



POWER BUT OF

MAY 25, 2025 | PASTOR JEREMY



1 CORINTHIANS 4:1–5 NASB95

Let a man regard us in this manner, as servants of Christ and stewards of the mysteries of God. ² In this case, moreover, it is required of stewards that one be found trustworthy. ³ But to me it is a very small thing that I may be examined by you, or by any human court; in fact, I do not even examine myself.

1 CORINTHIANS 4:1–5 NASB95

⁴ For I am conscious of nothing against myself, yet I am not by this acquitted; but the one who examines me is the Lord.

1 CORINTHIANS 4:1–5 NASB95

⁵ Therefore do not go on passing judgment before the time, but wait until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of men's hearts; and then each man's praise will come to him from God.

ROMANS 2:1–16 NASB95

Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn yourself; for you who judge practice the same things. ² And we know that the judgment of God rightly falls upon those who practice such things.

ROMANS 2:1-16 NASB95

³ But do you suppose this, O man, when you pass judgment on those who practice such things and do the same yourself, that you will escape the judgment of God? ⁴ Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance?

ROMANS 2:1–16 NASB95

⁵ But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God, ⁶ who WILL RENDER TO EACH PERSON ACCORDING TO HIS DEEDS:

ROMANS 2:1–16 NASB95

⁷ to those who by perseverance in doing good seek for glory and honor and immortality, eternal life; ⁸ but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation.

ROMANS 2:1–16 NASB95

⁹ There will be tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek, ¹⁰ but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek. ¹¹ For there is no partiality with God.

ROMANS 2:1–16 NASB95

¹² For all who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law;
¹³ for it is not the hearers of the Law who are just before God, but the doers of the Law will be justified.

ROMANS 2:1–16 NASB95

¹⁴ For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves,

ROMANS 2:1–16 NASB95

¹⁵ in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them, ¹⁶ on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

1 CORINTHIANS 4:6-21 NASB95

Now these things, brethren, I have figuratively applied to myself and Apollos for your sakes, so that in us you may learn not to exceed what is written, so that no one of you will become arrogant in behalf of one against the other.

1 CORINTHIANS 4:6–21 NASB95

⁷ For who regards you as superior? What do you have that you did not receive? And if you did receive it, why do you boast as if you had not received it? ⁸ You are already filled, you have already become rich, you have become kings without us; and indeed, I wish that you had become kings so that we also might reign with you.

1 CORINTHIANS 4:6–21 NASB95

⁹ For, I think, God has exhibited us apostles last of all, as men condemned to death; because we have become a spectacle to the world, both to angels and to men. ¹⁰ We are fools for Christ's sake, but you are prudent in Christ; we are weak, but you are strong; you are distinguished, but we are without honor.

1 CORINTHIANS 4:6-21 NASB95

¹¹ To this present hour we are both hungry and thirsty, and are poorly clothed, and are roughly treated, and are homeless; ¹² and we toil, working with our own hands; when we are reviled, we bless; when we are persecuted, we endure; ¹³ when we are slandered, we try to conciliate; we have become as the scum of the world, the dregs of all things, even until now.

1 CORINTHIANS 4:6–21 NASB95

¹⁴ I do not write these things to shame you, but to admonish you as my beloved children. ¹⁵ For if you were to have countless tutors in Christ, yet you would not have many fathers, for in Christ Jesus I became your father through the gospel.

1 CORINTHIANS 4:6-21 NASB95

¹⁶ Therefore I exhort you, be imitators of me. ¹⁷
For this reason I have sent to you Timothy, who is
my beloved and faithful child in the Lord, and he
will remind you of my ways which are in Christ,
just as I teach everywhere in every church.

1 CORINTHIANS 4:6–21 NASB95

¹⁸ Now some have become arrogant, as though I were not coming to you. ¹⁹ But I will come to you soon, if the Lord wills, and I shall find out, not the words of those who are arrogant but their power.

1 CORINTHIANS 4:6–21 NASB95

²⁰ For the kingdom of God does not consist in words but in power. ²¹ What do you desire? Shall I come to you with a rod, or with love and a spirit of gentleness?

JAMES 5:7–12 NASB95

Therefore be patient, brethren, until the coming of the Lord. The farmer waits for the precious produce of the soil, being patient about it, until it gets the early and late rains. ⁸ You too be patient; strengthen your hearts, for the coming of the Lord is near.

JAMES 5:7–12 NASB95

⁹ Do not complain, brethren, against one another, so that you yourselves may not be judged; behold, the Judge is standing right at the door. ¹⁰ As an example, brethren, of suffering and patience, take the prophets who spoke in the name of the Lord.

JAMES 5:7–12 NASB95

¹¹ We count those blessed who endured. You have heard of the endurance of Job and have seen the outcome of the Lord's dealings, that the Lord is full of compassion and is merciful.

JAMES 5:7–12 NASB95

¹² But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under judgment.