

2025-10-01 Healing in the Moadim Part 3 Kol Nidre

Yom Kippur began just after the start of our service

It's the last of the Yomim Nora'im, 10 days of Awe

Moadim, Hebrew, appointed times

They are God's Appointed Time for uncovering and dealing with

The things in our lives that are displeasing to Him

& seeking Ruach Ha Kodesh for things that are pleasing to Him

Last message on how those displeasing things caused problems in our lives

Physical, emotional, mental, relational, financial, career, ministry

Focused on relationships with God, others & yourself

Because these 10 days are God's Appointed Time for this purpose

Believe process of uncovering and dealing will be especially fruitful

I've personally experienced significant uncovering & had to repent

By applying 12 Rs covered in message on T'shuvah, repentance on 9/27

2 Timothy 2:26 come to their senses and escape the trap of the Adversary, after having been captured alive by him to do his will.

Also learned the T'shuvah process requires removing

Spirits that have gained power over you

So you escape the snares of the Adversary

& are set free from sickness and Satanic bondage

& keeping those spirits from returning

& that the fruitfulness of the T'shuvah process is dependent the 12th R

Relationship -deepening your personal relationship with the living Yeshua

Through study, prayer, listening, worship, obedience

Which is what Ruach Ha Kodesh wants to accomplish in you tonight

Today, Yom Kippur is the culmination of the 10 days of introspection

When the Temple was standing it was the one day per year

When atonement was made for the entire nation of Israel

By animal sacrifices made by the kohane hagadol, high priest

One goat was sacrificed in the usual way for all the people of Israel

For their sins – chatta'ah, unintentional falling short of God's standards

The slaughtering was done with a sharp knife

Then there was the 2nd goat

*Leviticus 16:21 Aaron should lay both his hands on the head of the live goat and confess over it all the iniquities of Bnei-Yisrael (the Sons of Israel) and all their **transgressions**, all their sins. He should place them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.*

*22 The goat will carry all their **iniquities** by itself into a solitary land and he is to leave the goat in the wilderness.*

2nd goat, called the scapegoat carried or bore away all Israel's transgressions

& iniquities & was left to die in the solitary, desert land

Talmud tells us one year the scapegoat returned to Jerusalem

& everyone understood that to mean God had not accepted the sacrifice

& their iniquity & transgressions had not been carried away

After that the goat was pushed off a high cliff & died when it hit the ground

Remember for later it died painfully of the bruising of hitting the ground

& sacrificed goat died humanely by its throat being cut in the regular way

Luke 9:23 Then to everyone he (Yeshua) said, "If anyone wants to come after me, let him say 'No' to himself, take up his execution-stake daily and keep following me.

Your iniquity, carnal nature is what Yeshua told you to crucify daily

Your inclination to evil, carnal nature, flesh

Not actions or words but ungodly attitudes, beliefs like

Doubt, rebellion, pride, bitterness, envy

Transgressions are intentional violations of God's laws for which

There is no forgiveness in Torah unless restitution can be made
 So things like murder, adultery & sins against God like idolatry
 Would not have been forgiven any other time of the year

The scapegoat was only sacrifice made during the entire year for
 Iniquities & intentional sin for which no restitution could be made
 What did scapegoat's sacrifice accomplish? More than forgiveness, presence
 On their way to Promised Land Israelites sinned by making & worshipping a golden calf
 & God said to Moses concerning the continuing of their journey

Exodus 33:3 ... I myself will not go with you, because you are such a stiffnecked people that I might destroy you on the way."

