



ADVENT

love

1 John 4:7-8

Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God. The one who does not love does not know God, for **God is love**.

1 John 4:9

By this the love of God was manifested in us, that
God has sent His only begotten Son into the world
so that we might live through Him.

1 John 4:10-11

In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

How would you define love?

What does love look like?

1 John 4:9

By this the **love of God** was **manifested** in (among) us, that God has sent His only begotten Son into the world so that **we might live** through Him.

What does love mean?

1 John 4:10-11

In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

Rom 5:6-7

For while we were still **helpless**, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

Rom 5:9

But God **demonstrates His own love** toward us, in that while we were yet sinners, Christ died for us.

1 John 4:10-11

In this is love, not that we loved God, but that He loved us and sent His Son to be the **propitiation** for our sins.

propitiation:

the act of appeasing or satisfying **God's wrath** against sin through a sacrificial substitute, with Jesus Christ's death on the cross being the ultimate propitiation that **turns away divine anger** and restores relationship.

propitiation:

It involves both covering sin and **satisfying justice**, showing God's love by bearing the penalty for humanity's offenses, making God favorable and merciful to believers. .

Ps 5:5-6

**The boastful shall not stand before Your eyes;
You hate all who do iniquity.**

**You destroy those who speak falsehood;
The Lord abhors the man of bloodshed and deceit.**

Rom 8:31-32

What then shall we say to these things? If God is for us, who is against us? He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

Rom 8:33-34

Who will bring a charge against God's elect? God is the one who justifies; who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Rom 8:35

Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?