



majestic

*a thousand names*

PART 8 OF 9

A person with long dark hair tied back, wearing a light-colored t-shirt, is sitting on a dark wooden bench. They are seen from behind, looking out over a vast, hazy landscape of rolling hills and mountains under a bright, orange sunset sky. The sun is low on the horizon, creating a strong silhouette effect on the person and the bench. The overall mood is contemplative and serene.

**TOMORROW**



# HIGH PRIEST

*Jesus Christ is our High Priest*

HEBREWS 4:14-17

*"Since we have a **great high priest** who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession."*

**HEBREWS 4:14**

# HIGH PRIEST

## BREASTPLATE

Rectangle Breastplate  
Made from gold

## GOLDEN CROWN

Mitre engraved 'Holiness to the Lord'  
Intellectual Devotion to Yahweh

## GEMSTONES

12 Gems in four rows  
Representing the Tribes of Israel

## EPHOD & ROBE

Sky blue (heaven) robe underneath  
Bells in hem of robe to be heard ministering

## LINEN TUNIC

Made of pure linen  
Woven in checkered work

## BARE FEET

Bare feet allowing him  
to touch the ground of God



**I AM**

Hears Israel's Prayers

**I AM**

Reigns over Israel

**I AM**

Is Separate From Israel

**I AM**

Fellowships with Israel

**I AM**

Is the Light To Israel

**HOLY PLACE**





**I AM**

Cleanses Israel

**I AM**

Dwells With  
Israel

**I AM**

Is Separate  
From Israel

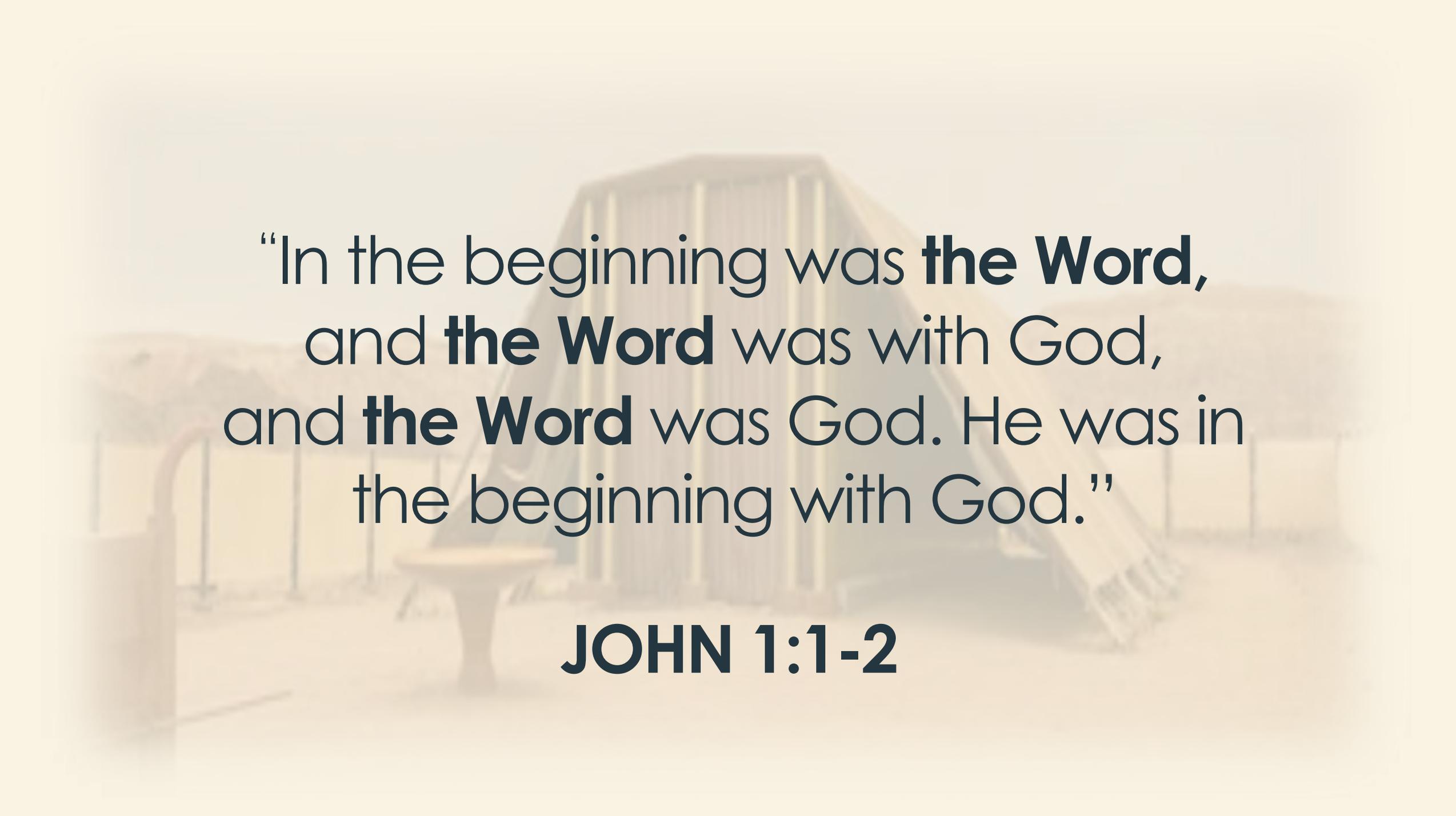
**I AM**

Forgives Israel

**TABERNACLE**

*"Since we have a great high priest **who has passed through the heavens, Jesus, the Son of God,** let us hold fast our confession."*

**HEBREWS 4:14**



“In the beginning was **the Word**,  
and **the Word** was with God,  
and **the Word** was God. He was in  
the beginning with God.”

