

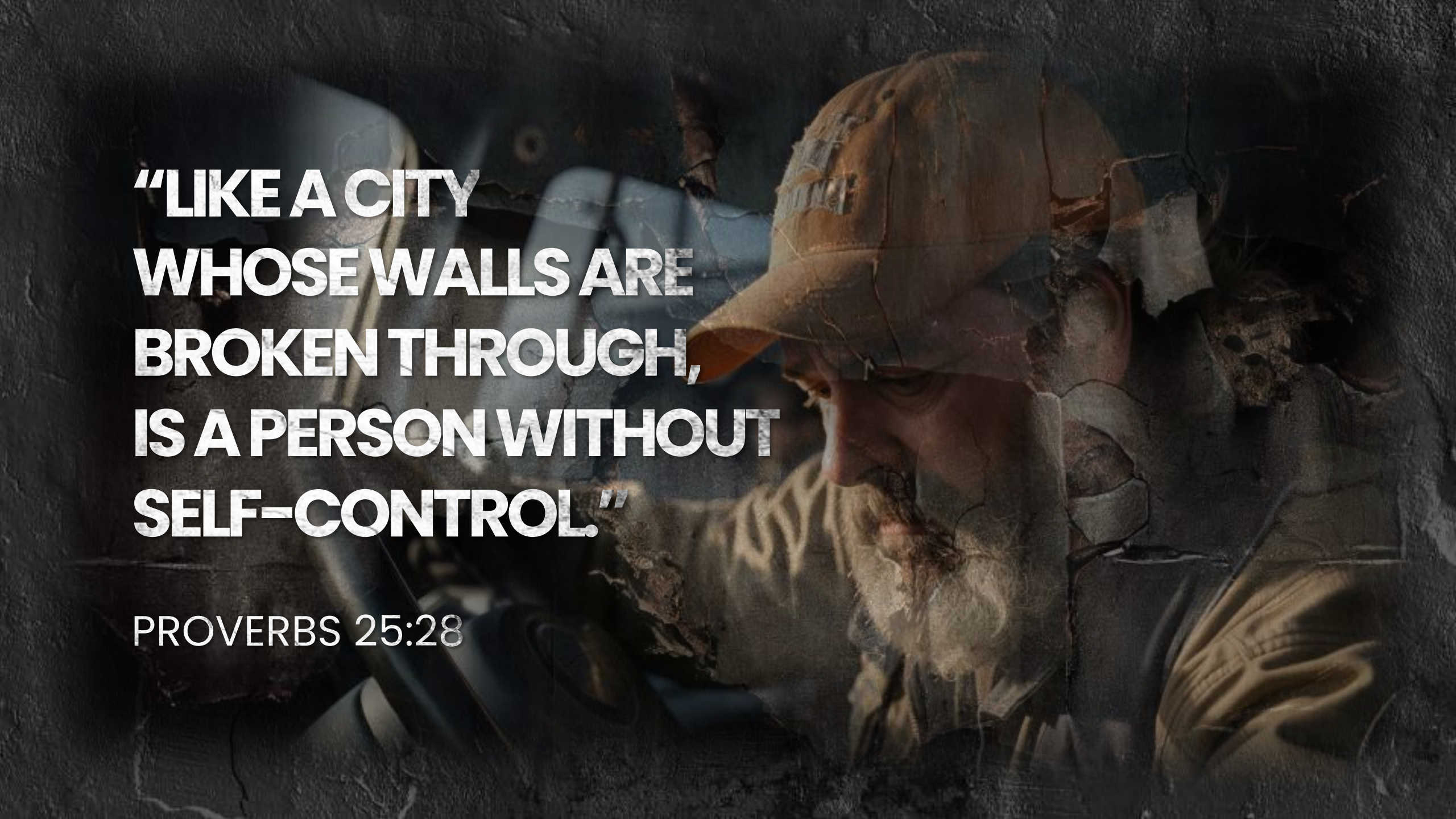
A first-person perspective from a motorcycle rider. The rider's gloved hands are on the handlebars, which feature chrome mirrors. The motorcycle's instrument cluster, including a speedometer and tachometer, is visible in the lower center. The road ahead is a two-lane asphalt road with white lane markings, flanked by trees and a cloudy sky. A red car is visible in the distance. The text "REBEL" is written in large, orange, italicized capital letters, and "Cycle" is written in smaller, white, italicized capital letters below it.

