



The Temple

Mark 11:1-18

12/11/2022

JESUS IN THE TEMPLE

(Zechariah 9:9, Revelation 5:5-6, Isaiah 56:7)

It was believed that the Messiah would cleanse the temple _____ the Gentiles; but Jesus is clearing the temple _____ the Gentiles.

EDEN: THE ORIGINAL TEMPLE

(Genesis 3:24)

Nobody can get back into the presence of God unless they go under the _____ – unless they pay for the wrong that's been done.

(Habakkuk 2:14, Isaiah 53:8)

JESUS: THE TRUE TEMPLE

The crucifixion is “the death of _____ in the death of Christ.” (John Owen)

Jesus was overturning the sacrificial system of the _____ and opening the way to the presence of God for everyone.

In union with Christ, you are not simply becoming a _____ person, you have become a _____ person.

Jesus, who combines such seeming extremes of character into one integrated and balanced whole, demands an _____ from every one of us.

Either you'll have to _____ him and rid him from your life, or you'll have to _____ him.

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Mark 11:1-18

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’”

⁴ They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵ some people standing there asked, “What are you doing, untying that colt?” ⁶ They answered as Jesus had told them to, and the people let them go. ⁷ When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹ Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰ “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

¹¹ Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

¹² The next day as they were leaving Bethany, Jesus was hungry. ¹³ Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. ¹⁴ Then he said to the tree, “May no one ever eat fruit from you again.” And his disciples heard him say it.

¹⁵ On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, ¹⁶ and would not allow anyone to carry merchandise through the temple courts. ¹⁷ And as he taught them, he said, “Is it not written: ‘My house will be called a house of prayer for all nations’? But you have made it ‘a den of robbers.’”

¹⁸ The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

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