

JESUS

A TEACHING SERIES IN THE BOOK OF HEBREWS



Jesus is Greater Than the Tabernacle and Temple

Hebrews 9:1-29

2/4/2024

A BETTER TEMPLE

We cannot rely on an _____ to solve our problems and get us into the presence of God. _____ changed all of that.

OLD vs. NEW

“The difference between the old covenant and the new covenant can be summarized in two words: _____.” (Michael Kruger)

THE FULFILLMENT

1. The only way to have an eternal sacrifice that is eternally sufficient is if you have an _____ savior.
2. He offered himself as a _____ savior.

WHAT'S UP WITH THE BLOOD?

- Jesus has a great _____ stored up for you, but you can't receive it unless he _____.
- The _____ of sin is _____.
- Our sin is _____ than we tend to think it is.
 - _____ has always been the punishment for sin.
- God is _____ than we tend to think he is.
 - He cannot _____ with sin, nor can he simply _____ about sin.

OUR GREAT HOPE

- Our great hope is the _____ of Jesus Christ, before God, on our behalf.

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HEBREWS 9:1-29

Now the first covenant had regulations for worship and also an earthly sanctuary. ²A tabernacle was set up. In its first room were the lampstand and the table with its consecrated bread; this was called the Holy Place. ³Behind the second curtain was a room called the Most Holy Place, ⁴which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. ⁵Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

⁶When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry. ⁷But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance. ⁸The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still functioning. ⁹This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper. ¹⁰They are only a matter of food and drink and various ceremonial washings—external regulations applying until the time of the new order.

¹¹But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. ¹²He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. ¹³The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. ¹⁴How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

¹⁵For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

¹⁶In the case of a will, it is necessary to prove the death of the one who made it, ¹⁷because a will is in force only when somebody has died; it never takes effect while the one who made it is living. ¹⁸This is why even the first covenant was not put into effect without blood. ¹⁹When Moses had proclaimed every command of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people. ²⁰He said, “This is the blood of the covenant, which God has commanded you to keep.”

²¹In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies. ²²In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

²³It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. ²⁴For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. ²⁵Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. ²⁶Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. ²⁷Just as people are destined to die once, and after that to face judgment, ²⁸so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

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