



**REDEEMER**  
*Christian Church*

# WALKING STRONG IN THIS AGE

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## LUKE 6:27-36 NASB95

"But I say to you who hear, love your enemies, do good to those who hate you,<sup>28</sup> bless those who curse you, pray for those who mistreat you.<sup>29</sup> "Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either.

## LUKE 6:27-36 NASB95

<sup>30</sup> "Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back. <sup>31</sup> "Treat others the same way you want them to treat you. <sup>32</sup> "If you love those who love you, what credit is that to you? For even sinners love those who love them.

## LUKE 6:27-36 NASB95

<sup>33</sup> "If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup> "If you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners in order to receive back the same amount.

## LUKE 6:27-36 NASB95

<sup>35</sup> "But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil men. <sup>36</sup> "Be merciful, just as your Father is merciful.

# 1 TIMOTHY 6:3-10 NASB95

If anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness,

# 1 TIMOTHY 6:3-10 NASB95

<sup>4</sup> he is conceited and understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions,

# 1 TIMOTHY 6:3-10 NASB95

<sup>5</sup> and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain.



# 1 TIMOTHY 6:3-10 NASB95

<sup>6</sup> But godliness actually is a means of great gain when accompanied by contentment. <sup>7</sup> For we have brought nothing into the world, so we cannot take anything out of it either.

# 1 TIMOTHY 6:3-10 NASB95

<sup>8</sup> If we have food and covering, with these we shall be content. <sup>9</sup> But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction.

# 1 TIMOTHY 6:3-10 NASB95

<sup>10</sup> For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

# JAMES 1:19–25 NASB95

This you know, my beloved brethren.  
But everyone must be quick to hear,  
slow to speak and slow to anger; <sup>20</sup> for  
the anger of man does not achieve the  
righteousness of God.

## JAMES 1:19–25 NASB95

<sup>21</sup> Therefore, putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls. <sup>22</sup> But prove yourselves doers of the word, and not merely hearers who delude themselves.

## JAMES 1:19–25 NASB95

<sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; <sup>24</sup> for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was.

# JAMES 1:19–25 NASB95

<sup>25</sup> But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.

## 2 TIMOTHY 2:14-15 NASB95

Remind them of these things, and solemnly charge them in the presence of God not to wrangle about words, which is useless and leads to the ruin of the hearers. <sup>15</sup> Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.



## PHILIPPIANS 1:27-30 NASB95

Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel;

## PHILIPPIANS 1:27-30 NASB95

<sup>28</sup> in no way alarmed by your opponents--  
which is a sign of destruction for them,  
but of salvation for you, and that too, from  
God. <sup>29</sup> For to you it has been granted for  
Christ's sake, not only to believe in Him,  
but also to suffer for His sake, <sup>30</sup>  
experiencing the same conflict which you  
saw in me, and now hear to be in me.