**JOHN 1:1-2**

“And the Word became flesh and ***dwelt among us***, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth.”

**JOHN 1:14**

*"Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, **let us hold fast our confession.**"*

**HEBREWS 4:14**

**For we do not have a high priest who is  
unable to sympathize with our weaknesses,**

but one who in every respect has been  
tempted as we are, yet without sin.

**HEBREWS 4:15**



**ABLE TO SYMPATHIZE**

For we do not have a high priest who is  
unable to sympathize with our weaknesses,  
**but one who in every respect has been  
tempted as we are, yet without sin.**

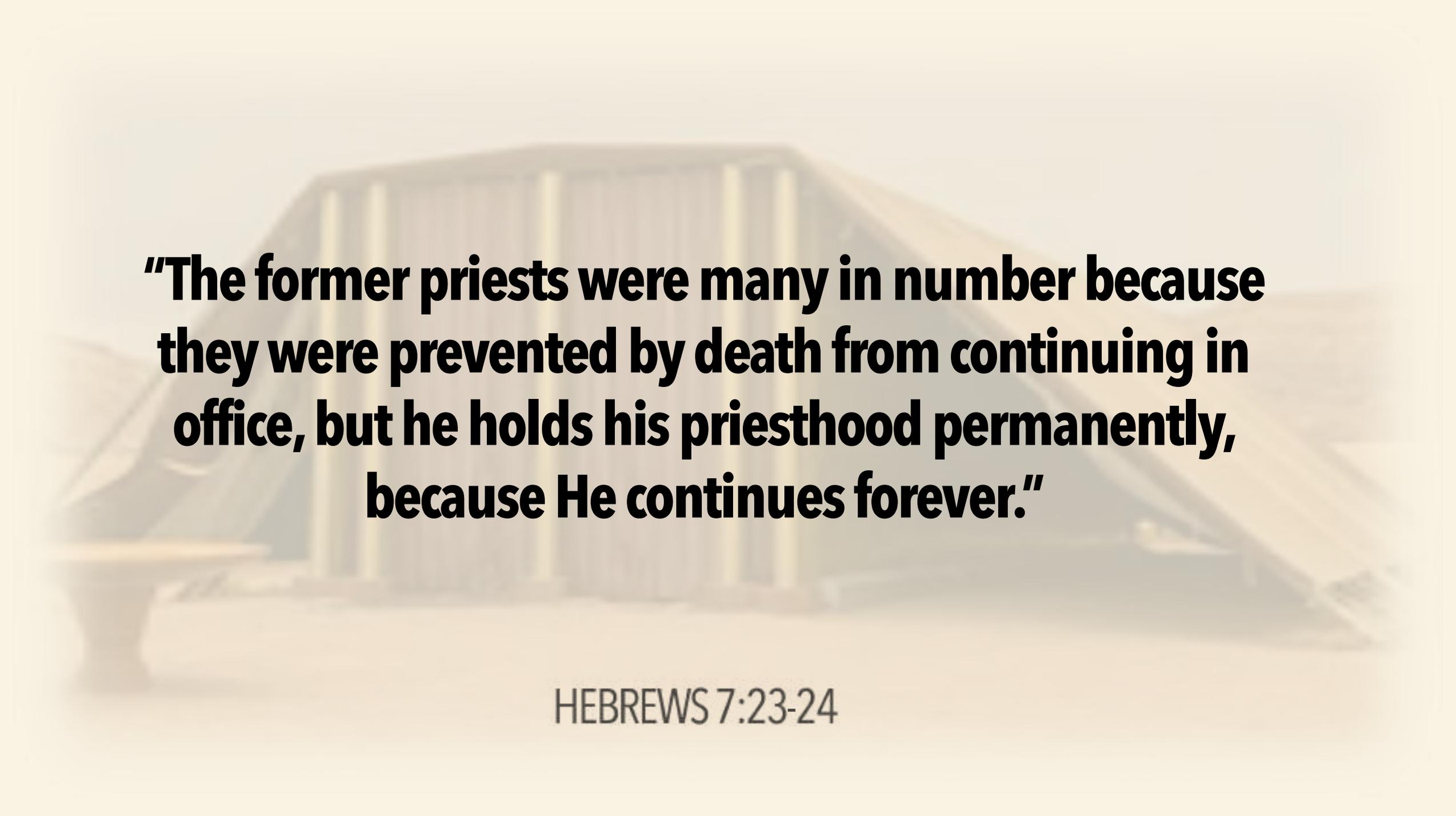
**HEBREWS 4:15**



**TEMPTED AS WE ARE**

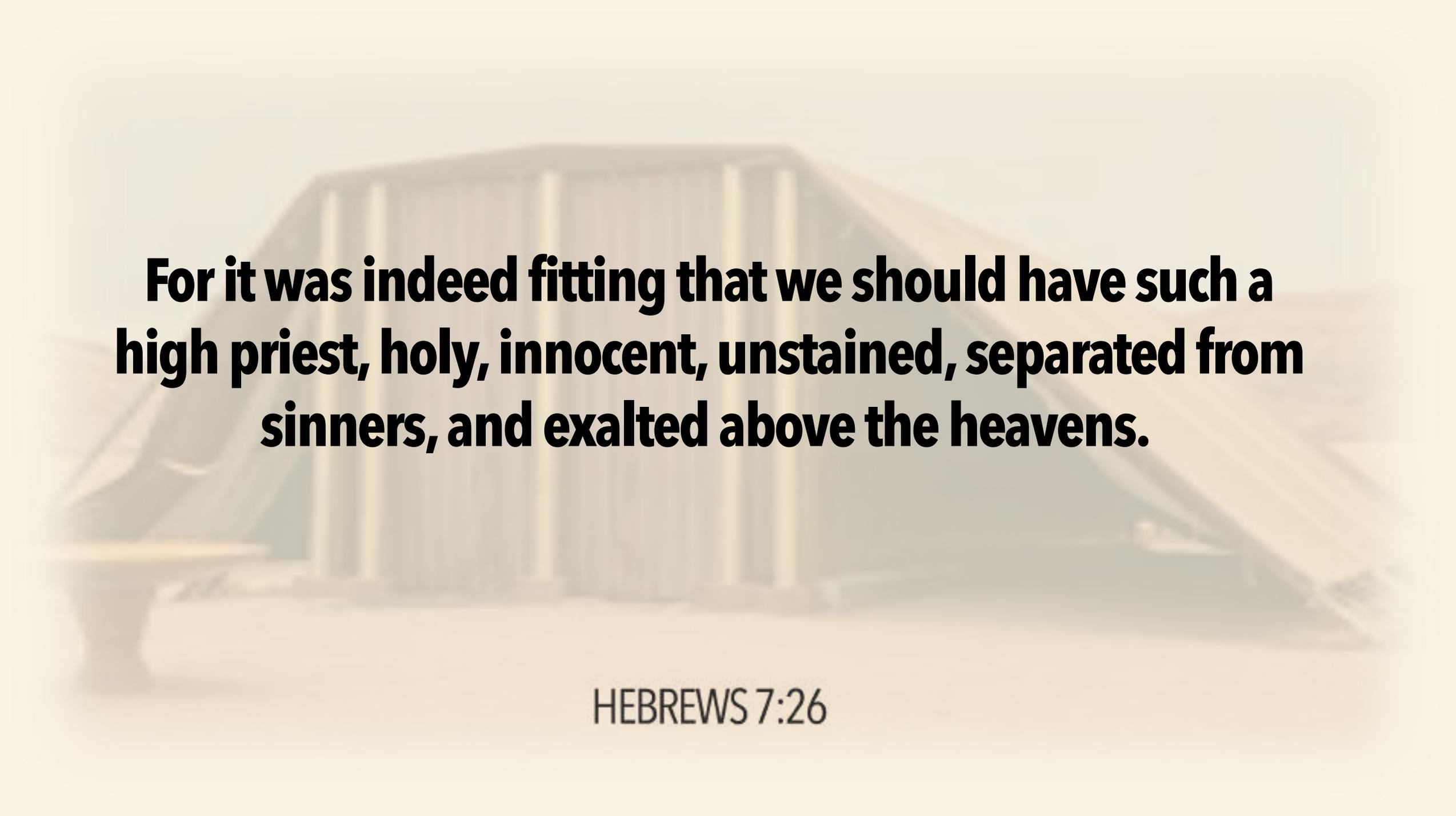


**YET WITHOUT SIN**



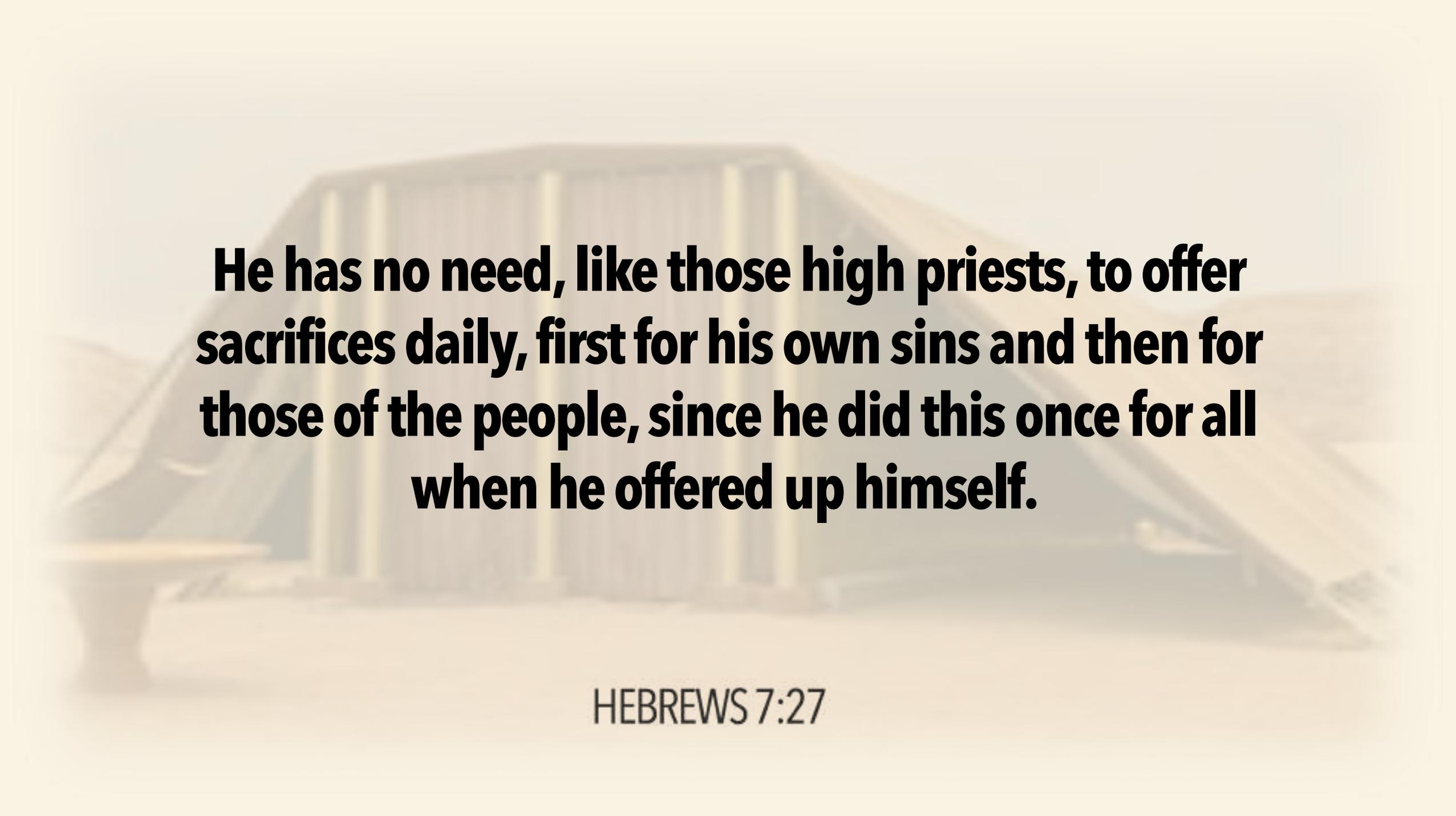
