

WHY ISRAEL CANNOT BE IGNORED

The Fallacy of Replacement Theology

Understanding Replacement Theology...

Replacement Theology is the belief that the church has completely _____, or superseded Israel in God's plan.

The Jews are no longer God's chosen people, and God no longer has any specific _____ for the nation of Israel.

There are two major groups who espouse Replacement Theology...

- 1) _____ THEOLOGY
- 2) _____ THEOLOGY AGAIN
- 3) Both Reformed Theology and Covenant Theology teach that the many promises made to Israel in the Bible are fulfilled in the Church, not in Israel.

How to Handle Israel in the Bible

- 1) We must always keep Israel and the Church _____.

Three Groups within the Church

- 1) God's plans for Israel and the Jewish people have come to an _____.
- 2) God still has a place and program for His chosen people, _____.
- 3) The _____ – I know very little about Israel's role and God's future plans for the Jewish people.

Three Texts Used to Support Replacement Theology

1. Romans 2:28-29 –

(Rom. 2:28-29) - For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

2. (Gal. 6:16) - And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.

3. (Romans 9:6-9)

(Rom. 9:6-9) - For they are not all Israel who are of Israel, nor are they all children because they are the seed of Abraham; but, "In Isaac your seed shall be called." That is, those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed. For this is the word of promise:

What did Paul believe?

(Rom. 10:1-4) - Brethren, my heart's desire and prayer to God for Israel is that they may be saved. ² For I bear them witness that they have a zeal for God, but not according to knowledge. ³ For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. ⁴ For Christ is the end of the law for righteousness to everyone who believes.

(Rom. 11:1-2) - I say then, has God cast away His people?

Certainly not!

For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

² God has not cast away His people whom He foreknew.

Israel cannot be ignored because the gifts and calling of God are _____!