

LUKE 17:11-18:8

¹¹ Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. ¹² As he was going into a village, ten men who had leprosy met him. They stood at a distance ¹³ and called out in a loud voice, “Jesus, Master, have pity on us!”

¹⁴ When he saw them, he said, “Go, show yourselves to the priests.” And as they went, they were cleansed.

¹⁵ One of them, when he saw he was healed, came back, praising God in a loud voice. ¹⁶ He threw himself at Jesus’ feet and thanked him—and he was a Samaritan.

¹⁷ Jesus asked, “Were not all ten cleansed? Where are the other nine?” ¹⁸ Has no one returned to give praise to God except this foreigner?” ¹⁹ Then he said to him, “Rise and go; your faith has made you well.”

²⁰ Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, “The coming of the kingdom of God is not something that can be observed,²¹ nor will people say, ‘Here it is,’ or ‘There it is,’ because the kingdom of God is in your midst.”

²² Then he said to his disciples, “The time is coming when you will long to see one of the days of the Son of Man, but you will not see it. ²³ People will tell you, ‘There he is!’ or ‘Here he is!’ Do not go running off after them. ²⁴ For the Son of Man in his day^[c] will be like the lightning, which flashes and lights up the sky from one end to the other. ²⁵ But first he must suffer many things and be rejected by this generation.

²⁶ “Just as it was in the days of Noah, so also will it be in the days of the Son of Man. ²⁷ People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark. Then the flood came and destroyed them all.

²⁸ “It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building. ²⁹ But the day Lot left Sodom, fire and sulfur rained down from heaven and destroyed them all.

³⁰ “It will be just like this on the day the Son of Man is revealed. ³¹ On that day no one who is on the housetop, with possessions inside, should go down to get them. Likewise, no one in the field should go back for anything. ³² Remember Lot’s wife! ³³ Whoever tries to keep their life will lose it, and whoever loses their life will preserve it. ³⁴ I tell you, on that night two people will be in one bed; one will be taken and the other left. ³⁵ Two women will be grinding grain together; one will be taken and the other left.” ^[36]

³⁷ “Where, Lord?” they asked. He replied, “Where there is a dead body, there the vultures will gather.”

¹⁸ Then Jesus told his disciples a parable to show them that they should always pray and not give up. ² He said: “In a certain town there was a judge who neither feared God nor cared what people thought. ³ And there was a widow in that town who kept coming to him with the plea, ‘Grant me justice against my adversary.’

⁴ “For some time he refused. But finally he said to himself, ‘Even though I don’t fear God or care what people think, ⁵ yet because this widow keeps bothering me, I will see that she gets justice, so that she won’t eventually come and attack me!’”

⁶ And the Lord said, “Listen to what the unjust judge says.⁷ And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? ⁸ I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?”



Facing the Future

Luke 17:11-18:8

2/14/2021

FACING THE FUTURE

- Jesus calls us to follow him and to _____ in God’s timing and to walk _____ with him, because when he returns he will bring God’s _____.

THE SAMARITAN LEPER

Jesus is...

1. Holding up his _____ as a way we should respond too.
2. Showing that salvation is open to those from _____ the nation of Israel.

THE KINGDOM OF GOD

The Kingdom of God is both _____ and _____.

Jesus’ point is that the kingdom is present in his _____.

FACING DOWN JUDGMENT

- Jesus recalls these stories to make the point of just how _____ God’s _____ is. But in both of those stories, there were people and families _____, who trusted in God and his salvation.
- His judgment is _____ and _____. One group is _____, and another _____.

THE PERSISTENT WIDOW

- Jesus calls us to pray _____, without losing _____.
- The point of the parable is that Jesus calls us to _____ and _____ for the long haul.

SONGS

Your Love Awakens Me

Verse 1

There were walls between us
By the cross You came and broke them
down
You broke them down
And there were chains around us
By Your grace we are no longer bound
No longer bound

Pre-Chorus

You called me out of the grave
You called me into the light
You called my name and then my heart
came alive

Chorus

Your love is greater
Your love is stronger
Your love awakens awakens, awakens
me

Verse 2

Feel the darkness shaking
All the dead are coming back to life
I'm back to life
Hear the song awaken
All creation singing we're alive
'Cause You're alive

Bridge

And what a love we've found
Death can't hold us down
We shout it out
We're alive 'cause You're alive

CCLI Song # 7054720

Oceans

Verse 1

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep my faith will stand

Chorus 1

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Verse 2

Your grace abounds in deepest waters
Your sov'reign hand will be my guide
Where feet may fail and fear surrounds
me
You've never failed and You won't start
now

Interlude

Oh and You are mine oh

Bridge

Spirit lead me where my trust is without
borders
Let me walk upon the waters
Wherever You would call me
Take me deeper than my feet could
ever wander
And my faith will be made stronger
In the presence of my Savior

Chorus 2

I will call upon Your name
Keep my eyes above the waves
My soul will rest in Your embrace
I am Yours and You are mine

CCLI Song # 6428767

How Deep the Father's Love for Us

Verse 1

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Verse 2

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

Verse 3

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

CCLI Song # 1558110

PRAYER

Psalm 33

⁴ For the word of the Lord is right and true; he is faithful in all he does.

⁵ The Lord loves righteousness and justice; the earth is full of his unfailing love...

¹⁰ The Lord foils the plans of the nations; he thwarts the purposes of the peoples.

¹¹ But the plans of the Lord stand firm forever, the purposes of his heart through all generations.

¹² Blessed is the nation whose God is the Lord, the people he chose for his inheritance.

¹³ From heaven the Lord looks down and sees all mankind;

¹⁴ from his dwelling place he watches all who live on earth—

¹⁵ he who forms the hearts of all, who considers everything they do.

¹⁶ No king is saved by the size of his army; no warrior escapes by his great strength.

¹⁷ A horse is a vain hope for deliverance; despite all its great strength it cannot save.

¹⁸ But the eyes of the Lord are on those who fear him, on those whose hope is in his unfailing love,

¹⁹ to deliver them from death and keep them alive in famine.

²⁰ We wait in hope for the Lord; he is our help and our shield.

²¹ In him our hearts rejoice, for we trust in his holy name.

²² May your unfailing love be with us, Lord, even as we put our hope in you.