



GOSPEL OF
MARK





2 hr 31 min
6.8 miles

Lincoln Memorial

Washington Monument

Smithsonian Air and Space

Arlington National Cemetery

Martin Luther King, Jr. Memorial

Thomas Jefferson Memorial

International Spy Museum

The Wharf DC

The White House

The President's Park

Smithsonian Museum of...

Theodore Roosevelt Island

Columbia Island

SOUTHWEST WATERFRONT



THE HOLOCAUST







THE DEATH

OF THE SON OF GOD

MARK 15:20-41



THE CROSS

MARK 15:20-25

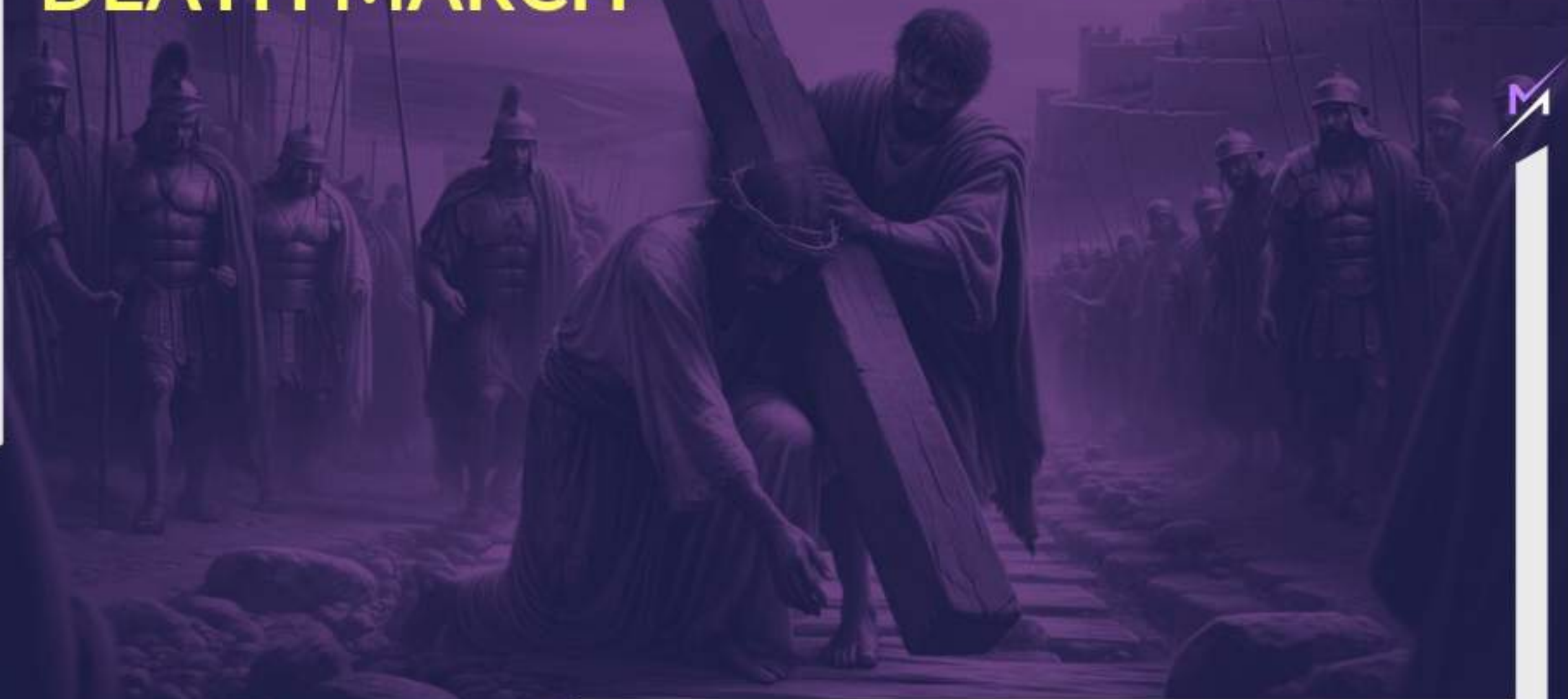
And they led him out to crucify him.

And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

And they led him out to crucify him.