**“The former priests were many in number because they were prevented by death from continuing in office, but he holds his priesthood permanently, because He continues forever.”**

HEBREWS 7:23-24



**For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.**

HEBREWS 7:26



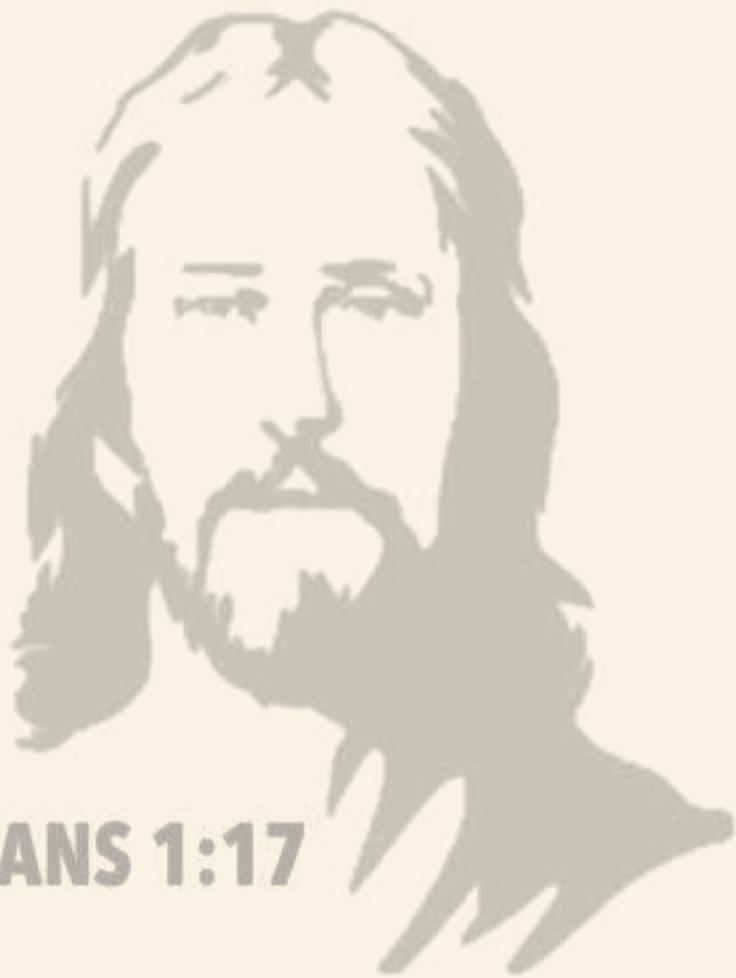
**He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.**