REBEL Cycle

A first-person perspective from a motorcycle rider on a multi-lane highway. The rider's gloved hands are on the handlebars, and the motorcycle's instrument cluster, including a speedometer and tachometer, is visible in the foreground. The road ahead is lined with trees and a few cars are visible in the distance. The sky is overcast. The text "REBEL CYCLE" is overlaid in the center.

REBEL CYCLE



A man with a long, grey beard and a brown baseball cap is looking down at a dark, textured wall that appears to be crumbling or broken. The lighting is dramatic, highlighting the man's face and the texture of the wall. The overall mood is somber and reflective.

**“LIKE A CITY
WHOSE WALLS ARE
BROKEN THROUGH,
IS A PERSON WITHOUT
SELF-CONTROL.”**

PROVERBS 25:28

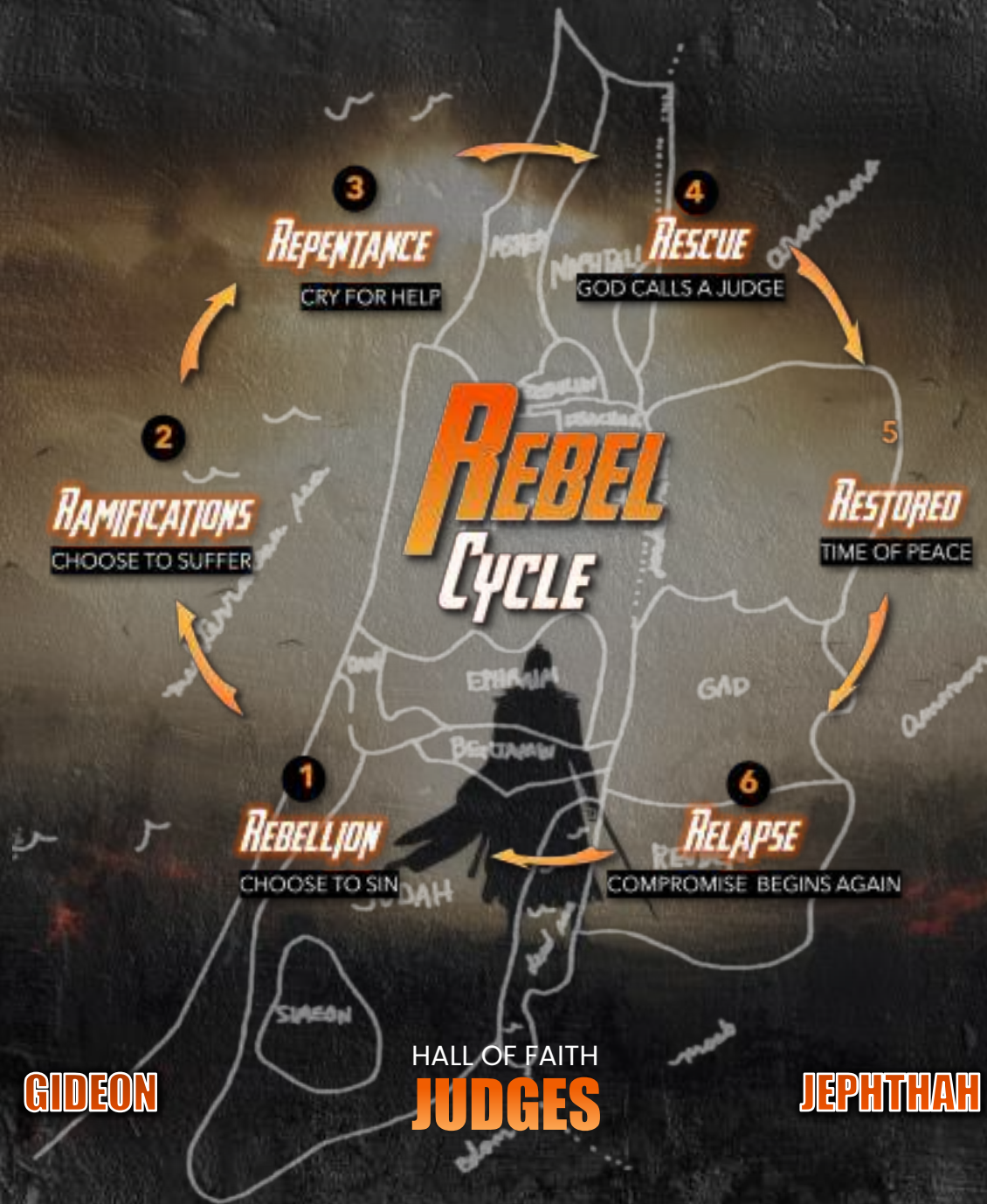
BARAK

GIDEON

HALL OF FAITH
JUDGES

JEPHTHAH

SAMSON





SAMSON
Impulsive Struggle



SAMSON
Clear Kryptonite



SAMSON
Violent Temper

A dramatic, low-key photograph of Samson, played by Zachary Levi, in a cave setting. He has long dark hair and a beard, wearing a headband and a simple tunic. He is looking intensely at the camera. The background is a dark, textured rock wall with some light reflecting off its surface.

