

# Notes

## How To Connect @ Mission Trails Church

### Growth Group (small groups) for Adults

- Sunday, Tuesday, Wednesday, Thursday, Saturday
- Men's Groups, Women's Groups, Mixed Men/Women Groups

### ECHO Youth Group

- High School – Wednesdays 6:30pm
- Middle School – Wednesdays 6:30pm

### Young Adults (College & Early 20's)

- Sundays 1:00pm

### Kids Church (Preschool-5<sup>th</sup> Grade)

- Sundays 12:00-12:30pm

### SDSU Challenge College Ministry

- Tuesdays 7:30pm

You can listen to today's message at [MissionTrailsChurch.com](http://MissionTrailsChurch.com) or on the **MTC App**.



### The Resurrection

Luke 24:1-53

4/4/2021

### STRANGER THINGS

The words of the angels to the women is both a call to \_\_\_\_\_, and it is also a \_\_\_\_\_. (*Colossians 3:13*)

God's words are \_\_\_\_\_ to \_\_\_\_\_. To see the fulfillment of it all we must look to \_\_\_\_\_.

The resurrection wasn't \_\_\_\_\_ by the church; the \_\_\_\_\_ was created by the resurrection. (*1 Cor 15:17,19*)

### THREE'S COMPANY

- What the disciples on the road thought was the \_\_\_\_\_ of hope was actually the \_\_\_\_\_.
- If you don't have Jesus as the central figure, you are bound to misunderstand and misinterpret the \_\_\_\_\_... and \_\_\_\_\_... and your \_\_\_\_\_.

### OPEN MINDS, OPEN MOUTHS

- If God's promises are true in *this*, you can \_\_\_\_\_ the rest of his \_\_\_\_\_.
- If you are a follower of Jesus, first \_\_\_\_\_ what's true, then \_\_\_\_\_ that message to everyone you can.

### RESURRECTION FOR YOU

1. The first step is to \_\_\_\_\_ the resurrection really happened.
  2. Then you have to \_\_\_\_\_ what it means.
- Christianity (and the resurrection of Jesus) is a **historical** faith, a **reasonable** faith, and a \_\_\_\_\_ faith.

## LUKE 24:1-53

On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they entered, they did not find the body of the Lord Jesus. <sup>4</sup> While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them.<sup>5</sup> In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? <sup>6</sup> He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: <sup>7</sup> ‘The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.’” <sup>8</sup> Then they remembered his words.

<sup>9</sup> When they came back from the tomb, they told all these things to the Eleven and to all the others. <sup>10</sup> It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. <sup>11</sup> But they did not believe the women, because their words seemed to them like nonsense. <sup>12</sup> Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

<sup>13</sup> Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. <sup>14</sup> They were talking with each other about everything that had happened. <sup>15</sup> As they talked and discussed these things with each other, Jesus himself came up and walked along with them; <sup>16</sup> but they were kept from recognizing him.

<sup>17</sup> He asked them, “What are you discussing together as you walk along?” They stood still, their faces downcast. <sup>18</sup> One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

<sup>19</sup> “What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. <sup>20</sup> The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; <sup>21</sup> but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. <sup>22</sup> In addition, some of our women amazed us. They went to the tomb early this morning <sup>23</sup> but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. <sup>24</sup> Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”

<sup>25</sup> He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! <sup>26</sup> Did not the Messiah have to suffer these things and then enter his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

<sup>28</sup> As they approached the village to which they were going, Jesus continued on as if he were going farther. <sup>29</sup> But they urged him strongly, “Stay

with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

<sup>30</sup> When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup> Then their eyes were opened and they recognized him, and he disappeared from their sight. <sup>32</sup> They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

<sup>33</sup> They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together<sup>34</sup> and saying, “It is true! The Lord has risen and has appeared to Simon.” <sup>35</sup> Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

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<sup>36</sup> While they were still talking about this, Jesus himself stood among them and said to them, “Peace be with you.”

<sup>37</sup> They were startled and frightened, thinking they saw a ghost. <sup>38</sup> He said to them, “Why are you troubled, and why do doubts rise in your minds? <sup>39</sup> Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.”

<sup>40</sup> When he had said this, he showed them his hands and feet. <sup>41</sup> And while they still did not believe it because of joy and amazement, he asked them, “Do you have anything here to eat?” <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate it in their presence.