HEBREWS 7:27



**What is Jesus  
doing now?**

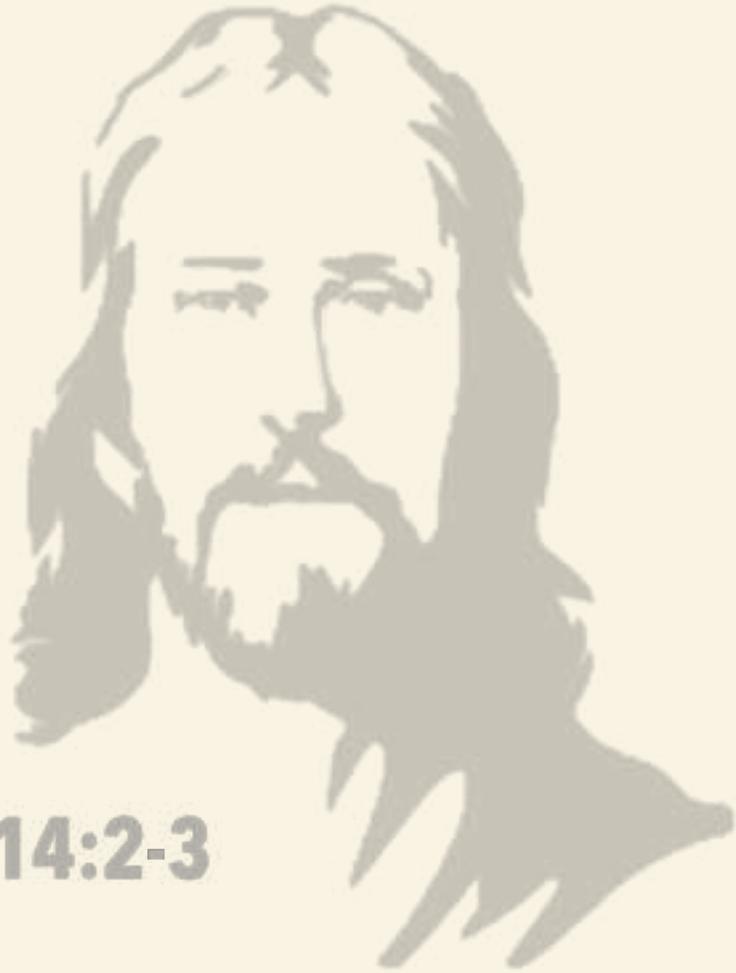
**HIGH PRIEST**



COLOSSIANS 1:17

**And He is before all things, and in Him all things hold together. And He is the head of the body, the church.**

**1. SUSTAINING**



JOHN 14:2-3

**In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.**

## 2. PREPARING



**HEBREWS 10:12-13**

**But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet.**

# **3. WAITING**



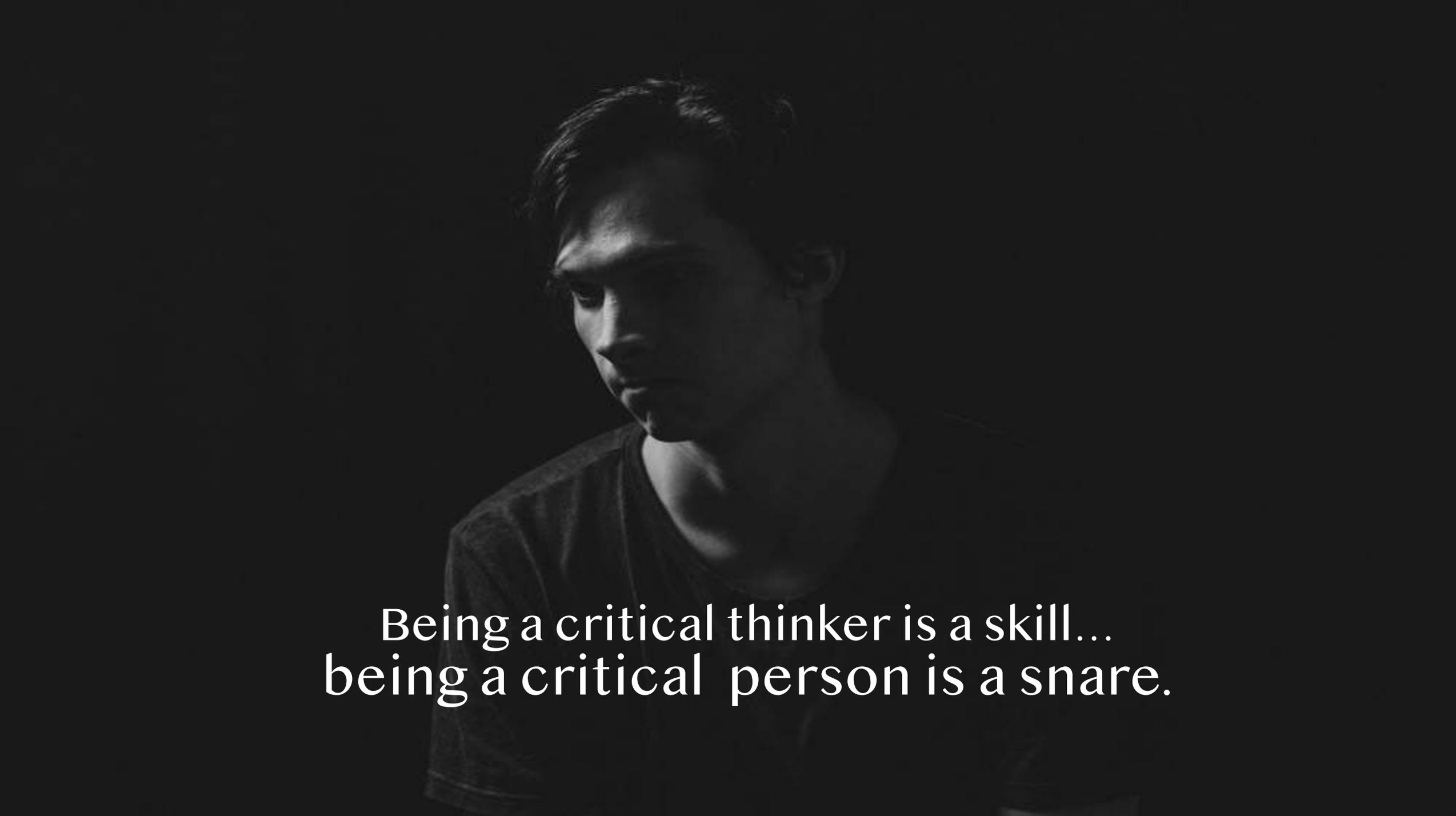
HEBREWS 8:1-2

**"Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the holy places, in the true tent that the Lord set up, not man."**

# 4. MINISTERING

"Let us then with confidence draw near to the **throne of grace**, that we may receive mercy and find grace to help in time of need."

