## SPY THE LIE PART 3



Safely navigating our souls to the shores of heaven requires we spy the lies that lead to shipwreck and the truth those lies often conceal.

- 1. You don't have what it takes to live for God and get to heaven (2Pe 1:3).
- 2. The Devil poses no threat to the Christian (1Pe 5:8).
- 3. The consensus of pagans, our thoughts, our spiritual beliefs and our feelings are all things we can trust when attempting to discern truth.
- 3.1. Those who trust the consensus of pagans are following the consensus of the Devil and his demons (Eph 2:1-2).
- 3.2. God considers those who trust in their thoughts to be fools or even worse, evil (Pro 3:5; Pro 28:26; Psa 10:4; Psa 13:12-16, 21-22).
- 3.3. Hell is going to be filled with "Christians" who trusted in their spiritual beliefs (i.e., who called their sacred cow, "Jesus") (Exo 32:4 "these are your gods...who brought you up out of the land of Egypt" = YWH [the Trinity] is a cow [possibly Apis of the Egyptians]; Rev 22:15 "idolators" = The Scripture's main audience is always those claiming to follow the God of the Bible. As such this term refers to false Christians, those possessing/protecting/worshipping a sacred cow they call Jesus; e.g., Evangelical Christianity 1Ti 4:1 "depart from the faith" [pistus] = "depart from faithfulness" as confirmed by the appositional phrase that follows ["by devoting themselves to deceitful spirits and the teachings [religion/beliefs/sacred cow] of demons." Faithfulness to God is replaced by faithfulness to the Devil Deu 32:17 "new gods that had come recently" = The 16<sup>th</sup> century Protestant Reformation and the sacred cow of "faith-alone Jesus"; Luther was not the restorer of the gospel but the destroyer of worlds. His faith alone gospel may have marked the beginning of the end of human history Mat 24:12]).

## 3.4. Trust in our feelings is:

- 3.4.1. the behavior of young people and the children of wrath (2Ti 2:22 "passions" [Grk., epithumia = Feelings/emotions see 1Ti 5:11] = Feelings-oriented living is most associated w/young people. Hence the reason young people are always at greater risk of apostasy; Eph 2:3)
- 3.4.2. how we lose the war for our soul (and are re-corrupted) (1Pe 2:11; Jam 4:1; Feelings are the source of most temptation Jam 1:13-14 "desires" [Grk., epithumia = Feelings/emotions])
- 3.4.3. a rejection of our salvation (Tit 2:11-12, 3:3; Gal 5:24-25; 1Pe 1:14)
- 3.4.4. what will characterize the world and false churches just before Jesus comes back (Jud 1:17-19 [Notice: operating by feelings = void of the Spirit; 2Ti 3:1 w/4:3)
- 3.4.5. risky given they are shortcuts that may be inaccurate/wrong (Feelings don't think. They are instead thinking-shortcuts established by learning adopted in prior situations that alert us when our senses identify situations *similar enough* to those prior situations -e.g., the feeling of an ex-Mormon around caffeine; Deer urine in hunting/cheese in the mousetrap/expository preaching equals a biblical church 2Pe 2:12).
- 3.5. Truth is discerned through God's Word *which is outside of us* (unlike our thoughts/beliefs/feelings which are *inside of us*) (Joh 17:17 w/Joh 18:33-38 = Pilate's words reflect the popular philosophical thought of his day, that discerning truth/reality requires judgment from a source outside of us i.e., divine/special revelation).
- 3.6. We need to train our minds to think Biblically about everything most especially the little things (Luk 16:10 = The principle being communicated: what we practice when there is no pressure/stress [the little things] is what we will automatically resort to in stressful situations or under pressure [the big things]. Hence the reason the Army [now] puts 1.1. million soldiers thru "stress-resilience training" ["training washes out our natural dispositions" Anders Ericsson]. If you are not training your mind to make easy decisions based on God's Word then you will not respond biblically/be able to make biblical decisions when things are get stressful).

## 3.7. Diagnostic examples:

- 3.7.1. Worldview: 1) consensus (availability heuristic) = evolution/atheism (Psa 14:1), 2) thoughts/feelings (affect heuristic) = evolution/atheism (Psa 10:4, 14:1), 3) truth (God's Word) = (F = ma) $\infty$ ; (Rev 22:11-12)
- 3.7.2. Christian Salvation: 1) consesnsus (*availability heuristic*) = faith alone, Calvinism 2) thoughts/feelings (*affect heuristic*) = faith alone, Calvinism, 3) truth (God's Word) (Jam 2:24 = [J = W+F] not [F= J+W]; Col 2:12 = Ordo Salutis: faith then regeneration *not regeneration then faith* [the Ordo Salutis of Calvinism])
- 3.7.3. (Eph 5:4): 1) consensus (availability heuristic) = F-word etc. (what the culture considers filthiness, foolish talk, crude joking), 2) thoughts/beliefs/feelings (affect heuristic) (e.g., cancel culture/I don't like the way it makes me feel, so it must be bad) = F-word, etc., 3) truth (God's Word) = (Eph 5:3) \*\*When has morality ever been determined by the culture?