

THE MESSAGE

SERMON VERSE

John 20:19-31

Rev. Ty Zucker

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe."

²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

HolyCrossLutheran.com

Holy Cross Lutheran Church
 1209 Coutant St
 Flushing MI 48433
 810.659.5926

Congregational Gathering

**POTLUCK LUNCHEON
 & Holy Cross Meeting
 TODAY @12:30pm**

*Please join us even if you don't
 have a dish to share!!
 We have lots of food.
 Drinks provided*



Meeting Agenda

- Eat, Socialize, Share a meal
- Celebrate the Past Year @HC
- How We're Developing the 2024-25 Ministry Spending Plan
- How the Recommendations Team is Seeking Servants
- What is Holy Cross?



HAPPY HEARTS

Mon April 8 @Noon
 Johnny's PourHouse

Ladies Lunchly

Wed April 10 @Noon
 Liberty Restaurant



Weekly Adult Bible Studies

Sunday @ 10am

In the Library - Al Fahlan
 In the Fellowship Hall - Pastor Zucker



Monday @7pm - Men's Group

Thursday @ 10am - Pastor Zucker



April Items:

Oranges, Apples, Cereal

Next week's counters:

April 14
 Reid & Taylor



Today's Altar Flowers

are given by
 Rhonda Ruterbusch
 For her granddaughter,
 Heather's birthday



This Week's Birthdays

Phill Bleck Holly Davis
 Wendy Meinburg Kim Pastue
 Wayne Bailey
 Gordie Ostrander



Give Online on our website www.HolyCrossLutheran.com
 or on our app @thecross

WELCOME TO HOLY CROSS

Worship Outline - *Traditional Worship 9am*

He's Risen, He's Risen . . . LSB 480
Invocation / Confession and Absolution
Kyrie / *This Is the Feast* / Salutation and Collect of the Day
First Reading . . . Acts 4:32-35
New Testament Reading . . . 1 John 1:1-2:2
Alleluia and Verse . . . LSB 156
Holy Gospel . . . John 20:19-31
O Sons and Daughters of the King . . . LSB 470
Sermon
Nicene Creed / Prayers / Offering
Preface / *Sanctus* / Prayer of Thanksgiving / Lord's Prayer
Words of Our Lord / Distribution
Pax Domini / *Agnus Dei* / Thank the Lord
Post-Communion Collect
Benediction
This Joyful Eastertide . . . LSB 482

Worship Outline - *Contemporary Worship 11:15 am*

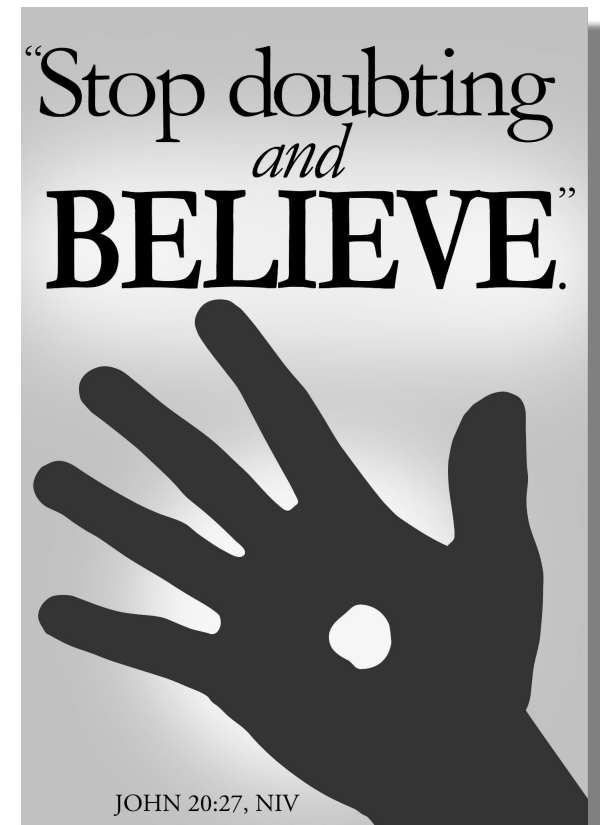
Jesus Messiah
Invocation / Confession and Absolution
Evidence
First Reading . . . Acts 4:32-35
New Testament Reading . . . 1 John 1:1-2:2
Holy Gospel . . . John 20:19-31
Forgiven
Sermon
Nicene Creed / Offering / Prayers / Lord's Prayer
Communion
Remember
Benediction
The Lord's Prayer

At times, it is customary for the congregation to stand during the service.
If you are unable to stand, please feel free to remain seated.
If able, please refrain from entering/leaving during prayer, readings, or sermon.



thecrosstalk

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April 7, 2024