**HEBREWS 4:16**

A young man with dark hair is shown in a dark, moody environment. He is looking down and to the left with a serious, contemplative expression. The lighting is dramatic, highlighting the contours of his face and hair against the deep shadows.

Being a critical thinker is a skill...  
being a critical person is a snare.

A young man with dark hair is shown in a dark, moody environment. He is wearing a dark t-shirt and is looking down and to his left. The lighting is dramatic, highlighting the contours of his face and hair against a black background. The overall mood is somber and contemplative.

**CRITICAL**

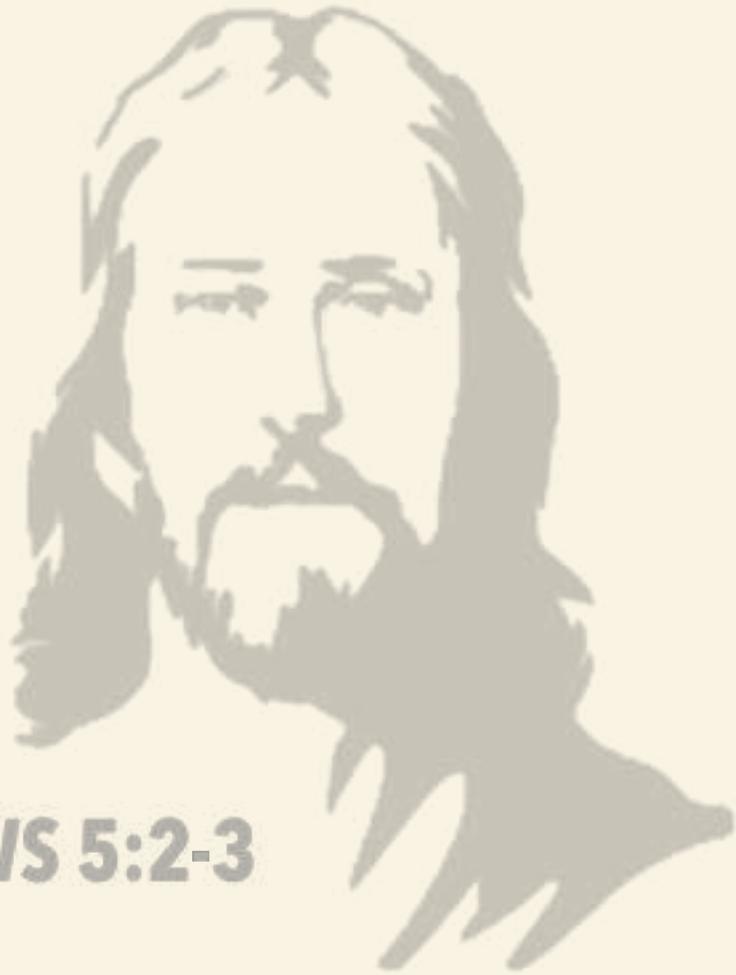


# Throne of Grace

For there is one God, and there is one mediator  
between God and men, the man Christ Jesus,