Meaning His holy presence would consume the people, burn them up
 Because they were a sinful people, stiff neckedness, stubbornness is sin
 But, after Moses interceded for Israel, God instructed him to make
 Atoning sacrifices and the Lord did go with Israel to their PL
 God instructed a special atoning sacrifices be made yearly, only on Yom Kippur
 So His presence could dwell in the midst of Israel
Even though the people of Israel still had iniquity
 & transgressions would certainly still happen during coming year

But, since 70 CE that atoning sacrifice has not been made
 Because in that year the Temple was destroyed &
 Priesthood stopped functioning so sacrifices could no longer be made
 We'll see later how Messiah fulfilled Yom Kippur goat sacrifices
 Because sacrifices can no longer be made non-Messianic Judaism
 Has since emphasized God's instructions for Yom Kippur that can still be obeyed

Have Sam read

Leviticus 23:27 "However, the tenth day of this seventh month is Yom Kippur, a holy convocation to you, so you are to afflict yourselves. You are to bring an offering made by fire to Adonai.

28 You are not to do any kind of work on that set day, for it is Yom Kippur, to make atonement for you before Adonai your God.

29 For anyone who does not deny himself on that day must be cut off from his people.

Continue on

Leviticus 23:30 Anyone who does any kind of work on that day, that person I will destroy from among his people.

31 You should do no kind of work. It is a statute forever throughout your generations in all your dwellings.

32 It is to be a Shabbat of solemn rest for you, and you are to humble your souls. On the ninth day of the month in the evening—from evening until evening—you are to keep your Shabbat.

Along with non-Messianic Judaism we are keeping these forever instructions

Keeping this day as a Shabbat

We're also obeying vs. 23:27 - having a holy convocation

Right now & tomorrow morning

But, what does it mean to "deny yourself" in vs. 29

And "humble your souls" in vs. 32— same Hebrew word – anah

Anah - be lowly submissive, humble yourself

Anah means to be contrite

A person willing to be shown your faults & shortcomings

Because you have fear of Lord, tremble at God's Word, take it seriously

You tremble because you see yourself falling short of the standards

Of thinking and behavior God has set in Tenakh

& those standards were made higher in BH

Vs 32 – humble your souls – is amazingly spiritually inciteful

It means to submit your soul, your mind, emotions & will

To your spirit as guided by Ruach Ha Kodesh

Praying for Him to show you what is displeasing to God in your life

& to be led by your spirit following the Ruach Ha Kodesh to God pleasing behavior

Rather than your body or soul according to

Romans 8:13 For if you live according to your old nature, you will certainly die; but if, by the Spirit, you keep putting to death the practices of the body (old nature), you will live.

Body = somatos – flesh, old nature

14 All who are led by God's Spirit are God's sons.

Being contrite is what we have been instructed to do for all 10 Days of Awe

Yom Kippur is culmination of those days, when we humble our flesh by fasting

Fasting is intentionally crucifying your flesh, putting it to death

Acting out your desire to be led by Ruach Ha Kodesh

But, you're to be led by Ruach Ha Kodesh every day

Not just on Yom Kippur or during the 10 Days of Awe

We also learned that the state of our relationships with others

Is also important to being contrite because you can't draw near to God

When you're in conflict with your brothers or sisters

Usually the things displeasing to God in our lives are the result of

Broken relationships with other people

Those who have offended us & those whom we have offended

What are the hidden things to look for that are displeasing to God?

We recited many of them in the Al hait prayer

Attitudes of bitterness which includes unforgiveness, resentment, anger

Hatred, retaliation & revenge, usually due to broken relationships

Fear, worry, anxiety, stress frequently also due to broke relationships

Also envy, jealousy, rejection, depression, lust, covetousness, pride, prejudice

Low self-esteem, self hatred, self rejection, self bitterness

Can also be due to a broken relationship

Some we call hidden sins because they're not commonly considered sin

Reconciling with others is also emphasized in traditional Judaism

The result of Ruach Ha Kodesh revealing things displeasing to God

Should be t'shuvah – to turn back, consider, repent, return

Or, for relationships, to apologize, make restitution & pray for restoration

Essence of T'shuvah is having a contrite heart to not only be open

To Ruach Ha Kodesh revealing the things that displease God

But also to seek the Lord to **change them** to things pleasing to God

Including doing whatever you must do to enable those changes

T'shuvah is hard work so why should you expend all this effort?

