- 7. How does "friendship with the world" make someone an "enemy of God"?
- 8. Why does James emphasize both cleansing hands and purifying hearts (v. 8)?
- 9. How is godly sorrow (vv. 9-10) different from worldly guilt?

LIVE IT - How should this change the way I live?

10. Where do you see "wars and fights" showing up in your own relationships?

11. How can you actively "resist the devil" in your thought life, speech, or habits?

12. What practical steps can you take to "draw near to God"?



JAMES 4:1-10

the way back home isn't through **trying harder**; it's through **surrender**.





COME BACK HOME

JAMES 4:1-10

I. THE WAR WITHIN (vv. 1-3)
When desires are, they stop serving us and start ruling us.
Frustration becomes for conflict.
Even our can become selfish.
LIVE IT OUT: Don't blame the conflict around you
until you've faced the battle within you.
II. THE WAR AGAINST GOD (vv. 4-6)
God doesn't want weekend visits; he wants
That's not the jealousy of insecurity; it's the
THE SAME SPIRIT THAT CONVICTS YOU WHEN YOU S IS ALSO THE SPIRIT THAT PULLS YOU BACK HOME.
There's one condition: Only the can receive God's gra
LIVE IT OUT: Stop playing with the world and start submitting to God.
III. THE WAY BACK HOME (v. 7-10)
1. Surrender your
2 your ground.
3
4. Deal withsin.
5. Deal with motives.
6. Let grace you.
LNE IT OUT:
Every step of surrender is a step closer to God.

#10 DIVE DEEPER STUDY QUESTIONS

JAMES 41-10

1. What stuck out the most to you from this week's message?

SEE IT - What do you notice about this passage?

- 2. How does James describe the desires that cause these conflicts (vv. 1-3)?
- 3. What strong language does James use in verse 4 to describe friendship with the world?
- 4. What contrast do you see between human pride and God's grace (vv. 6-7)?
- 5. What images or emotions are connected to repentance in verses 8-9?

BELEVE IT - What does this passage mean?

6. Why does James connect inner desires with outer conflicts?