**“LIKE A CITY
WHOSE WALLS ARE
BROKEN THROUGH,
IS A PERSON WITHOUT
SELF-CONTROL.”**

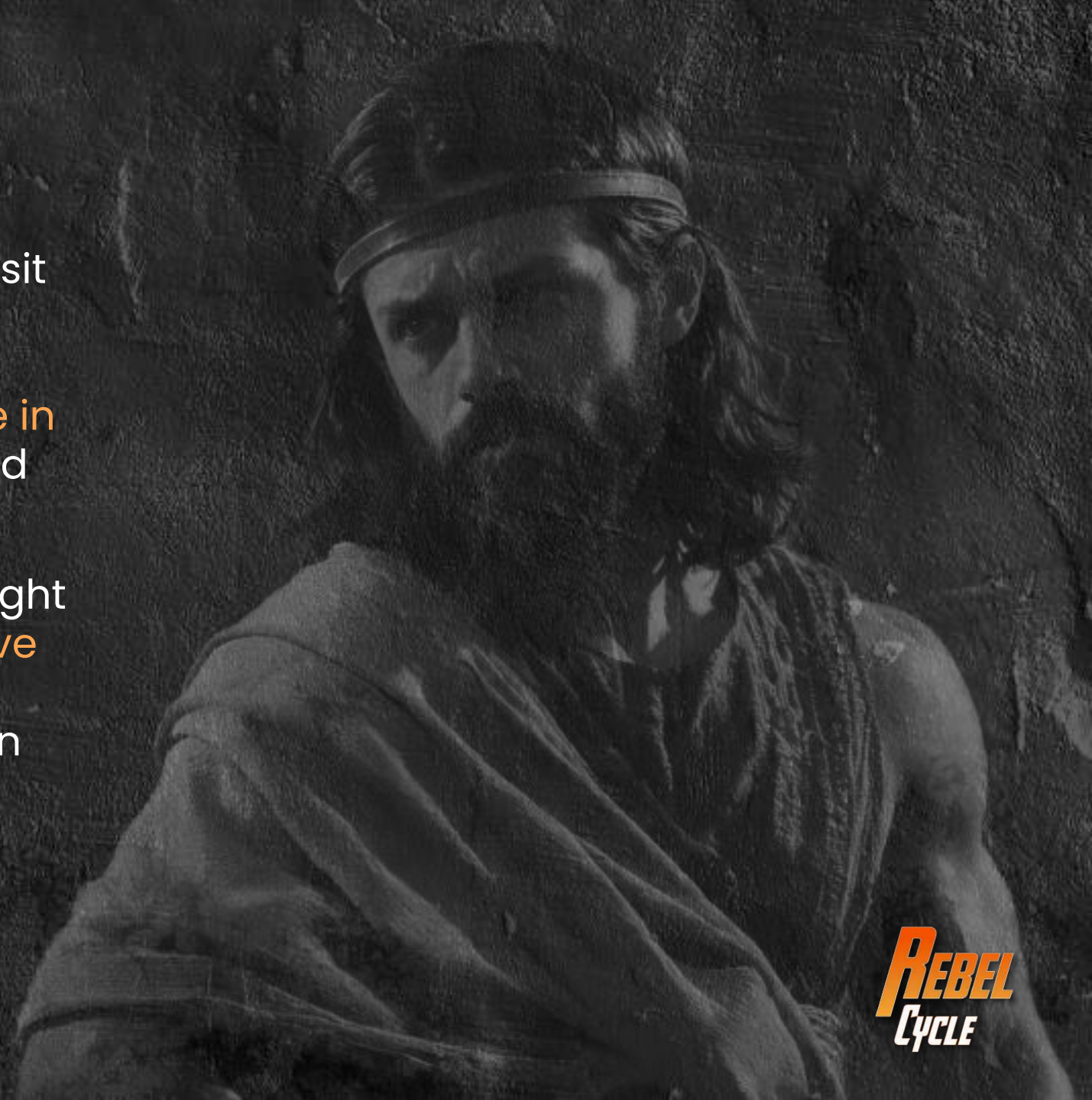
PROVERBS 25:28

SAMSON
JUDGES 15

¹ After some days, at the time of **wheat harvest**, Samson went to visit his wife with a young goat.

And he said, “**I will go in to my wife in the chamber.**” But her father would not allow him to go in.

² And her father said, “I really thought that you utterly hated her, so **I gave her to your companion.** Is not her younger sister more beautiful than she? Please take her instead.”



³ And Samson said to them,
"This time I shall be innocent
in regard to the Philistines,
when I do them harm."

⁴ So Samson went and caught
300 foxes and took torches. And he
turned them tail to tail and put a
torch between each pair of tails.

⁵ And when he had set fire to the
torches, he let the foxes go into the
standing grain of the Philistines
and set fire to the stacked grain
and the standing grain, as well as
the olive orchards.



**"SCORCHED
EARTH!"**



"Wreaking Havoc!"
"Breathing Fire!"
"Throwing a Temper Tantrum!"

**REBEL
CYCLE**

⁶ Then the Philistines said,
“Who has done this?” And they said,
“Samson, the son-in-law of the Timnite,
because he has taken his wife and
given her to his companion.”

And the Philistines came up and
burned her and her father with fire.

⁷ And Samson said to them, “If this is
what you do, I swear I will be avenged
on you, and after that I will quit.”

⁸ And he struck them hip and thigh
with a great blow, and he went down
and stayed in the cleft of the
rock of Etam.