1 Timothy 2:5

# HIGH PRIEST



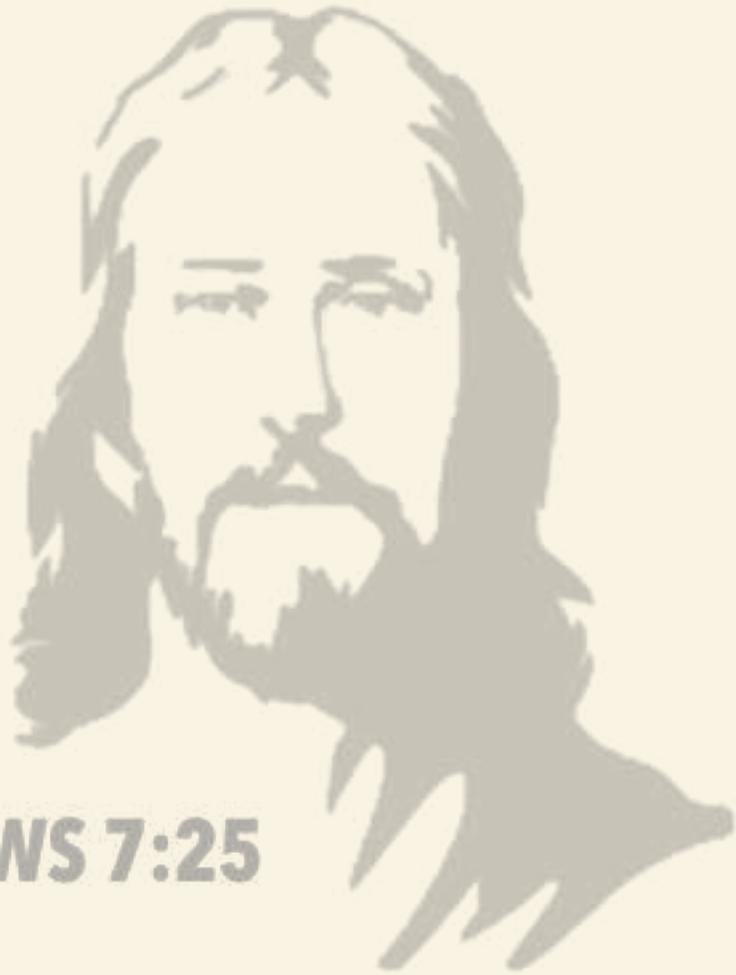
**He can deal gently  
with the ignorant and  
wayward, since he  
himself is beset with  
weakness.**

**HEBREWS 5:2-3**

**SYMPATHIZING**



SYMPATHIZING



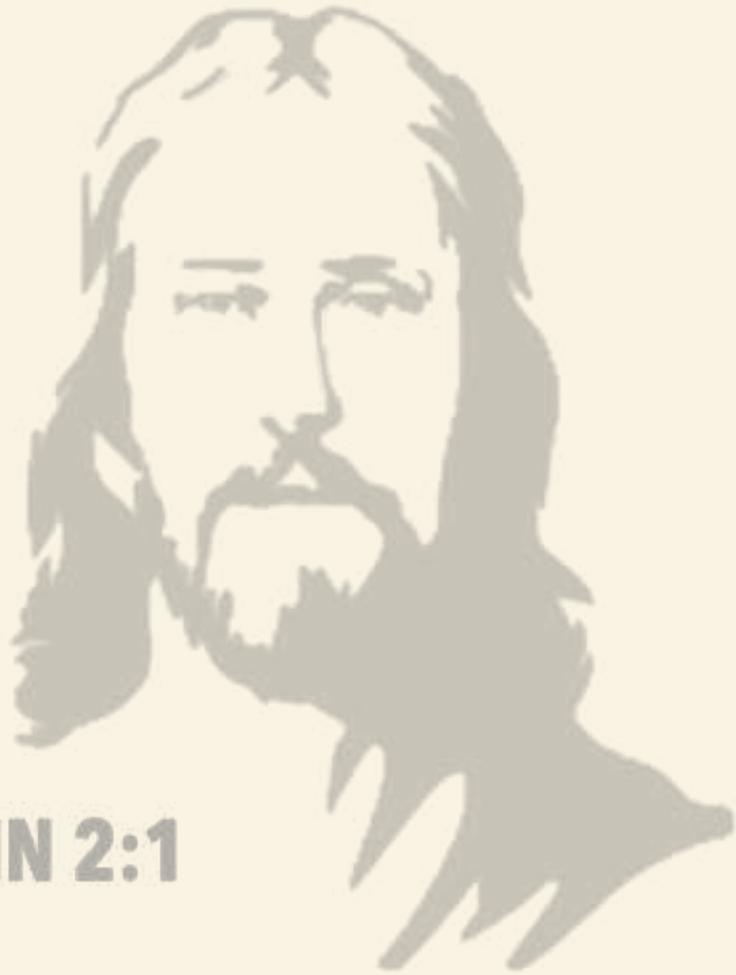
**HEBREWS 7:25**

**Therefore, He is able  
also to save forever  
those who draw near to  
God through him, since  
He always lives to make  
intercession for them.**

**INTERCEDING**

A photograph showing a man in a plaid shirt standing between two other men in a dark, dimly lit environment. The man in the plaid shirt is leaning forward, appearing to be in a physical or verbal confrontation with the man in the blue shirt. The man in the blue shirt is seen from the back, and another man is partially visible behind him. The overall mood is tense and dramatic.

