#### Redeemer Christian Church Marshfield, WI





#### HEBREWS 3:12-19

Take care, brothers and sisters, that there will not be in any one of you an evil, unbelieving heart that falls away from the living God.<sup>13</sup> But encourage one another every day, as long as it is still called "today," so that none of you will be hardened by the deceitfulness of sin.<sup>14</sup> For we have become partakers of Christ if we keep the beginning of our commitment firm until the end, <sup>15</sup> while it is said, "TODAY IF YOU HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS, AS WHEN THEY PROVOKED ME."

#### HEBREWS 3:12-19

<sup>16</sup> For who provoked Him when they had heard? Indeed, did not all those who came out of Egypt led by Moses? <sup>17</sup> And with whom was He angry for forty years? Was it not with those who sinned, whose dead bodies fell in the wilderness? <sup>18</sup> And to whom did He swear that they would not enter His rest, but to those who were disobedient? <sup>19</sup> And so we see that they were not able to enter because of unbelief.

"Truly, truly I say to you, the one who does not enter by the door into the fold of the sheep, but climbs up some other way, he is a thief and a robber.<sup>2</sup> But the one who enters by the door is a shepherd of the sheep.<sup>3</sup> To him the doorkeeper opens, and the sheep listen to his voice, and he calls his own sheep by name and leads them out. <sup>4</sup> When he puts all his own sheep outside, he goes ahead of them, and the sheep follow him because they know his voice.

<sup>5</sup> However, a stranger they simply will not follow, but will flee from him, because they do not know the voice of strangers." <sup>6</sup> Jesus told them this figure of speech, but they did not understand what the things which He was saying to them meant.

<sup>7</sup> So Jesus said to them again, "Truly, truly I say to you, I am the door of the sheep.<sup>8</sup> All those who came before Me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup> I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy; I came so that they would have life, and have it abundantly.

<sup>11</sup> "I am the good shepherd; the good shepherd lays down His life for the sheep.<sup>12</sup> He who is a hired hand, and not a shepherd, who is not the owner of the sheep, sees the wolf coming, and leaves the sheep and flees; and the wolf snatches them and scatters the flock.<sup>13</sup> He flees because he is a hired hand and does not care about the sheep. <sup>14</sup> I am the good shepherd, and I know My own, and My own know Me,

<sup>15</sup> just as the Father knows Me and I know the Father; and I lay down My life for the sheep. <sup>16</sup> And I have other sheep that are not of this fold; I must bring them also, and they will listen to My voice; and they will become one flock, with one shepherd.<sup>17</sup> For this reason the Father loves Me, because I lay down My life so that I may take it back. <sup>18</sup> No one has taken it away from Me, but I lay it down on My own. I have authority to lay it down, and I have authority to take it back. This commandment I received from My Father."

<sup>19</sup> Dissension occurred again among the Jews because of these words. <sup>20</sup> Many of them were saying, "He has a demon and is insane. Why do you listen to Him?" <sup>21</sup> Others were saying, "These are not the words of one who is demon-possessed. A demon cannot open the eyes of those who are blind, can it?"