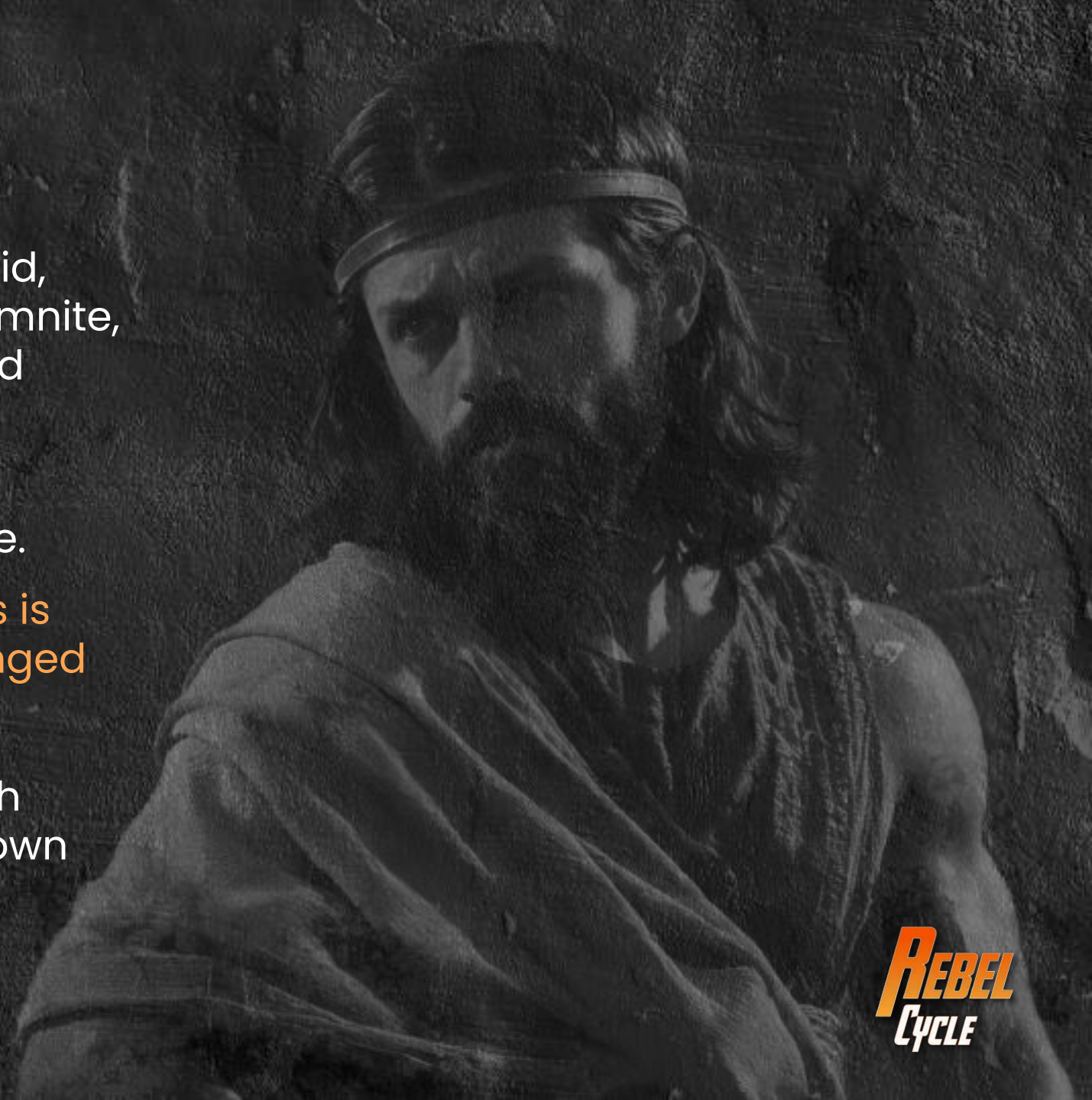


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and stayed in the cleft of the
rock of Etam.



"BLEW A
FUSE!"



"Flew off the Handle!"
"Out for Blood!"
"Foaming at the Mouth!"

REBEL
CYCLE

⁹ Then the Philistines came up and encamped in Judah and made a raid on Lehi.

¹⁰ And the men of Judah said, “**Why have you come up against us?**” They said, “We have come up to bind Samson, to do to him as he did to us.”

¹¹ Then 3,000 men of Judah went down to the cleft of the rock of Etam, and said to Samson,

“Do you not know that the Philistines are rulers over us? What then is this that you have done to us?” And he said to them, “As they did to me, so have I done to them.”



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¹² And they said to him, "We have come down to bind you, that we may give you into the hands of the Philistines." And Samson said to them, "Swear to me that you will not attack me yourselves."

¹³ They said to him, "No; we will only bind you and give you into their hands. We will surely not kill you." So, they bound him with two new ropes and brought him up from the rock.

14 When he came to Lehi, the Philistines came shouting to meet him.

Then the Spirit of the LORD rushed upon him, and the ropes that were on his arms became as flax that has caught fire, and his bonds melted off his hands.