**INTERCEDING**



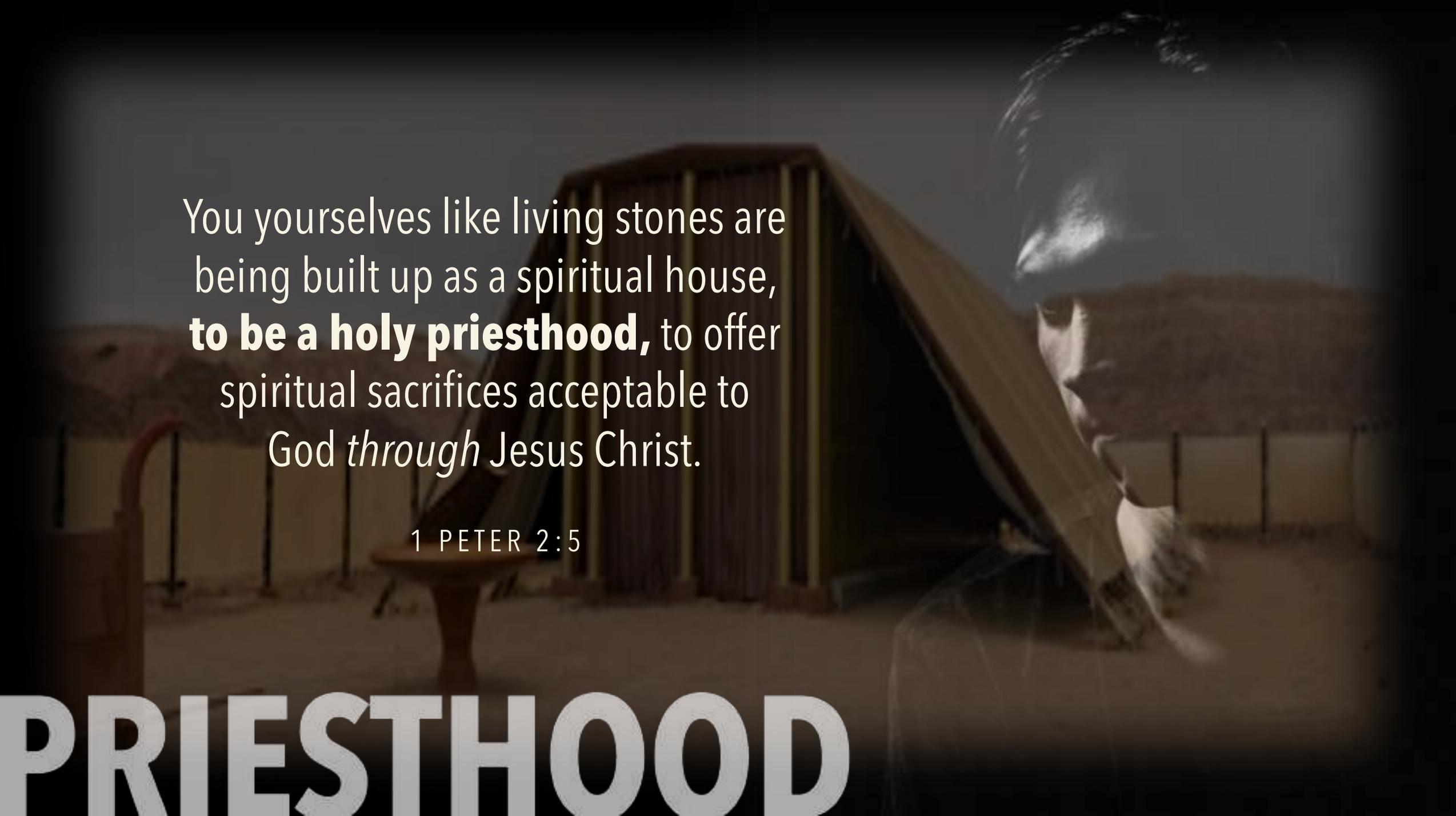
1 JOHN 2:1

**My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.**

**ADVOCATING**



**ADVOCATING**

A man in a white shirt and tie is looking down, his face partially in shadow. In the background, there is a large, dark, conical structure with vertical supports, possibly a monument or a piece of art, set against a dark, hazy sky. The overall mood is somber and reflective.

You yourselves like living stones are being built up as a spiritual house, **to be a holy priesthood**, to offer spiritual sacrifices acceptable to God *through* Jesus Christ.

1 PETER 2:5

# PRIESTHOOD