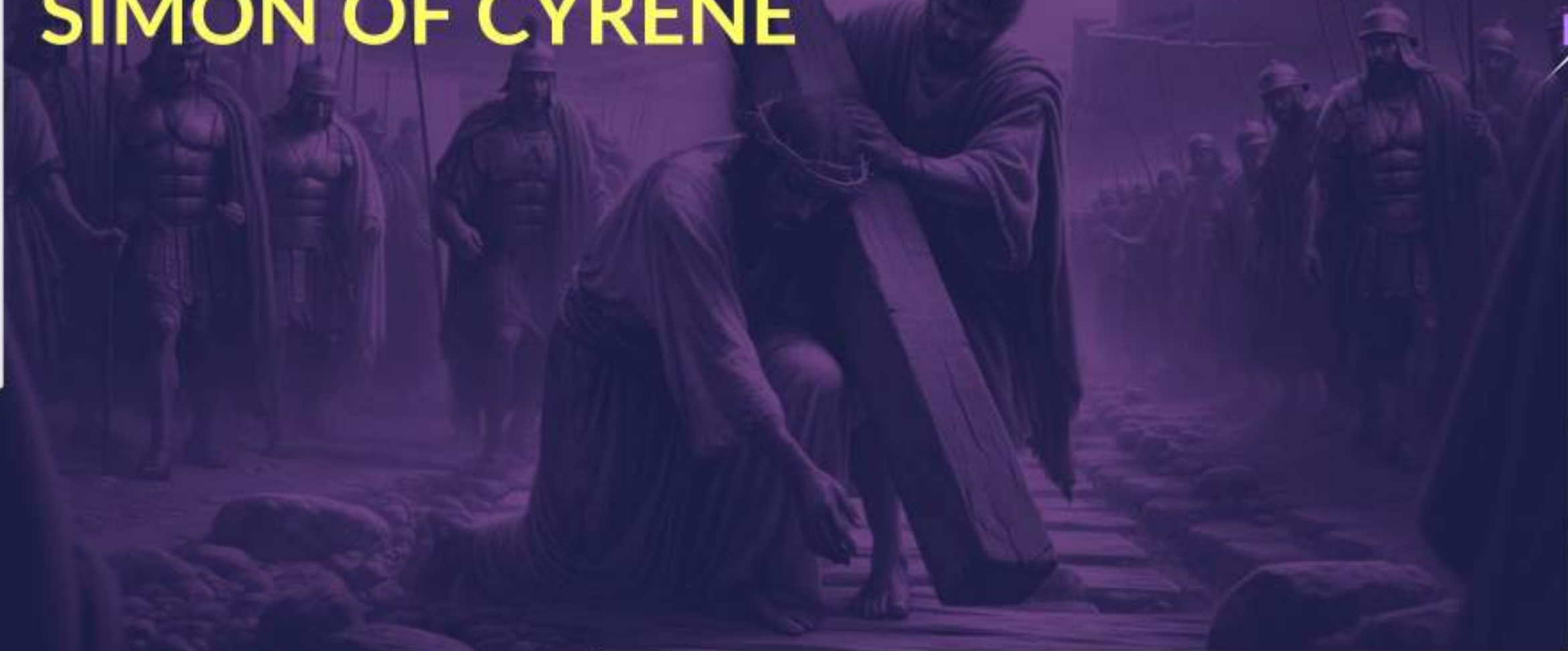
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DEATH MARCH



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SIMON OF CYRENE



And they brought him to the place called Golgotha (which means Place of a Skull).

And they offered him wine mixed with myrrh, but he did not take it.

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A purple-tinted landscape of a rocky valley. In the center, there is a small settlement or village with several buildings and a church spire. To the right, a large, prominent cliff face rises. The foreground is filled with large, rounded rocks. The overall scene is desolate and rugged.

DEATH MARCH
SIMON OF CYRENE
GOLGOTHA

The background is a purple-tinted landscape featuring a rocky, hilly terrain. In the center, there is a small, rectangular structure with several vertical posts, possibly a construction site or a small settlement. The scene is framed by a white border with a slight shadow effect. In the top right corner, there is a small, stylized purple 'M' logo with a white arrow pointing upwards and to the right.

DEATH MARCH
SIMON OF CYRENE
GOLGOTHA
WINE & MYRRH

And they
CRUCIFIED HIM

 15:24

and divided his garments among them, casting lots for them, to decide what each should take.

And it was the third hour when they crucified him.

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DEATH MARCH
SIMON OF CYRENE
GOLGOTHA
WINE & MYRRH
GARMENTS




THE CHARGE

MARK 15:26-27




And the inscription of the charge against him read,
KING OF THE JEWS

 15:26



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KING OF THE JEWS

 15:26

MESSIAH

Hebrew, "Anointed one, King"

CHRIST

Greek, "Anointed one, King"

And with him they crucified two robbers, one on his right and one on his left.



THE CRITICS
MARK 15:29-32

PASSING CROWDS

15:29-30

And those who passed by derided him, wagging their heads and saying,

“Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!”

RELIGIOUS LEADERS

15:31-32

So also the chief priests with the scribes mocked him to one another, saying,

“He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.”