On RH we looked at what your motivation should be

For doing the difficult work of t'shuvah

Certainly to be pleasing to God you love, experience His forgiveness

But there is another very valid reason for you to want to have

A contrite heart & be willing to do t'shuvah

Longer I walk with the Lord the more clearly I can see the things in

My life displeasing to God actually cause destruction, torment

They destroy emotional health – bitterness also causes depression

Relational health – unforgiveness keeps you from being reconciled

Financial health – greed, gambling, addictions cause poverty

Career health - self promotion, inferiority, fear of failure, laziness

Ministry health - all above can make you unfruitful in serving God

Simple example is addictions – people get hooked because they like

What a drug or alcohol does for them

But it's very common knowledge these addictions lead to destruction

Of relationships & eventually health

Many of you today who are here are greatly in need of physical healing
 Going to look later at how Yeshua's atoning sacrifice gives you power
 For physical healing of things with spiritual roots in those hidden sins
 & healing in all the other life areas I mentioned

1st let's answer the question of whether Yeshua connected

Things displeasing to God in our lives, that is sin, with physical sickness

*Mark 2:1 After a while, Yeshua returned to K'far-Nachum. The word spread that he was back,
 2 and so many people gathered around the house that there was no longer any room, not even in front of the door.
 While he was preaching the message to them,*

3 four men came to him carrying a paralyzed man.

4 They could not get near Yeshua because of the crowd, so they stripped the roof over the place where he was, made an opening, and lowered the stretcher with the paralytic lying on it.

Can you imagine this scene? Understand that they had thatch roofs

So they didn't cause much damage by doing this

5 Seeing their trust, Yeshua said to the paralyzed man, "Son, your sins are forgiven."

That's not what the people **or the paralyzed man** had been expecting

Paralytic hadn't asked to be forgiven of his sins

I'm sure he asked his friends to bring him into Yeshua's presence

For healing, not forgiveness

Crowd was there because Yeshua was well known by this time

For His ability to heal sick people

So, this man & his friends & all the people there were expecting

Yeshua to lay hands on him or pray & heal him

Don't know what the paralytic's sin was **but** Yeshua could tell supernaturally

& He could see that this man needed to have his sin dealt with

Before He could heal him

But, the man didn't repent before Yeshua forgave his sins

So, Yeshua **also** must have supernaturally seen that he was contrite

& repentant & therefore He was able to declare the paralytic forgiven

6 Some Torah-teachers sitting there thought to themselves,

7 "How can this fellow say such a thing? He is blaspheming! Who can forgive sins except God?"

Their belief was only God could declare person's sins were forgiven

& they were right

So what Yeshua did was blasphemy in their way of thinking

8 But immediately Yeshua, perceiving in his spirit what they were thinking, said to them, "Why are you thinking these things?"

Again Yeshua showed supernatural insight, reading their thoughts

Same insight that enabled Him to know the paralytic was repentant

What were the "these things" these Torah teachers were thinking?

Who does this man Yeshua think He is?

Only God has authority to forgive sins

Does He think He has God's authority? Does He think He is God?

9 Which is easier to say to the paralyzed man? 'Your sins are forgiven'? or 'Get up, pick up your stretcher and walk'?

*10 But look! I will prove to you that the Son of Man has **authority** on earth to forgive sins." He then said to the paralytic,*

Yeshua is about to refute the Torah teacher's doubt of His authority

Which is the authority of God alone

11 "I say to you: get up, pick up your stretcher and go home!"

Notice He didn't lay hands on him, didn't anoint him with oil

Didn't pray for God to heal him, didn't command demons to leave

Just told him to get up & pick up his stretcher & leave

12 In front of everyone the man got up, picked up his stretcher at once and left. They were all utterly amazed and praised God, saying, "We have never seen anything like this!"

Demonstrating that Yeshua was God Himself come as a man

Why was the paralytic able to walk away? Because His sin had been forgiven

And that sin had been the cause of his paralysis

Matthew Henry's commentary – "He could not have cured the disease, which was the effect, if he could not have taken away the sin, which was the cause. And besides, his curing diseases was a figure of his pardoning sin, for sin is the disease of the soul; when it is pardoned, it is healed."

