup>22</sup> And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. <sup>23</sup> Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these.

## HEBREWS 9:1-28 NASB95

<sup>24</sup> For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; <sup>25</sup> nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own.

## HEBREWS 9:1-28 NASB95

<sup>26</sup> Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.

## HEBREWS 9:1-28 NASB95

<sup>27</sup> And inasmuch as it is appointed for men to die once and after this comes judgment, <sup>28</sup> so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

## LUKE 5:36-39 NASB95

And He was also telling them a parable:  
"No one tears a piece of cloth from a new garment and puts it on an old garment; otherwise he will both tear the new, and the piece from the new will not match the old.



## LUKE 5:36-39 NASB95

<sup>37</sup> "And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and it will be spilled out, and the skins will be ruined. <sup>38</sup> "But new wine must be put into fresh wineskins. <sup>39</sup> "And no one, after drinking old wine wishes for new; for he says, 'The old is good enough.'"