- 7. How does receiving the Word "with meekness" relate to spiritual growth and salvation?
- 8. Why is it dangerous to only hear God's Word but not obey it?
- 9. What does this passage teach us about God's character and what He values?

LVE ド - How should this change the way I live?

- 10. In what situations do you need to slow down your speech and anger this week?
- 11. How are you intentionally receiving God's Word with humility?

- 12. What's one area where you've been a "hearer only" instead of a "doer" of God's Word?
- 13. How can you practice "pure religion" by caring for vulnerable people around you?



REAL FAITH LIVED OUT

JAMES 1:19-27

real faith isn't just **heard** on Sunday; it's **lived out** on Monday.



REAL FAITH LIVED OUT

JAMES 119-27

I. A TEACHABLE HEART (vv. 19 Whenever wisdom is the goal,	P-21) must come first.
"Quick to hear" - eager to	
"Slow to speak" - not rushing to give our	
"Slow to anger" - not	in pride or defensiveness
Anger never you	live the life God wants.
Sin left unchecked	; it is never satisfied to stay small.
You cannotthe same time.	and truly receive the Word at
LNE If OUT: Listening isn't passive; it's preparation for obedience.	
II. A LIVING OBEDIENCE (vv. 2 Hearing alone leads to	2-25)
needs to	ealing what is and what ### ACTING ON GOD'S TRUTH.
	EHOUT:
Don't just glance in the mirror; fix what you see.	
III. A VISIBLE FAITH (vv. 26-27) MARKS OF GENUINE FAITH:)
1	Real faith restrains the tongue.
2. vulnerable.	Real faith shows up in love for the
3. world's stain.	Real faith guards against the
LIVE IT OUT: Pure religion speaks with love, serves with compassion, and walks in	

#4 DIVE DEEPER STUDY QUESTIONS THES 1:19-27

1. What stuck out the most to you from this week's message?

SEE IT - What do you notice about this passage?

- 2. What words, phrases, or ideas are repeated or emphasized in these verses?
- 3. How does James describe anger and its relationship to righteousness (v. 20)?
- 4. What two commands are given in verse 21 about receiving the Word?
- 5. What illustration does James use in verses 23-24 to describe a hearer who doesn't obey?

BELEVE IT - What does this passage mean?

6. Why does James emphasize being "quick to listen, slow to speak, slow to anger"?