

Revelation 16

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September 13, 2020



SERMON NOTES

Revelation: The Hope of Glory

This is my Father's world,
And to my listening ears
All nature sings, and round me rings
The music of the spheres.

Revelation 16

*"This is my Father's world:
O let me ne'er forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
Why should my heart be sad?
The Lord is King: let the heavens ring!
God reigns; let earth be glad!"*
- Maltbie D. Babcock (1901)

<u>Vision</u>	<u>Chapters</u>	<u>Content</u>
1	1-3	7 churches
2	4-8:1	7 seals
3	8:2-11	7 trumpets
4	12-14	Battle against Satan
5	15-16	7 bowls/cups
6	17-20	Downfall of Babylon
7	21-22	New Heavens & Earth

"Let's be very clear. God's anger is the anger of grace. It is not the violent anger of unbridled and unrighteous fury. God's anger always works to right what is wrong. That is what grace does. This gracious anger has two sides to it: justice and mercy. In the gracious anger of justice, God works to punish wrong, but he does even more. God is not satisfied merely with punishing wrong. His hunger for right is so strong that he will not relent until wrong has been completely

destroyed. He will not rest until evil is no more and justice and righteousness reign forever and ever!”

- Paul Tripp

“Sins against God's mercy will bring the greatest and sorest judgments upon men's heads and hearts. Mercy is God's Alpha, justice is His Omega.”

- Thomas Brooks, English Puritan non-conformist preacher and author

“A devastating caricature of the failure of evil. That which men fear most because it appears to be mighty and eternally entrenched becomes at long last only a ridiculous spawning of sickly creatures of the night.”

- J. P. Love

“And I will make justice the line,
and righteousness the plumb line;
and hail will sweep away the refuge of lies,
and waters will overwhelm the shelter.”

- *Isaiah 28:17*

Jezreel Valley



Revelation 16

1. We can be confident in the justice of God.
2. We can trust the mercy of God.
3. We can rest in the grace of God.

“God's saving love in Christ, however, is marked by both radical truthfulness about who we are and yet also radical, unconditional commitment to us. The merciful commitment strengthens us to see the truth about ourselves and repent. The conviction and repentance moves us to cling to and rest in God's mercy and grace.”

- Timothy Keller

“Jesus came the first time, and he is coming again, as the king over all kings. King of Israel, king of all the nations, king of nature and the universe. Until he comes again, there is a day of amnesty and forgiveness and patience. He still rides a donkey and not yet a white war-horse with a rod of iron. He is ready to save all who receive him as Savior and Treasure and King. Come to him. Know him. Receive him. Live your life in allegiance to him.”

- John Piper