CRUCIFIED CRIMINALS

15:32

Those who were crucified with him also reviled him

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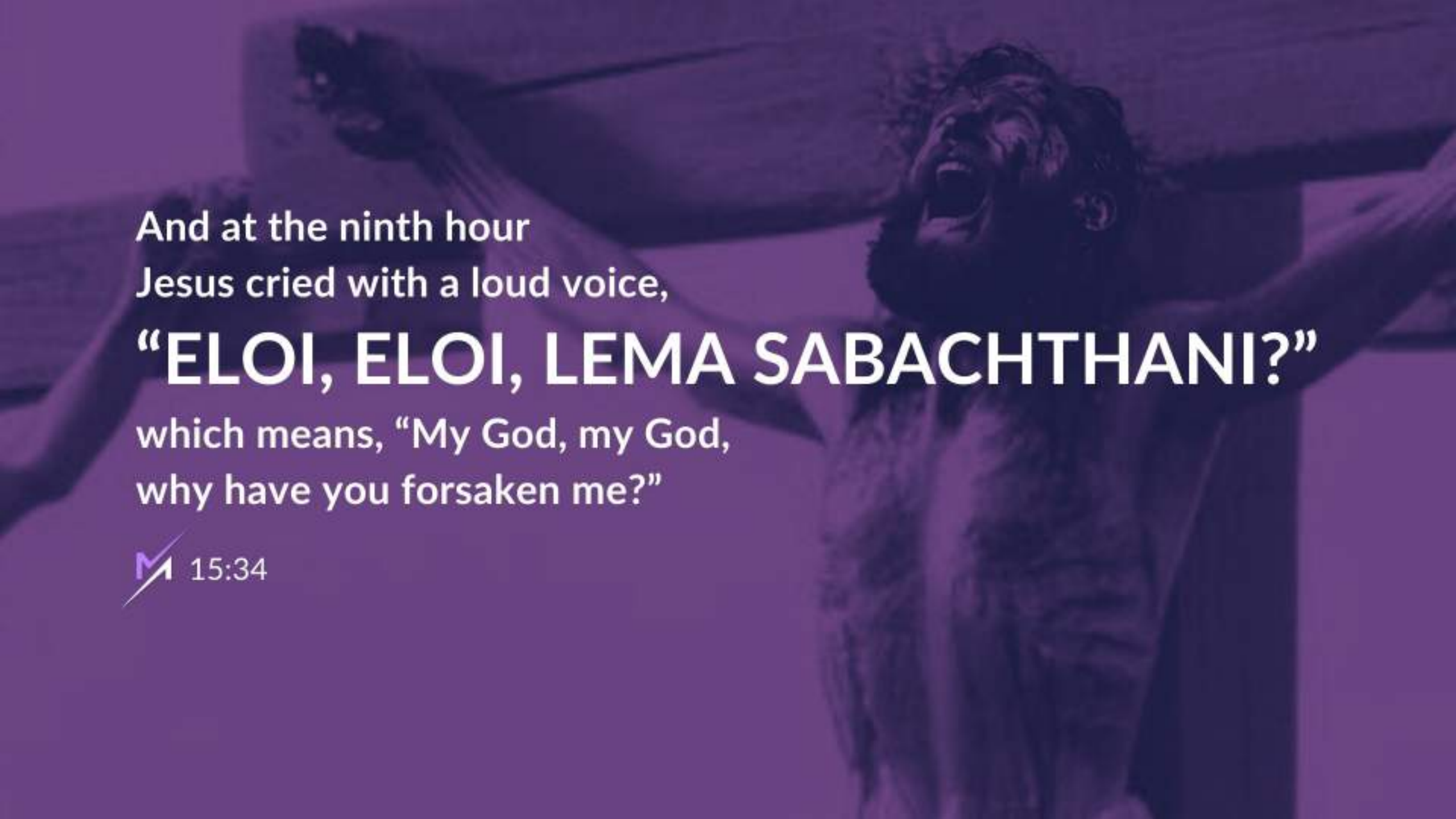
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THE CRIES
MARK 15:33-37

**And when the sixth hour had come, there was
darkness over the whole land until the ninth hour.**



And at the ninth hour
Jesus cried with a loud voice,

“ELOI, ELOI, LEMA SABACHTHANI?”

which means, “My God, my God,
why have you forsaken me?”

 15:34

**And some of the bystanders hearing it said,
“Behold, he is calling Elijah.”**

And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.”

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“Behold, he is calling Elijah.”

