

# Revelation 15

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## SERMON NOTES

### Revelation: The Hope of Glory

Vision	Chapters	Content
1	1-3	7 churches
2	4-8:1	7 seals
3	8:2-11	7 trumpets
4	12-14	Battle against Satan
5	15-16	7 bowls/cups
6	17-20	Downfall of Babylon
7	21-22	New Heavens & Earth

### Chapter 15-16:

The Seven Bowls/Cups

### Revelation 15

- Worship (v. 1-4)
- Witness (v. 5-8)

### Worship: Revelation 15:1-4

- God's works = great and marvelous
- God's ways = righteous and true
- God's name = Lord God, the Almighty
- God's nature = Holy. King of the nations. How many? All
- God's revelation = irresistible, irreversible, unavoidable

*"Being a Christian is not a matter of vague ideals and wishy-washy ideas. It is a matter of thousands upon thousands of God's ransomed people singing uninhibitedly the song of their deliverance."* - N. T. Wright, *Small Faith - Great God*

*"We need to grasp once again who God is in his fullness; we need to grasp who we are in relation to him; and we need teaching and worship which gives full-orbed expression to these things - and this will only come when we in the West grow up, ditch the designer gods we build*

*from our pick-n-mix Bible where consumer, not Creator, is king, and give the whole Bible its proper place in our lives, thinking and worship.” - Carl Trueman*

*“Our sense of purpose, as individuals and as a church, depends largely on how clearly we grasp certain truths about who God is, who we are, and what God’s plan for history involves.” - Michael Horton*

**Witness: Revelation 15:5-8**

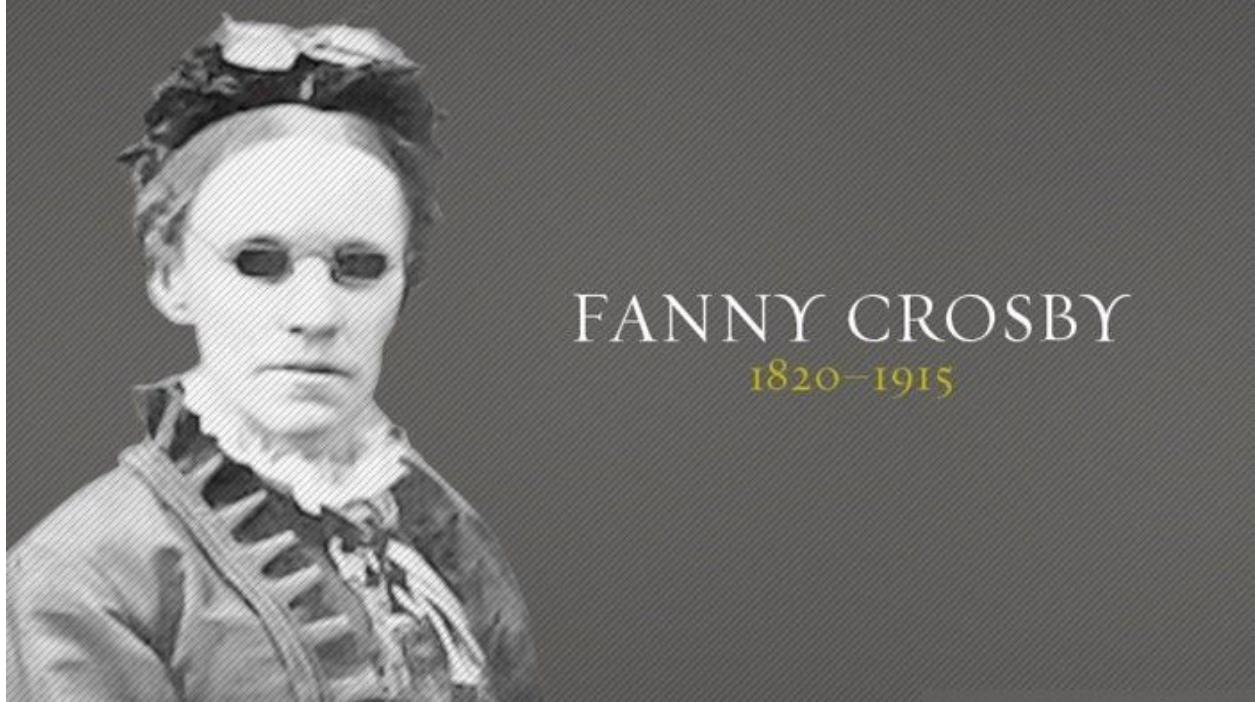
The Christian faith is both a “come and see” and a “go and tell” faith.

*“There are many sorts of broken hearts, and Christ is good at healing them all.” - Charles Spurgeon*

*“The story of Jesus’ birth reminds us that in the political maelstrom of the present we too are taught to fear not. In a world of uncertainty, Advent reminds us to trust in God’s authority, not in our own. As we trust in God and His goodness and faithfulness we provide a witness to our world that we can find peace, whatever anxieties today or tomorrow may hold.” - Danny Webster*

*“The persistence of the prayer, ‘How long?’ issues, apparently, from a deep, unshakable conviction that God will bring an end to injustice, even though he shows no signs of calling the court room to order. How did this conviction get so deep into God’s people? How did it acquire its unshakable anchorage?” - Eugene Peterson, *Reversed Thunder**





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