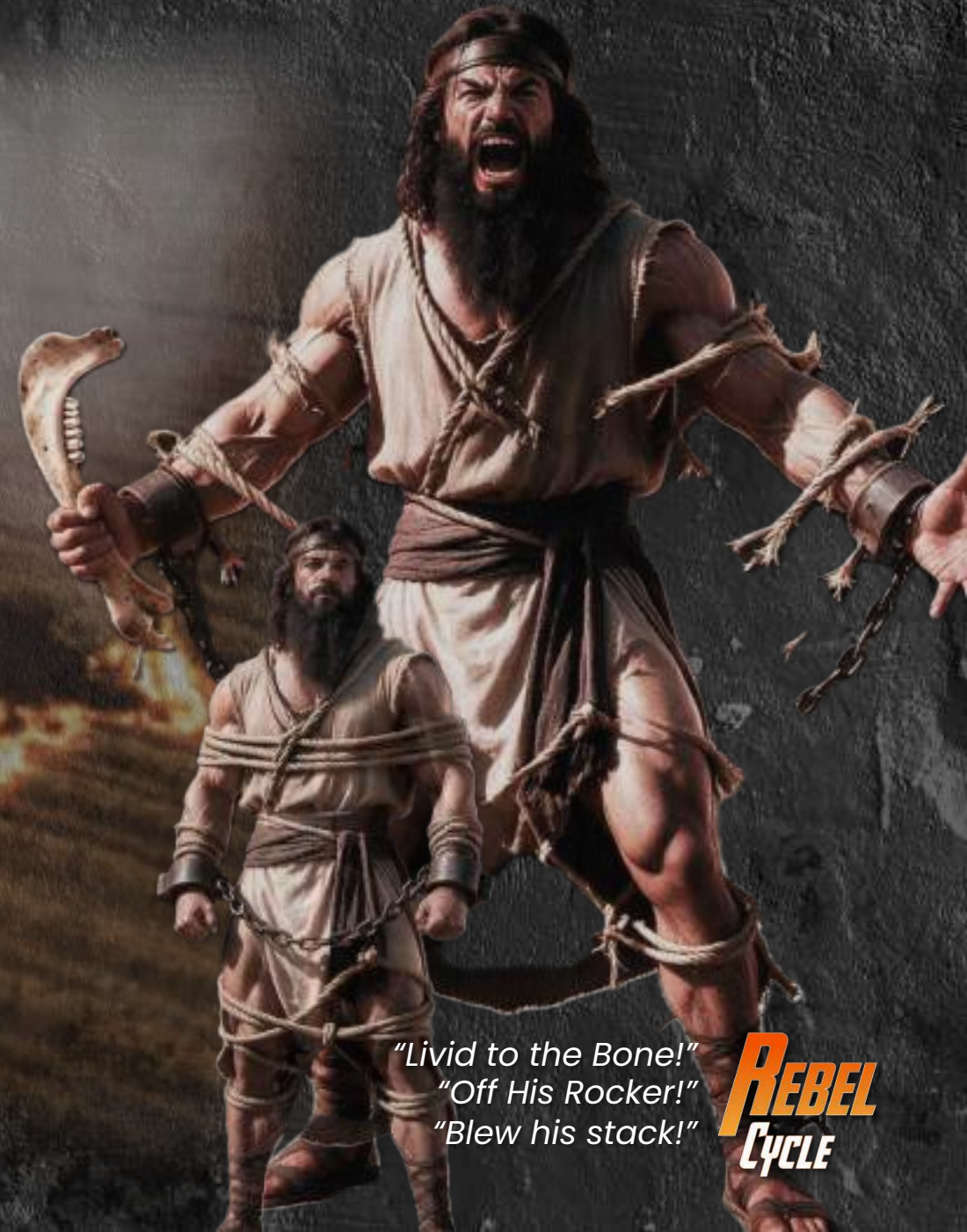
15 And he found a fresh jawbone of a donkey, and put out his hand and took it, and with it he struck 1,000 men.

¹⁶ And Samson said,

***"WITH THE JAWBONE OF A DONKEY,
HEAPS UPON HEAPS,"
"WITH THE JAWBONE OF A DONKEY,
HAVE I STRUCK DOWN
A THOUSAND MEN."***

¹⁷ As soon as he had finished speaking,
he threw away the jawbone out of his
hand. And that place was called
Ramath-Lehi.

"FIT TO BE
TIED!"



"Livid to the Bone!"
"Off His Rocker!"
"Blew his stack!"

REBEL
Cycle

THE
GOOD
THE
BAD
AND THE
UGLY



A man with a beard and long hair, wearing a headband and arm bands, sits on a rock in a cave. The scene is dimly lit, with light coming from an opening in the cave behind him. The man is looking down, and his expression is somber. The cave walls are rough and rocky.

