

JESUS

A TEACHING SERIES IN THE BOOK OF HEBREWS



Mountain of Fear, Mountain of Joy

Hebrews 12:18-29

3/17/2024

A HEBREWS THEME

Don't run _____ to the ways of the old covenant but run _____ to Jesus Christ.

MOUNTAIN OF FEAR

The Old Covenant Mountain was:

- _____.
- _____ . (Exodus 20:18-19)
- Highlighting God's _____.
- Not inviting people _____, but to stay _____, because of his holiness.
- Not taking _____ sin, but pointing _____ the coming Savior, the final sacrifice.

To _____ Christ and return to the Old Covenant would be attempting to come near to God in your own _____, on your own _____.

MOUNTAIN OF JOY

How you come to this new mountain:

- _____ makes you perfect.
- You can come with _____.
- Jesus is there as your _____.
- The law has been _____.

Abel's blood (*old covenant*) cries for _____; Christ's blood (*new covenant*) cries for _____.

THE FINAL WARNING

To refuse Christ, "him who speaks":

- Means there is no _____ left for sin.
- Means what is left is _____, with no savior.

LIVING IN THE UNSHEAKEABLE KINGDOM

- Be _____.
- _____ God.

You can listen to today's message at MissionTrailsChurch.com or on the [MTC App](#).

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HEBREWS 12:18-29

¹⁸ You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; ¹⁹ to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, ²⁰ because they could not bear what was commanded: “If even an animal touches the mountain, it must be stoned to death.” ²¹ The sight was so terrifying that Moses said, “I am trembling with fear.”

²² But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, ²³ to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, ²⁴ to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven? ²⁶ At that time his voice shook the earth, but now he has promised, “Once more I will shake not only the earth but also the heavens.” ²⁷ The words “once more” indicate the removing of what can be shaken—that is, created things—so that what cannot be shaken may remain.

²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, ²⁹ for our “God is a consuming fire.”

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