



# NEW WAY TO BE HUMAN

## FROM INSECURITY TO ASSURANCE (part 2)

*Colossians 3:5-17*

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### CHANGE?

When we are walking with Christ – when we are following Jesus - there is a two-part cycle that needs to be always going on in our hearts:

\_\_\_\_\_ and \_\_\_\_\_. (*Luke 7:41-47*)

### REPENTANCE

- Repentance leads to \_\_\_\_\_ when you rest on your own merit, but \_\_\_\_\_ when you rest on the gospel.

### WHAT IS AN IDOL?

- From a **psychological** perspective: something you get your \_\_\_\_\_ from.
- From a **theological** perspective, something you use to form your own \_\_\_\_\_. (*Philippians 3:4-9*)

### HOW DO WE CHANGE?

1. \_\_\_\_\_ your problems. (*Galatians 6:9*)
  - Pride, one of our main problems takes two common forms: **Self-condemnation / Arrogance**
2. \_\_\_\_\_ the sin.
3. \_\_\_\_\_ what you take out / off. (*Proverbs 14:12*)
4. Take your sin to the \_\_\_\_\_, not to \_\_\_\_\_.
  - \_\_\_\_\_ leads to continuing to love the sin but hating yourself.
  - \_\_\_\_\_ leads you to hate the sin, while loving God.

## COLOSSIANS 3:5-17

<sup>5</sup>Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. <sup>6</sup>Because of these, the wrath of God is coming. <sup>7</sup>You used to walk in these ways, in the life you once lived. <sup>8</sup>But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips.

<sup>9</sup>Do not lie to each other, since you have taken off your old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge in the image of its Creator. <sup>11</sup>Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

<sup>12</sup>Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. <sup>13</sup>Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. <sup>14</sup>And over all these virtues put on love, which binds them all together in perfect unity.

<sup>15</sup>Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God. <sup>17</sup>And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

## LUKE 7:41-47

<sup>41</sup>“Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. <sup>42</sup>Neither of them had the money to pay him back, so he forgave the debts of both. Now which of them will love him more?” <sup>43</sup>Simon replied, “I suppose the one who had the bigger debt forgiven.”

“You have judged correctly,” Jesus said...

<sup>47</sup>...Therefore, I tell you, her many sins have been forgiven—as her great love has shown. But whoever has been forgiven little loves little.”

## PHILIPPIANS 3:4-9

<sup>4</sup>Though I myself have reasons for such confidence. If anyone else thinks he has reasons to put confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup>as for zeal, persecuting the church; as for legalistic righteousness, faultless.

<sup>7</sup>But whatever was to my profit I now consider loss for the sake of Christ. <sup>8</sup>What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith.