



**REDEEMER**  
*Christian Church*

# DISCIPLINE OF THE FATHER

*August 6, 2023 | Pastor Jeremy Rodriguez*



## GENESIS 32:24-31

Then Jacob was left alone, and a man wrestled with him until daybreak.<sup>25</sup>

When he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Jacob's thigh was dislocated while he wrestled with him.

## GENESIS 32:24–31

<sup>26</sup> Then he said, “Let me go, for the dawn is breaking.” But he said, “I will not let you go unless you bless me.” <sup>27</sup> So he said to him, “What is your name?” And he said, “Jacob.” <sup>28</sup> He said, “Your name shall no longer be Jacob, but Israel; for you have striven with God and with men and have prevailed.”

## GENESIS 32:24–31

<sup>29</sup> Then Jacob asked him and said, “Please tell me your name.” But he said, “Why is it that you ask my name?” And he blessed him there. <sup>30</sup> So Jacob named the place Peniel, for he said, “I have seen God face to face, yet my life has been preserved.”

## GENESIS 32:24–31

<sup>31</sup> Now the sun rose upon him just as he crossed over Penuel, and he was limping on his thigh.

## HEBREWS 12:4-17

You have not yet resisted to the point of shedding blood in your striving against sin; <sup>5</sup> and you have forgotten the exhortation which is addressed to you as sons, "MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM;

## HEBREWS 12:4-17

<sup>6</sup> FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES.” <sup>7</sup> It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline?

## HEBREWS 12:4-17

<sup>8</sup> But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. <sup>9</sup> Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live?



## HEBREWS 12:4-17

<sup>10</sup> For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness. <sup>11</sup> All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

## HEBREWS 12:4-17

<sup>12</sup> Therefore, strengthen the hands that are weak and the knees that are feeble,  
<sup>13</sup> and make straight paths for your feet, so that the limb which is lame may not be put out of joint, but rather be healed.

## HEBREWS 12:4-17

<sup>14</sup> Pursue peace with all men, and the sanctification without which no one will see the Lord. <sup>15</sup> See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled;

## HEBREWS 12:4-17

<sup>16</sup> that there be no immoral or godless person like Esau, who sold his own birthright for a single meal. <sup>17</sup> For you know that even afterwards, when he desired to inherit the blessing, he was rejected, for he found no place for repentance, though he sought for it with tears.

## MALACHI 1:2-3

“I have loved you,” says the LORD. But you say, “How have You loved us?” “Was not Esau Jacob’s brother?” declares the LORD. “Yet I have loved Jacob;<sup>3</sup> but I have hated Esau, and I have made his mountains a desolation and appointed his inheritance for the jackals of the wilderness.”

## REVELATION 21:8

“But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part will be in the lake that burns with fire and brimstone, which is the second death.”

## PSALM 30:5

For His anger is but for a moment, His favor is for a lifetime; Weeping may last for the night, But a shout of joy comes in the morning.

## HEBREWS 12:25-29

See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned them on earth, much less will we escape who turn away from Him who warns from heaven.



## HEBREWS 12:25-29

<sup>26</sup> And His voice shook the earth then, but now He has promised, saying, “YET ONCE MORE I WILL SHAKE NOT ONLY THE EARTH, BUT ALSO THE HEAVEN.” <sup>27</sup> This expression, “Yet once more,” denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain.

## HEBREWS 12:25–29

<sup>28</sup> Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe; <sup>29</sup> for our God is a consuming fire.