



# STANDING IN THE GAP

January 18, 2026  
Pastor Jeremy

# HEBREWS 7:1-10 NASB95

For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him,<sup>2</sup> to whom also Abraham apportioned a tenth part of all the spoils, was first of all, by the translation of his name, king of righteousness, and then also king of Salem, which is king of peace.

# HEBREWS 7:1-10 NASB95

<sup>3</sup> Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually. <sup>4</sup> Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils.

## HEBREWS 7:1-10 NASB95

<sup>5</sup> And those indeed of the sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham. <sup>6</sup> But the one whose genealogy is not traced from them collected a tenth from Abraham and blessed the one who had the promises.

# HEBREWS 7:1-10 NASB95

<sup>7</sup> But without any dispute the lesser is blessed by the greater. <sup>8</sup> In this case mortal men receive tithes, but in that case one receives them, of whom it is witnessed that he lives on. <sup>9</sup> And, so to speak, through Abraham even Levi, who received tithes, paid tithes, <sup>10</sup> for he was still in the loins of his father when Melchizedek met him.

# LEVITICUS 16:29–34 NASB95

"This shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you;<sup>30</sup> for it is on this day that atonement shall be made for you to cleanse you; you will be clean from all your sins before the LORD.

# LEVITICUS 16:29–34 NASB95

<sup>31</sup> "It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute. <sup>32</sup> "So the priest who is anointed and ordained to serve as priest in his father's place shall make atonement: he shall thus put on the linen garments, the holy garments,

## LEVITICUS 16:29–34 NASB95

<sup>33</sup> and make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly.

<sup>34</sup> "Now you shall have this as a permanent statute, to make atonement for the sons of Israel for all their sins once every year." And just as the LORD had commanded Moses, so he did.

## HEBREWS 7:11-22 NASB95

Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron? <sup>12</sup> For when the priesthood is changed, of necessity there takes place a change of law also.

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<sup>13</sup> For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar. <sup>14</sup> For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests. <sup>15</sup> And this is clearer still, if another priest arises according to the likeness of Melchizedek,

# HEBREWS 7:11-22 NASB95

<sup>16</sup> who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life. <sup>17</sup> For it is attested of Him, "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK."

# HEBREWS 1:11-22 NASB95

<sup>18</sup> For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness <sup>19</sup> (for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.

# HEBREWS 7:11-22 NASB95

<sup>20</sup> And inasmuch as it was not without an oath <sup>21</sup> (for they indeed became priests without an oath, but He with an oath through the One who said to Him, "THE LORD HAS SWORN AND WILL NOT CHANGE HIS MIND, 'YOU ARE A PRIEST FOREVER'"); <sup>22</sup> so much the more also Jesus has become the guarantee of a better covenant.

## HEBREWS 7:23-28 NASB95

The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing,<sup>24</sup> but Jesus, on the other hand, because He continues forever, holds His priesthood permanently.

## HEBREWS 7:23-28 NASB95

<sup>25</sup> Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. <sup>26</sup>

For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens;

## HEBREWS 7:23-28 NASB95

<sup>27</sup> who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself. <sup>28</sup> For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, made perfect forever.

# ROMANS 8:33–34 NASB95

Who will bring a charge against God's elect?  
God is the one who justifies;<sup>34</sup> who is the one  
who condemns? Christ Jesus is He who died,  
yes, rather who was raised, who is at the right  
hand of God, who also intercedes for us.

# 1 JOHN 2:1-2 NASB95

My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous;<sup>2</sup> and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

# ISAIAH 53:12 NASB95

Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

# 1 PETER 2:4-8 NASB95

And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God,<sup>5</sup> you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

## 1 PETER 2:4-8 NASB95

<sup>6</sup> For this is contained in Scripture: "BEHOLD, I LAY IN ZION A CHOICE STONE, A PRECIOUS CORNER stone, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED." <sup>7</sup> This precious value, then, is for you who believe; but for those who disbelieve, "THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE VERY CORNER stone,"

## 1 PETER 2:4-8 NASB95

<sup>8</sup> and, "A STONE OF STUMBLING AND A ROCK OF OFFENSE"; for they stumble because they are disobedient to the word, and to this doom they were also appointed.

# 1 PETER 2:9-10 NASB95

But you are A CHOSEN RACE, A royal  
PRIESTHOOD, A HOLY NATION, A PEOPLE FOR  
God's OWN POSSESSION, so that you may  
proclaim the excellencies of Him who has called  
you out of darkness into His marvelous light;

# 1 PETER 2:9-10 NASB95

<sup>10</sup> for you once were NOT A PEOPLE, but now you are THE PEOPLE OF GOD; you had NOT RECEIVED MERCY, but now you have RECEIVED MERCY.