Gospel According to Luke part 2

4-8

Jesus' Good News for "The Poor."

- -Healing the Sick
- -Welcoming the Outsider

6:12-49

Jesus Forming a New Israel with the 12 Disciples Representing the 12 Tribes of Israel

-Jesus' Manifesto of an Upside-Down Kingdom:

God's Love is a Reversal of our Value Systems

- 1. Radical Generosity
- 2. Servant Leadership
- 3. Peacemaking
- 4. Forgiveness
- 5. Deep Piety- rejects religious hypocrisy

4-7

Resistance from Religious Leaders

"He Blasphemes God!" (5:21)

"He Dishonors Our Traditions!" (5:33; 6:2)

"He's A Drunk!" (5:30; 7:34)

This leads to...

9:18-27

A New Revelation

-Jesus says, "I AM the Messiah and I'm going to die in Jerusalem" (Isaiah 53)

9:28-36

Jesus' Transfiguration/Transformation

-God speaks from Heaven, "This Is My Chosen Son" as Moses and Elijah join him, speaking of Jesus' Exodus to be fulfilled in Jerusalem and he is transformed in front of Peter, James & John. Jesus is deemed a "New Moses" of sorts, freeing his New Israel from the tyranny of evil.

Ideas:

- -Faith is good, Jesus' Word is better. It's good to be faithful, it's better to hear God's voice and obey, no matter what. How often do we choose Faith over hearing from the Lord? (Luke 5:5-11)
- -Having a personal encounter with the presence of God and experiencing His goodness will create a shift in our value system, cause us to see how awesome He really is and will fill us with an awe that nothing in this world can compare to. (Luke 5:8-11)

Humor- Luke 4:38-39- Jesus heals Peter's mom in-law and then she gets up and prepares a meal- I need to use this at home on Jackie! :-)

Chapters 4-8 Observations:

Jesus' Healings:

- 1. Peter's Mother-In-Law (High Fever) Luke 4
- 2. Man with Leprosy ch 5
- 3. Paralyzed Man ch 5
- 4. Man with a Deformed Right Hand ch 6
- 5. Roman Officer's Servant ch 7
- 6. Widow's Only Son (young)- Raising from the Dead ch 7
- 7. Demon-Possessed Man ch 8
- 8. Synagogue Leader Jairus' Daughter ch 8
- 9. Bleeding Woman ch 8

Luke 7:36-50-Jesus Anointed by a Sinful Woman (Spend more time dwelling on this scandalous, astounding, difficult, beautiful passage) Forgiven much=loves much, forgiven little=loves little (v.47)