

LUKE 18:31-19:44

³¹ Jesus took the Twelve aside and told them, “We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled. ³² He will be delivered over to the Gentiles. They will mock him, insult him and spit on him; ³³ they will flog him and kill him. On the third day he will rise again.”

³⁴ The disciples did not understand any of this. Its meaning was hidden from them, and they did not know what he was talking about.

³⁵ As Jesus approached Jericho, a blind man was sitting by the roadside begging. ³⁶ When he heard the crowd going by, he asked what was happening. ³⁷ They told him, “Jesus of Nazareth is passing by.” ³⁸ He called out, “Jesus, Son of David, have mercy on me!”

³⁹ Those who led the way rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”

⁴⁰ Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him, ⁴¹ “What do you want me to do for you?” “Lord, I want to see,” he replied.

⁴² Jesus said to him, “Receive your sight; your faith has healed you.” ⁴³ Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

¹⁹ Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³ He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴ So he ran ahead and climbed a sycamore-tree to see him, since Jesus was coming that way.

⁵ When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” ⁶ So he came down at once and welcomed him gladly.

⁷ All the people saw this and began to mutter, “He has gone to be the guest of a sinner.”

⁸ But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” ⁹ Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost.”

¹¹ While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. ¹² He said: “A man of noble birth went to a distant country to have himself appointed king and then to return. ¹³ So he called ten of his servants and gave them ten minas. ‘Put this money to work,’ he said, ‘until I come back.’

¹⁴ “But his subjects hated him and sent a delegation after him to say, ‘We don’t want this man to be our king.’ ¹⁵ “He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

¹⁶ “The first one came and said, ‘Sir, your mina has earned ten more.’

¹⁷ “Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take charge of ten cities.’

¹⁸ “The second came and said, ‘Sir, your mina has earned five more.’

¹⁹ “His master answered, ‘You take charge of five cities.’

²⁰ “Then another servant came and said, ‘Sir, here is your mina; I have kept it laid away in a piece of cloth. ²¹ I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.’

²² “His master replied, ‘I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? ²³ Why then didn’t you put my money on deposit, so that when I came back, I could have collected it with interest?’...

³⁸ “Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!” ³⁹ Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” ⁴⁰ “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

⁴¹ As he approached Jerusalem and saw the city, he wept over it ⁴² and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. ⁴³ The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. ⁴⁴ They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

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The Authority of Jesus

Luke 18:31-19:44

2/28/2021

THE DIVINE CONSPIRACY

- Everything that’s going to happen to Jesus is a part of a _____ design, that _____ happen. (*Acts 2:23*)

THE AUTHORITY OF JESUS

The Son of David

- Jesus has the authority of the Son of David: he is the _____ Messiah, sent with the _____ of God.

The Savior

- Jesus came to lead back to God those whom others have _____ on, and to call those who need to _____. His mission is to reclaim the _____, and to justify the _____.
- Jesus has the authority to _____. And _____ can come to him to be saved.

The Judge

- Jesus has the authority to _____. And if you follow him, Jesus calls you to _____.

The Returning King

- Jesus, the one with all authority, is received by some with _____... and by others with _____.

The Weeping God

- Jesus is brokenhearted for the city, which will face _____ for _____ her Messiah.

SONGS

The Lion and The Lamb

Verse 1

He's coming on the clouds
Kings and kingdoms will bow down
And every chain will break
As broken hearts declare His praise
For who can stop the Lord Almighty

Chorus

Our God is the Lion
The Lion of Judah
He's roaring with power
And fighting our battles
And every knee will bow before Him
Our God is the Lamb
The Lamb that was slain
For the sins of the world
His blood breaks the chains
And every knee will bow before the
Lion and the Lamb
Every knee will bow before Him

Verse 2

So open up the gates
Make way before the King of kings
The God who comes to save
Is here to set the captives free
For who can stop the Lord Almighty

Bridge

Who can stop the Lord Almighty
Who can stop the Lord

CCLI Song # 7038281

Graves Into Gardens

Verse 1

I searched the world but it couldn't fill
me
Man's empty praise and treasures
that fade
Are never enough
Then You came along and put me
back together
And every desire is now satisfied here
in Your love

Chorus

Oh there's nothing better than You
There's nothing better than You
Lord there's nothing
Nothing is better than You

Verse 2

I'm not afraid to show You my
weakness
My failures and flaws
Lord You've seen them all
And You still call me friend
'Cause the God of the mountain
Is the God of the valley
And there's not a place
Your mercy and grace won't find me
again

Bridge

You turn mourning to dancing
You give beauty for ashes
You turn shame into glory
You're the only one who can

Bridge

You turn graves into gardens
You turn bones into armies
You turn seas into highways
You're the only one who can

CCLI Song # 7138219

Sinking Deep

Verse 1

Standing here in Your presence
In a grace so relentless
I am won by perfect love
Wrapped within the arms of heaven
In a peace that lasts forever
Sinking deep in mercy's sea

Chorus

I'm wide awake drawing close
Stirred by grace and all my heart is
Yours
All fear removed
I breathe You in I lean into Your love
Oh Your love

Verse 2

When I'm lost You pursue me
Lift my head to see Your glory
Lord of all so beautiful
Here in You I find shelter
Captivated by the splendor of Your
face
My secret place

Bridge

Your love so deep is washing over
me
Your face is all I seek You are my
everything
Jesus Christ You are my one desire
Lord hear my only cry to know You all
my life
(REPEAT)

CCLI Song # 6605236

PRAYER

Romans 8:31-39

³¹ What, then, shall we say in response to these things? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written:

“For your sake we face death all day long; we are considered as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.