THE
GOOD
THE
BAD
AND THE
UGLY

"EN-HAKKORE"

Fountain of the Crier

THE
GOOD
THE
BAD
AND THE
UGLY



**"SCORCHED
EARTH!"**

God's Avenger
on Injustice

THE
GOOD
THE
BAD
AND THE
UGLY



**"BLEW
AT FUSE!"**

**God's Wrath? vs.
Samson's Wrath?**

THE
GOOD
THE
BAD
AND THE
UGLY



**"FIT TO
BE TIED!"**

**Quick to Anger
Quick to Rage**



THE
GOOD

GOD CALLS
UNIQUE INDIVIDUALS
FOR HIS GOOD PURPOSES

THE
BAD

GOD ALLOWS
HARSH CONSEQUENCES
FOR HIS DIVINE CORRECTION

AND THE
UGLY

GOD USES
FLAWED PEOPLE
FOR HIS DIVINE PLAN

THE
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GOD CALLS
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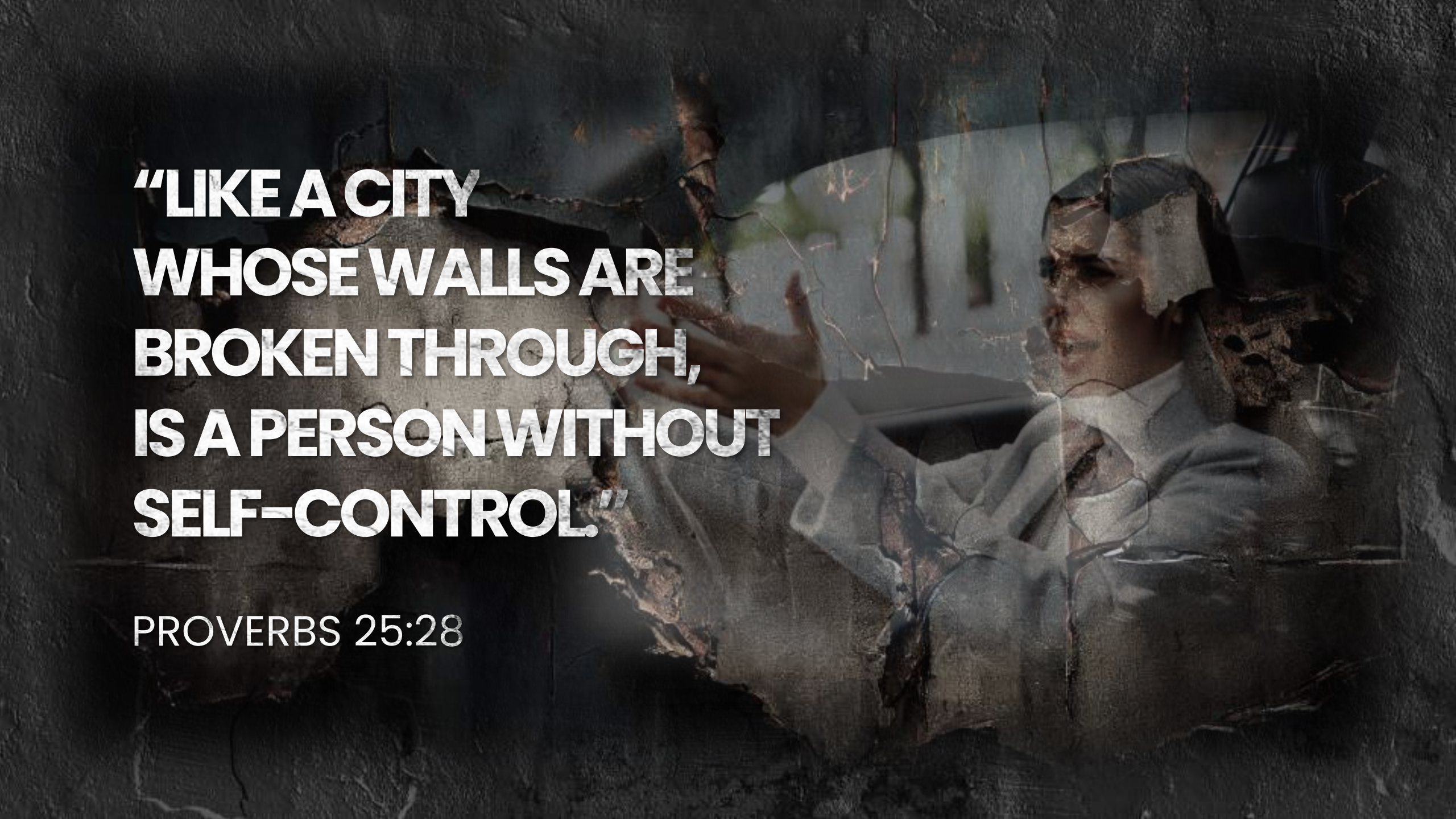
THE
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GOD USES
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A man in a light-colored suit and tie is shown from the chest up, with his hands raised in a gesture of surrender or protest. He is positioned behind a dark, heavily textured wall that is cracked and crumbling, as if he is breaking through it. The background behind him is a blurred outdoor scene with trees and a building. The overall mood is one of conflict or a breakthrough.

