

ANGER

THE GOOD, THE BAD
AND THE UGLY



James 1:19-20

But everyone must be quick to hear, slow to speak and slow to anger; for the anger of man does not achieve the righteousness of God.

Don't automatically assume that your
anger is justified (righteous)

Anger is judgmental by nature

If someone feels hurt or offended by someone else...They are guilty! There is no defense: the hurt person becomes God. His/Her emotions become judge and jury - truth does not matter. All that matters is the sovereign suffering of the aggrieved person. It is above questioning!

pride (wounded pride)

impatience

control

fear

self-righteousness

unmet or unrealistic expectations

Pride makes everyone else the problem

Pride magnifies everyone else's faults

Matt 7:3-4

"Why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? "Or how can you say to your brother, 'Let me take the speck out of your eye,' and behold, the log is in your own eye?"

Pride is a deep-rooted, self-preserving sin.
It won't let anything go that in any way
diminishes me.

What if we decided to "not get angry",
to... "not get offended"?

Making a choice to "not be angry" or "offended"
isn't pretending that wrong doesn't exist.
It's refusing to let anger or offence own you.

Romans 3:10

There is none righteous, not even one.

Romans 3:23

For all have sinned and fallen short...

I John 1:8

If we say we have no sin, we deceive ourselves...

Eph 4:26-28

Be angry and yet do not sin; do not let the sun go down on your anger, and **do not give the devil an opportunity.**

Eph 6:12

For our struggle is not against flesh and blood,
but against the rulers, against the powers,
against the world forces of this darkness, against
the spiritual forces of wickedness in the heavenly
places.

Our definition of spiritual warfare is not
mundane enough. Spiritual warfare takes place
in the car, the house, the lunch appointment,
the classroom, the job, the church...

Prov 19:11

A man's wisdom gives him patience;
it is to his glory to overlook an offense.

1 Cor 6:7-8

Why not rather be wronged? Why not rather be defrauded? On the contrary, you yourselves wrong and defraud.

Eph 4:1-2

...walk in a manner worthy of the calling with which you have been called, with all humility and gentleness, with patience, showing tolerance for one another in love,