What a strong connection between sin and sickness

Saying having his sins forgiven would cure this man of paralysis

Remember last week we also looked at John 9

& saw that not **all** sickness is caused by sin

But, the overall teaching of Bible is that most is caused by sin

Or demonic oppression which gains access through sin

Now that we see connection Ruach Ha Kodesh wants to increase your faith that

God want to heal **you**

Psalms 103:2 Bless the LORD, O my soul, and forget not all His benefits:

3 Who forgives all your iniquities, who heals all your diseases,

Note the connection in this verse of iniquities with diseases

Remember iniquity is your inclination to evil, your carnal nature, old nature

This is our most pervasive area of sin

How many of your iniquities does the Lord promise to forgive? All

How many diseases does the Lord promise to heal? All

How many of you believe God has forgiven all your iniquities?

If you have the faith to believe He will forgive all your iniquities

Why would you doubt He will heal all your diseases?

But, that's in the Tenakh, what about in the BH?

Has God changed or does He still heal **all** your diseases?

*Matthew 8:16 When evening came, many people held in the power of demons were brought to him. He expelled the spirits with a word and **healed all** who were ill.*

All, as in every one was healed

Note also the connection in this passage of sickness to **demonic power**

Yeshua "*expelled the spirits... & healed all who were ill*"

Those under power of demons were sick, because demons can make you sick

& Yeshua had to get rid of the demons to heal them

That's why He gave you authority over them

Luke 10:19 Remember, I have given you authority; so you can trample down snakes and scorpions, indeed, all the Enemy's forces; and you will remain completely unharmed.

Conclude by looking at **how** Yeshua's atoning sacrifice provides that power

For physical healing & healing in all the other areas mentioned

Isaiah, writing 600 years before Yeshua, predicted this power

He wrote about it as an exchange

Yeshua taking the things that can destroy you upon Himself

Physical, relational, financial, emotional, mental, career

& ministry dysfunctions

Isaiah 53:3 He was despised and rejected by men, a man of sorrows, acquainted with grief, One from whom people hide their faces. He was despised, and we did not esteem Him.

Yeshua was despised, looked down on, hated, degraded

Called a blasphemer because He claimed to be Messiah

& He was rejected by the religious leaders in Israel, rejection is also a spirit

Yeshua was a man of sorrows from failure of his followers to understand Him

Their betrayal of Him, even His family

He was acquainted with grief – He was grieved that Israel’s leadership

Did not receive Him as Messiah

People, even His disciples hid their faces from Him

When He was falsely accused

Isolating themselves from Him rather than defending Him

He was not esteemed, honored even though He was the Creator of the Universe

Who should have been esteemed, more honored than anyone or thing

They turned on Him & shouted for the release of Barabbas instead of Him

4 Surely He has borne our griefs and carried our pains. Yet we esteemed Him stricken, struck by God, and afflicted.

Because He suffered all those horrible things

He was able to bear, carry away like the scapegoat

Your grief, rejection, sorrows, isolation, degradation

The pain of emotional wounds

He took them on Himself, bore them so these wounds could be healed in you

Yet people thought God was punishing Him, striking, afflicting Him

For claiming to be Messiah

5 But He was pierced because of our transgressions, bruised because of our iniquities. The chastisement for our shalom was upon Him, and by His stripes we are healed.

He was pierced by nails, spear, thorns to purchase God’s forgiveness

Even for your transgressions, intentional violations of God’s laws

He was bruised by being beaten, carrying the cross

For your iniquities & bore them away, your inclinations to evil

Yetzer ra, your carnal nature, flesh, old man or woman

He was chastised, verbally abused, berated for your shalom

Deliverance from fear

He was striped, that is, whipped for your healing – physical healing

He took the whipping so your physical illnesses could be healed

Notice that it wasn’t His death that brought healing but His stripes

If Yeshua had not come to provide healing for you

He could have been spared the suffering of the whipping

So, Yeshua had to endure the stripes for your healing

6 We all like sheep have gone astray. Each of us turned to his own way. So ADONAI has laid on Him the iniquity of us all.