**“LIKE A CITY
WHOSE WALLS ARE
BROKEN THROUGH,
IS A PERSON WITHOUT
SELF-CONTROL.”**

PROVERBS 25:28



ANGER • OLOGY

**"THE LORD IS MERCIFUL AND GRACIOUS,
SLOW TO ANGER AND ABOUNDING IN STEADFAST LOVE."**

PSALM 103:8

WENT SCORCHED EARTH!

**"BE ANGRY AND
DO NOT SIN; DO NOT
LET THE SUN GO DOWN
ON YOUR ANGER,
AND GIVE NO
OPPORTUNITY TO
THE DEVIL."**

EPHESIANS 4:26-27



ANGER · OLOGY

WENT SCORCHED EARTH...

"If we confess our sin, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

1 JOHN 1:9

"Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working."

JAMES 5:16



ANGER · OLOGY

BLEW A FUSE!

**"FATHER'S, DO
NOT PROVOKE YOUR
CHILDREN TO ANGER,
BUT BRING THEM UP
IN THE DISCIPLINE
OF THE LORD."**

EPHESIANS 6:4



ANGER · OLOGY

BLEW A FUSE?

"For as high as the heavens are above the earth, so great is his love for those who fear him; **as far as the east is from the west**, so far He has removed our transgressions from us."

P S A L M 103:11-12

"**If possible**, so far as it depends on you, live peaceably with all."

R O M A N S 12:18



ANGER · OLOGY



FIT TO BE TIED!

**"WHOEVER IS
SLOW TO ANGER HAS
GREAT UNDERSTANDING,
BUT HE WHO HAS
A HASTY TEMPER
EXALTS FOLLY."**

PROVERBS 14:29



ANGER · OLOGY

FIT TO BE TIED?

"Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions. Wash me
thoroughly from my iniquity and
cleanse me from my sin!"

P S A L M 51:1 - 2

"Gracious words are like
honeycomb, sweetness to the
soul and health to the body."

P R O V E R B S 16:24



JAMES 1:19-20

**"LET EVERY PERSON BE
QUICK TO HEAR, SLOW TO SPEAK,
AND SLOW TO ANGER, FOR THE
ANGER OF MAN DOES NOT PRODUCE
THE RIGHTEOUSNESS OF GOD."**



ANGER · OLOGY

FAITH



Folly

FAITH will be **slow to anger**
knowing it's the enemy's trap

FAITH will be **quick to calm down**
considering all the ramifications

FAITH will ask after a flare-up,
"what can I do about it now?"



FOLLY will be **quick to anger**
over any and every offense

FOLLY will be **quick to retaliate**
without any thought of fallout

FOLLY will argue after a flare-up,
"nothing I can do about it now!"

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FOLLY will argue after a flare-up,
"**nothing I can do about it now!**"



WHAT WOULD THE WISEST THING BE TO DO?

PAST
EXPERIENCES

PRESENT
SITUATION

FUTURE
DREAMS