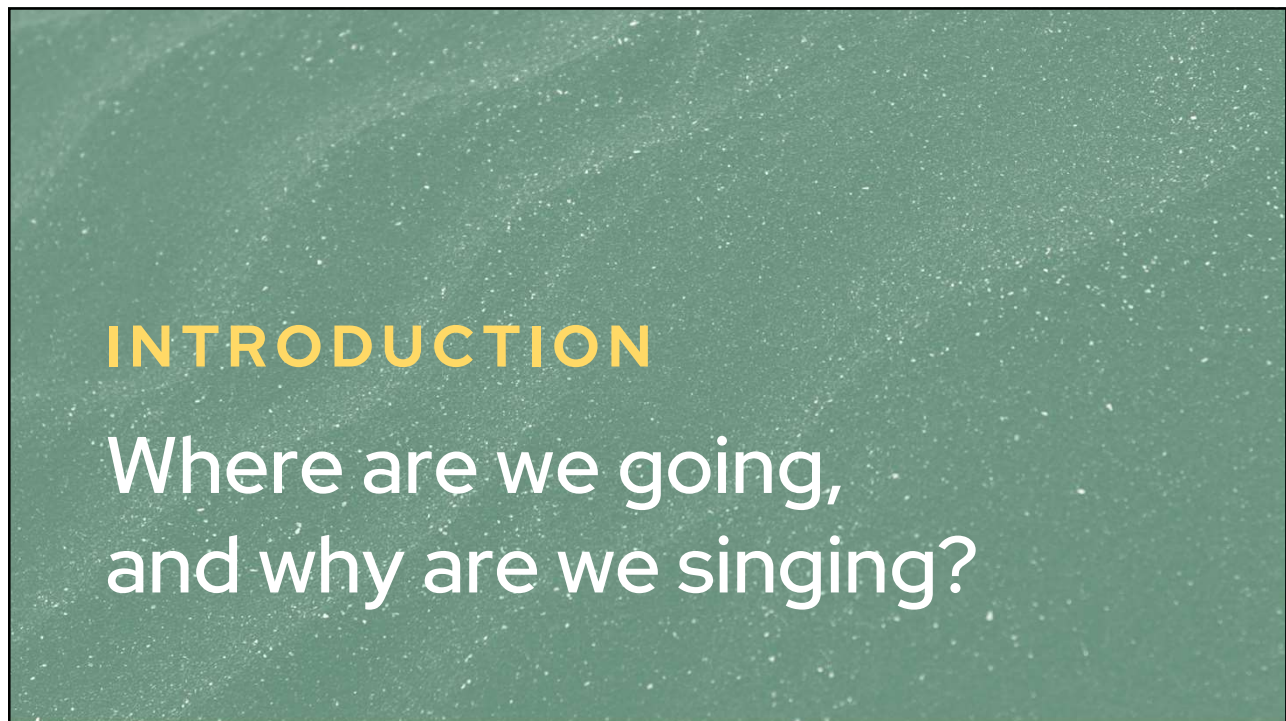




1



2



3



4



5

*“When you pray a psalm,
you are describing the actions
you will take and what you will
avoid. It is more like taking an
oath or making a vow...”*

6

In singing the psalms, one is actively committing oneself to following the God-approved life."

GORDON WENHAM

7

**A PSALM OF
GREAT REDEMPTION**

8

1 Out of the depths I cry to you, O LORD!

2 O Lord, hear my voice!

Let your ears be attentive
to the voice of my pleas for mercy!

3 If you, O LORD, should mark iniquities,
O Lord, who could stand?

4 But with you there is forgiveness,
that you may be feared.

9

5 I wait for the LORD, my soul waits,
and in his word I hope;

6 my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.

7 O Israel, hope in the LORD!

For with the LORD there is steadfast love,
and with him is plentiful redemption.

8 And he will redeem Israel from all his iniquities.

10

SUMMARY

The forgiving and redemptive character of Yahweh moves the psalmist from personal supplication to corporate, confident expectation.

11

I. The psalmist's cry to Yahweh
(130:1-2)

12

I. The psalmist's cry to Yahweh

(130:1-2)

II. Yahweh's response to iniquity

(130:3-4)

13

*"The power of pardon is
permanently resident with God."*

CHARLES SPURGEON

14

- I. The psalmist's cry to Yahweh**
(130:1-2)
- II. Yahweh's response to iniquity**
(130:3-4)
- III. The psalmist's hope in Yahweh & His word** (130:5-6)

15

- I. The psalmist's cry to Yahweh**
(130:1-2)
- II. Yahweh's response to iniquity**
(130:3-4)
- III. The psalmist's hope in Yahweh & His word** (130:5-6)
- IV. Israel's hope in Yahweh's redemption** (130:7-8)

16

DEUTERONOMY 34:6-7

The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,...

17

DEUTERONOMY 34:6-7

...keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

18