7 He was oppressed and He was afflicted yet He did not open His mouth. Like a lamb led to the slaughter, like a sheep before its shearers is silent, so He did not open His mouth.

He suffered oppression & affliction by religious leaders & Romans for you

In all those areas of your life, spiritual, physical, emotional, relational

Yeshua suffered in an exchange so you could be healed

Isaiah 53:5 But He was pierced because of our transgressions, crushed (bruised) because of our iniquities.

Look at how specifically Isaiah predicted He would fulfill Yom Kippur atonement

Remember the annual Yom Kippur sacrifice of the scapegoat was the

Only time atonement was made for iniquity & intentional sins

For which restitution could not be made

Because as we saw, Yeshua is God Himself come as a man, God Himself

Bore our iniquity & took the punishment for our intentional sin

And God Himself made a great exchange by

Yeshua suffering spiritually – separated from the Father

Suffering physically – bruised by being beaten, carrying the cross

Remember scapegoat died by being bruised when it hit ground

Pierced by being nailed to the cross, dying

Remember the sacrificed goat was slaughtered by being pierced

Suffering emotionally – grief, sorrow, fear

Suffering relationally—chastisement, rejection, abuse, oppression

Affliction, isolation, betrayal

Here's the key revelation of the power of Yeshua fulfilling Yom Kippur

Just as the scapegoat's atoning sacrifice made it possible for

God to dwell in midst of Israel, even though Israel still had iniquity

& transgressions would still happen during the coming year

Yeshua's atoning sacrifice: bearing iniquity & being pierced for transgressions

Make it possible for God to dwell in **you** who have trusted in Him

Even though you still have iniquity & still sometimes transgress

It's the power of God dwelling in you that brings healing of these things

Rejection, sorrow, grief, pain, physical wounds, sickness, disease,

Oppression, affliction

In addition, Yeshua's disciples also had healing power

Flow out of them to others in need, speaking of His disciples

Acts 5:16 Crowds also gathered from the towns around Yerushalayim, bringing the sick and those afflicted with unclean spirits; and every one of them was healed.

Why?

(NKJV) John 14:20 At that day you will know that I am in My Father, and you in Me, and I in you.

You who are disciples of Yeshua, who trust in Him & serve Him

This power of God is in you to enable you to lay hands on others

& bring healing as that power flows from you

Into another person just as it did when Yeshua touched someone

Or when the woman with the issue of blood touched Him

Just as Yom Kippur sacrifices enabled God's presence to dwell in the midst of Israel

Yeshua's atoning sacrifice enables God's presence to dwell in you

When you put trust in Him & made Him Lord He came to dwell in you

He's **there** right now

Prayer

Thx for Day of making atonement for ancient Israel's iniquity & transgressions

So You could dwell in their midst

We humble ourselves according to Your instructions for this day

We tremble at Your Word, we put our souls in subjection to our spirits

Led by Your Spirit

Reveal anything in our lives not pleasing to You

Reveal any broken relationships we need to reconcile

We take responsibility for those things, repent of them

We break the power of any spirits that have attacked us

Because of our falling short of Your standards

We raise the priority of our relationship with You

Thx for promising to heal **all** our diseases

Thx for taking our rejection, our sorrows – the pain of emotional wounds, so these wounds could be healed

For taking upon Yourself our grief & pain – the pain of relational wounds

So these wounds could be healed

Thx for being pierced to bring forgiveness for our violations of God's laws

Thanks for allowing Yourself to be bruised for our iniquities

Our inclinations to evil, You bore them away

Thx for suffering oppression & affliction for us

Thx for allowing Yourself to be whipped for our healing – physical healing

He took the whipping so our physical illnesses could be healed

In all those areas, spiritual, physical, emotional, relational

You suffered in an exchange so You could dwell in us

& we could be healed by Your power in us

Thx for promising that if we lay hands on the sick they will be healed

Because You are in us, Your Holy Spirit doing the healing

Have people lay hands on each other & pray for healing