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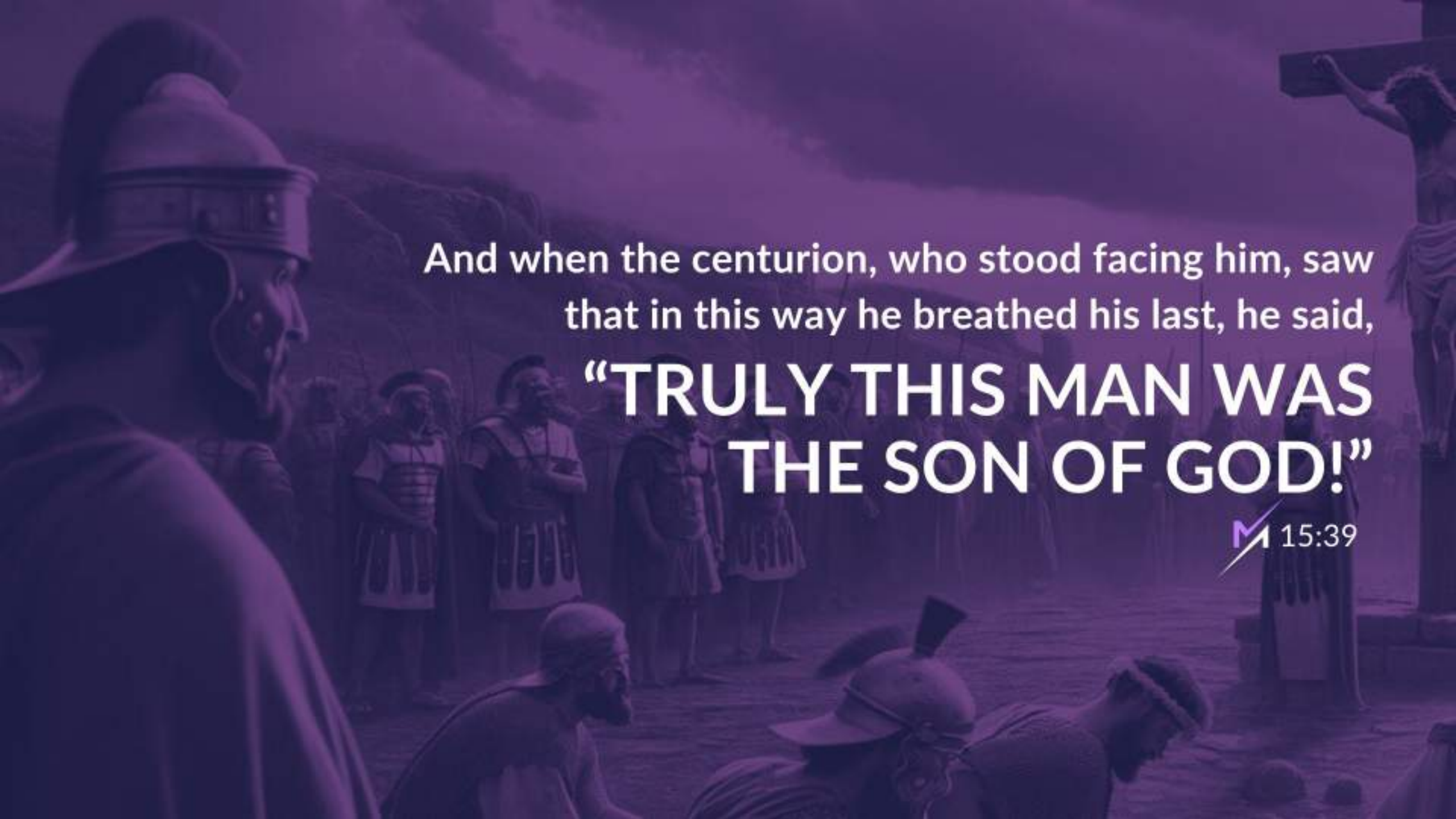
And Jesus uttered a loud cry and breathed his last.



THE CONCLUSION


MARK 15:38-41

And the curtain of the temple was torn in two, from top to bottom.



And when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

**“TRULY THIS MAN WAS
THE SON OF GOD!”**

 15:39

There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.



THE DEATH

OF THE SON OF GOD

MARK 15:20-41



1. The Entombment of Christ
2. The Crucifixion
3. The Descent from the Cross
4. The Burial of Christ
5. The Resurrection

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ROMANS 5:8-9

God shows his love for us in that while we were still sinners, *Christ died for us*. Since, therefore, we have now been justified *by his blood*, much more shall we be saved by him from the wrath of God.

DIED IN OUR PLACE

COLOSSIANS 2:13-14

And you, who were dead in your trespasses...God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, *nailing it to the cross.*

PAID FOR OUR SIN

1 PETER 2:21, 24

Christ also suffered for you, leaving you an example, so that you might follow in his steps....He himself *bore our sins in his body on the tree*, that we might die to sin and live to righteousness. By his wounds you have been healed.

BROKE SIN'S POWER



1. The Last Supper
2. The Crucifixion
3. The Descent from the Cross
4. The Entombment
5. The Resurrection

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