

## SERMON TRANSCRIPT

04.07.2024 | What Is Wisdom? | Proverbs 1:1-7; 8:22-31 | Ben Day, Senior Pastor

If you have a Bible this morning, I want to invite you to turn with me to the Book of Proverbs chapter 1. Book of Proverbs chapter 1, if you are using the Bible that's maybe in the pew or the chair in front of you, just know that I think Proverbs 1 in that Bible is on page 527. Proverbs should be somewhere probably in the middle of your Bible, and hopefully you'll get used to turning there over the next few months. We're going to be walking through different portions of the Book of Proverbs. Now we're not going to go verse by verse through the whole Book of Proverbs like we did through the Book of Matthew, but just to kind of give you a bit of a thought of how we're going to study the Book of Proverbs is that my plan is, at least for now, we're willing, we're going to study Proverbs for the next few months. And the hope is that this first month, for the month of April, we're going to be trying to kind of lay the foundation of understanding what the Book of Proverbs is about and why we should study the Book of Proverbs and really what are we supposed to take away broadly from this book. So I hope that this first month would help us to gain an important foundation, but then for the following two months, my hope would be that we'd be able to see how Proverbs has wisdom for the many different areas of life.(...) So when we get into May and June, we'll be looking more specifically at what does God's Word have wisdom for our emotions, for our relationships, for our work and for our money and for different areas of life. And so I hope we'll see the practicality, but I really think taking the time to get a bit of foundation before jumping into those topics is really important.

Like I would say that what we'll do over the next month, and maybe even particularly today, is very important for the way that we should read and study the Book of Proverbs. Because I think it'd be really easy to just pick up the Proverbs and read them in a way that would be somewhat helpful, but also make someone misguided. You know, you can find proverbial statements from Proverbs outside of the Book of Proverbs. You can find those types of Proverbs outside of the Bible. There's Proverbs found in many different cultures from around the world. You can find Proverbs that were written by Plato or Proverbs that were written by Confucius. Modern-day Proverbs maybe show up in memes or like other forms that you would see online. You can find Proverbs in kind of short, wise things, just about anywhere. And for the most part, I think you'll find that many different Proverbs are actually somewhat helpful or truthful in what they say. I mean, a lot of Proverbs that you'll find out in the world outside of the Bible have some type of truth in them. A lot of them are games from experience in the world. A lot of them involve just a lot of common sense about how the world works. There can be a lot of culture readings studying those Proverbs.

I think one of the dangers that can happen is that we could go to the Book of Proverbs and approach it in a similar way as we might read other proverbial statements. We might say, well, these are the ones that are inspired by God, but we might interpret them or think about them the same way. Especially when you get to the later half of the book, like starting in Chapter 10, when you get these more proverbial short, pithy statements, I think it would be tempting to just read them as if they are wise things that should simply be read and studied and applied to your life. It's true. Those things are true. We should read the Book of Proverbs and we should study it and seek to live it out and apply it to our lives. But I think there's a foundational element to the source of wisdom. There's a foundational element to how we obtain wisdom, how we walk in wisdom that we could easily miss if we just came to the Book of Proverbs like we might read any set of Proverbs. And so today I want to talk about this foundation. I want to talk about really what wisdom is. This is a book that is full of wisdom as part of the wisdom literature of the Bible. I want to talk about what wisdom is and particularly where did we find wisdom or what is the source of wisdom as we see revealed to us in the Book of Proverbs.

So we're going to read two passages this morning. We'll just start by reading the first one. We'll save the Chapter 8 one for a little bit later. So this is began by looking at Proverbs Chapter 1 verses 1 through 7. Proverbs 1 1 through 7 says that the Proverbs of Solomon, son of David, king of Israel, to know wisdom and instruction, to understand words of insight, to receive instruction-wise dealing in righteousness, justice and equity, to give prudence to the simple knowledge and discretion to the youth. Let the wise hear and increase in learning and the one who understands obtain guidance, to understand the proverb and the saying, the words of the wise and the riddles, the fear of the Lord is the beginning of knowledge, fools despise wisdom and instruction. Now, most people will tell you that these first seven verses of the Book of Proverbs are really like a preamble to the whole book. Really, probably the first nine chapters of the Book of Proverbs are really like a long introduction to the book. And these first seven verses really serve as the introduction to the introduction. They're the preamble to the rest of the book and I think they can take a great deal to let us know what this

book is really about.(...) You'll notice at the very beginning it says that these are the Proverbs of Solomon, son of David, king of Israel.(...) So if you don't know probably too much about Bible, you might recognize some of these names, but David was kind of the king of Israel and it was kind of at its peak at its beginning in terms of its, after King Saul, leading the people of God in many different ways. And then after King David, there was his son, King Solomon.

