

## **Learn How to Begin**

2/26/2023

1 Corinthians 3:21-4:7

## **JESUS' LIFE**

Revolved around 3 Re	elationships:	
<b>1.</b> with	n the	•
2	with his	
<b>3.</b> With	who did	 know God at all.
A ROOT PROBL	EM	
We cannot get along w	ith others because of	and
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THE NATURAL (	CONDITION OF	THE HUMAN EGO
1		
2		
3		
4		
THE GOSPEL-TE	RANSFORMED	SELF & IDENTITY
	ot u	p by empty pride, it is
	up by Christ's rigi	
<ul> <li>The essence of</li> </ul>	gospel humility is no	t thinking more of yourself, or
thinking less of	yourself, it's thinking	of yourself
HOW TO GET IT		
The verdict is in:		
	you get the verdict	the performance.
	the verdict	
		takes you
	of the court room. (Re	

## 1 Corinthians 3:21-4:7

<sup>21</sup> So then, no more boasting about human leaders! All things are yours, <sup>22</sup> whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, <sup>23</sup> and you are of Christ, and Christ is of God.

4 This, then, is how you ought to regard us: as servants of Christ and as those entrusted with the mysteries God has revealed. <sup>2</sup> Now it is required that those who have been given a trust must prove faithful. <sup>3</sup> I care very little if I am judged by you or by any human court; indeed, I do not even judge myself. <sup>4</sup> My conscience is clear, but that does not make me innocent. It is the Lord who judges me. <sup>5</sup> Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.

Now, brothers and sisters, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, "Do not go beyond what is written." Then you will not be puffed up in being a follower of one of us over against the other. <sup>7</sup> For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?