<sup>44</sup> He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

<sup>45</sup> Then he opened their minds so they could understand the Scriptures. <sup>46</sup> He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, <sup>47</sup> and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

<sup>50</sup> When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. <sup>51</sup> While he was blessing them, he left them and was taken up into heaven. <sup>52</sup> Then they worshiped him and returned to Jerusalem with great joy.<sup>53</sup> And they stayed continually at the temple, praising God.

# SONGS

## REJOICE

### *Verse 1*

Come and stand before your maker  
Full of wonder full of fear  
Come behold his power and glory  
Yet with confidence draw near

For the one who holds the heavens  
And commands the stars above  
Is the God who bends to bless us  
With an unrelenting love

### *Chorus 1*

Rejoice  
Come and lift your hands  
and raise your voice  
He is worthy of all praise  
  
Rejoice  
Sing the mercies of your king  
And with trembling rejoice

### *Verse 2*

We are children of the promise  
The beloved of the Lord  
Won with everlasting kindness  
Bought with sacrificial blood  
  
Bringing reconciliation  
To a world that longs to know  
The affections of a father  
Who will never let them go

### *Verse 3*

All our sickness all our sorrows  
Jesus carried up the hill  
He has walked this path before us  
He is walking with us still  
  
Turning tragedy to triumph  
Turning agony to praise  
There is blessing in the battle  
So take heart and stand amazed

### *Chorus 2*

Rejoice  
When you cry to him

he hears your voice  
He will wipe away your tears

Rejoice  
In the midst of suffering  
He will help you sing  
CCLI Song # 7004663

## LIVING HOPE

### *Verse 1*

How great the chasm  
that lay between us  
How high the mountain  
I could not climb  
In desperation I turned to heaven  
And spoke Your name into the night  
Then through the darkness  
Your loving-kindness  
Tore through the  
shadows of my soul  
The work is finished  
the end is written  
Jesus Christ my living hope

### *Verse 2*

Who could imagine  
so great a mercy  
What heart could fathom  
such boundless grace  
The God of ages  
stepped down from glory  
To wear my sin and bear my shame  
The cross has spoken I am forgiven  
The King of kings calls me His own  
Beautiful Savior I'm Yours forever  
Jesus Christ my living hope

### *Chorus*

Hallelujah  
praise the One who set me free  
Hallelujah  
death has lost its grip on me  
  
You have broken every chain  
There's salvation in Your name  
Jesus Christ my living hope

### *Verse 3*

Then came the morning  
that sealed the promise  
Your buried body began to breathe  
Out of the silence the Roaring Lion  
Declared the grave  
has no claim on me [repeat]  
Jesus Yours is the victory  
CCLI Song # 7106807

## HOW DEEP THE FATHERS LOVE

### *Verse 1*

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar  
the Chosen One  
Bring many sons to glory

### *Verse 2*

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers

It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

### *Verse 3*

I will not boast in anything  
No gifts no power no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom  
CCLI Song # 1558110

# PRAYER

## **Isaiah 55:1-3, 6-11**

*From Wednesdays CBR Reading*

"Come, all you who are thirsty,  
come to the waters;  
and you who have no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without cost.

<sup>2</sup> Why spend money on what is not  
bread, and your labor on what does not  
satisfy?

Listen, listen to me, and eat what is  
good, and you will delight in the  
richest of fare.

<sup>3</sup> Give ear and come to me;  
listen, that you may live.

I will make an everlasting  
covenant with you, my faithful  
love promised to David.

<sup>6</sup> Seek the Lord while he may be  
found; call on him while he is near.

<sup>7</sup> Let the wicked forsake their ways  
and the unrighteous their thoughts.  
Let them turn to the Lord, and he will  
have mercy on them, and to our God,  
for he will freely pardon.

<sup>8</sup> "For my thoughts are not your  
thoughts, neither are your ways my  
ways," declares the Lord.

<sup>9</sup> "As the heavens are higher than  
the earth, so are my ways higher than  
your ways and my thoughts than your  
thoughts.

<sup>10</sup> As the rain and the snow come  
down from heaven, and do not return to  
it without watering the earth and making  
it bud and flourish, so that it yields  
seed for the sower and bread for the  
eater,

<sup>11</sup> so is my word that goes out from my  
mouth: It will not return to me  
empty,  
but will accomplish what I desire  
and achieve the purpose for which I  
sent it.