And when Solomon was about to become king, he came before God and God said, "What do you want from me as you're going to become king? What can I give you? What is your request?" And Solomon told God that he wanted wisdom. And this, "Pleased God." God said, "Well, you didn't ask for wealth. You didn't ask for a long life, for a long range. You asked for wisdom. To be able to discern what is right. This is good. I will grant you this wisdom and so much more." So Solomon becomes known as really the wise person. He is maybe considered to be the wise person that has ever lived. He is kind of the father of wisdom, which is why this book is called the Proverbs of Solomon. One thing you'll find if you read the book of Proverbs is not all of the Proverbs are written by Solomon. But really he is the kind of source of all this wisdom. He's the father of wisdom. And so this whole book is kind of considered to be the Proverbs of Solomon. And the way the book is structured is that it is seeking to pass down this wisdom to the next generations. You see in verse 8, I think you might have lost a screen. You actually have a look in your Bible there. In verse 8, just right past where we stopped reading,(...) it says that Solomon said, "You're my son, your father's instruction, and for sake not your mother's teaching." So this whole book is really written as a father or a grandfather. To maybe his son or his grandchildren. To give the wisdom that he has learned and experienced to the next generation.

So the question that I think we have is, well, what is wisdom? The whole point of the book is to give wisdom. What is wisdom? Now to tell you what you'll find in your notes, and what I'll get to you just now. This is Pastor Ben's definition for better or for worse. So there's probably better definitions of wisdom than you could find in a commentary or from some other scholar. But I wanted to word it this way because I think it is at least what we see in these first seven verses. But also helps us to think about the rest of the book. So here's what I think we could describe wisdom as. Wisdom is the ability to humbly discern between right and wrong, and to act rightly. Wisdom is the ability to both humbly discern between right and wrong, and I think the ability to act rightly or to make the right decision. So I just want us to think about a different part of this definition, and how I kind of glean those parts of the definition from these first verses of the book of Proverbs. So notice that I think wisdom is the ability to humbly discern. And I think it's really important that when we think about wisdom, you recognize how connected wisdom and humility are. You know, there's a type of person that is able to make a lot of decisions. There's a type of person that's very decisive, able to kind of, you would think, maybe discern as they make decisions. But they're able to do so in such a way that really kind of makes you think that they know it all, they understand it all. And actually, that's not really the wise person.

See in the book of Proverbs that one of the marks of a truly wise person is that as they discern, as they make decisions, there is a level of humility to them. I mean, look at what Solomon says in the beginning of the book. He says in verse 3 that all this is done to receive instruction in wise dealing. That you're going to be a wise person. You have to be someone who's willing to receive instruction. Meaning, you're going to be really wise, you have to realize you don't actually have it all figured out. To be a truly wise person, you've got to be willing to listen. You've got to be willing to learn. You've got to be willing to receive instruction. And even goes on to say in verse 5, let the wise hear an increase in learning. And the one who understands obtain guidance. Now think about that for a moment. He says let the wise person hear an increase in their learning. You might expect him to say let the wise person live in their wisdom. Well that's true, that's what they should do. But notice that it's the wise person who's actually going to continue to learn. Notice that it's actually the one who has the knowledge that's going to continue to obtain guidance.

So one of the marks of true wisdom from God is that you are humble. And you know humility is a really challenging thing. Because just when you think you have humility, that's usually the sign that you don't have it. Right? You ever met someone who takes a lot of pride in their humility? Like they like to talk about how humble they are? That's usually kind of a red flag that that person really isn't as humble as they think. You know it's really similar thing with wisdom. A lot of times, the person who thinks that they are wise is probably actually the person who is lacking wisdom. Like the book of Proverbs will constantly call us to wisdom, but it will call on us to not be wise in our own eyes. In Proverbs chapter 3 verse 7, Solomon writes, "Be not wise in your own eyes. Fear the Lord and turn away from evil." So there's this call to be wise, but just don't be wise in your own eyes. Don't think of yourself as wise.

I could speak to you maybe about this from experience. There's times when people come to me as a pastor for some guidance in their life, and I'll try to share with them maybe something that I think is hopefully from God's word or in line with God's design. And they'll often say, "You know, pastor, that's really helpful. Thank you for your words and wisdom." And I'll leave that meeting thinking, "Maybe I am pretty wise." And it's usually just the next conversation, whether it's somebody at church or back at home. It's the next decision I made that I'm reminded of just how foolish I am. A lot of times is when we think that we got it all figured out. If we think that we can always discern, if we think we have wisdom, it's actually the time when we probably don't. So there's a level of humility that I think comes with true wisdom, that we need to be able to humbly discern.

