WHY ISRAEL CANNOT BE IGNORED

Romans 9-11—What About the Jews?

•	Cha	apter 9 deals with Israel's	····			
•	Cha	apter 10 speaks of her	condition			
•		apter 11 declares what is com	ing in her			
	e two Iressi	groups that made up the Chu ng:	rch at Rome whom Paul is			
	1)	The majority were converte	d			
	2)	The minority were converte	d			
I.	ISRAEL'S PAST: ISRAEL WAS SOVEREIGNLYBY GOD (Romans 9)					
	The	e Jews were				
		1. Children of	(9:1-5)			
	ž	2. Children of	(9:6-13)			
	;	3. Children of	(Rom. 9:14-18)			
	so	THEREFORE(3 questions).	••			
		1. Who are we to	with God?			
		(Romans 9:19-24)				

	2.	What did the	say? (Roman	S		
		9:25-29)				
		(Rom. 9:25-29)-				
	3.	Why has God turn	ned to the	?		
		(Rom. 9:30-33)				
II.	ISRAEL'S PRESENT: ISRAEL WILLFULLYMESSIAH (Romans 10)					
	1. The _		for their Rejection			
	•	• They had ZEAL 10:2)	without UNDERSTANDING (Rom.			
		(Romans 10:2)				
		They were prou	ıd and self-righteous (Rom. 10:3)			
		(Romans 10:3)				
		They misunder	rstood their own			
	2. The _		for their Rejection			
	(Rom.	. 10:14-17)				
	3. The _		of their Rejection			
	(Rc	om 10:18-21)				

III. ISRAEL'S FUTURE: ISRAEL WILL BE MIRACULOUSLY				
(Romans 11)				
1. There is a Believing				
(Rom. 11:1-10)				
2. There is a Reason for their (Rom.				
11:11-24)				
1) Salvation has come to the				
2) Gentile faith would move the Jews to				
3) One day Israel's fullness will bring greater riches to the entire (Rom. 11:12 24)				
3. Their Promised				
(Rom. 11:25-36)				
CONCLUSION- Paul ends these chapters with a declaration ofnto God! (Rom. 11:33-36)				
³⁶ For of Him and through Him and to Him are all things, to whon be				

A SYNOPSIS or BRIEF SUMMARY of ROMANS 9-11

The Apostle Paul is not sorrowful because the Word of God is being nullified by Jewish unbelief (for in fact the Scripture is being fulfilled by Jewish unbelief).

God is revealing His merciful purposes in the salvation of the Gentiles and the stumbling of the Jews.

Paul is, however, sorrowful for the Jewish people themselves, the seed of Abraham, because they are lost.

He prays for them that they might be become *Abrahamic*, the true people of God as they are meant to be.

Paul knows that they are beloved of God and that God is not through with them yet. God has not cast away His people but has a glorious end for them, as He has promised.

Right now, salvation through Messiah will be for but a few of the Jews, for God's judgments are at work in that nation.

But the few will someday become all.

Paul's heart breaks for His people, not based upon national sentimentality, but for spiritual revitalization.

It is a Spirit-filled, Christ-like, prophetic desire that causes him to marvel and rejoice in the wisdom and purposes of God.

Israel's salvation will be life to the world and the final and greatest revelation of the mercy of God to mankind in Christ Jesus.