This is the next part of the definition I want us just to think through. But I think wisdom involves discernment. You'll notice in verse 4, we skipped over that and just now we're reading verse 3 and then verse 5. Go back to verse 4. It says that the point of this is he passes on wisdom is to give prudence to the symbol, to give knowledge and discretion to the youth. I think those words, prudence and discretion are important words for you to notice. They're words that seem to be more than just facts or knowledge that you could memorize. The idea of prudence or discretion really gives you the idea of cleverness, of even almost sometimes craftiness, of being shrewd or being able to think about situations. You see, wisdom is not just to be able to memorize knowledge. That a lot of people would say this is the difference between the wisdom literature of the Bible and the law of the Bible. In the law, God tells you what is right and what is wrong. He gives you specific commands to follow and what you should do in different circumstances.

Believe it or not, all those hundreds of laws that we have in the Bible, they don't speak to every circumstance in life. The wisdom literature is actually a lot like trying to figure out how do you apply the law to everyday life. Most of the time when people do come to me asking me to try to help them as a pastor, there's not usually a Bible version I can quote that will just answer their question or their conundrum. Many questions like, "Should I take this job? Should I move here? Should I date this person? Should I confront this family member?" These are ones that are always just really easy to go to the Bible and say, "Well, here's the direct answer to your question." What people think they're looking for is discernment. They're looking for wisdom. How do you know what to choose in different situations? This is what the book of Proverbs is, what wisdom is trying to offer you. The ability to, with humility, discern, to make decisions in every circumstance of life and to be able to discern the difference between right and wrong.

So here's another part that I think is important for us to consider is that the book of Proverbs is trying to equip us to discern between right and wrong. In the book of Proverbs, you'll find that there's often kind of two paths that are presented. There's this path of the wise(...) and the path of the foolish. There's this path of the righteous and the path of the wicked. The book of Proverbs is trying to let you know that really in each situation, there is something that is really right and something that is really wrong. I mean, you go to verse three again, talking about the instruction-wise dealing. Notice he says that you might have instruction-wise dealing in things like righteousness, injustice, inequity. The book of Proverbs doesn't know a kind of subjective morality. The book of Proverbs says there's actually something that is righteousness, a right way to live, and you should seek to live in that way. But the Proverbs is saying there is actual justice and injustice. It cannot be just to find how we would. It actually has been created by God. There is things of equity and inequity.

This is where we'll feel the book of Proverbs kind of bump up against our current culture. Proverbs won't really give us the ability to kind of say, well, you know, you kind of have to figure out what's right for you and what's right for me. Proverbs actually says, you know, God's actually designing the world to be in a certain way. But there is a right and there is a wrong. That can't just be, well, if that's your belief and that's how you should live, but that's not my belief, that's not how I'm going to live. Well, yes, people have the freedom to choose, but I think the Proverbs is trying to help you to see that when you choose the path, that is not according to God's design, that there is an end to it. There are consequences or results from choosing that path. So Proverbs is presenting us with this idea that there is right and wrong and that we should, as in wisdom, be able to humbly discern the difference and I think to act rightly.

This is the last part of the definition that I just want to point out. It's something that I even kind of wrestle with. Is wisdom just the ability to kind of understand, to see the difference between right and wrong or is the ability also to even choose the right path? I think actually when we look at the book of Proverbs, when we said the whole Bible, we would see that wisdom, true wisdom, is not just the ability to kind of see a difference or discern the difference between right

and wrong, but wisdom actually is also the ability to choose the right path. You read the Proverbs and they're very practical, they're very applicable, you'll find it's very instructive for your everyday life because it is all about acting rightly. Even the Hebrew word wisdom is a word that could mean a skill or an ability like craftsmen would have a certain wisdom to be able to do their work. I think even the New Testament affirms this that wisdom is not just something that you can have in your thinking but it's something that's going to play out in your life. James is often called the wisdom book of the New Testament. This is what James writes in James chapter three. He says, "Who is wise and understanding among you? By his conduct let him show his works in the meekness of wisdom." James says, "You want to know who a wise person is? You'll not just hear it in their words, you will see it in their lives. It must be the same for us church family. That God is calling us to be wise people, people that are guided by his wisdom. That will happen not just by saying wise things, us just having wise words, but it will be shown in our lives. Are we able to with humility discern between right and wrong and choose the right path?" This is what I think the book of Proverbs is aimed to give us, but the question then kind of is, well, how do we have wisdom? Where is it found? What does it result in? What does it kind of look like? And this will be what we're exploring really throughout this series, but let me just give you a few thoughts as we're considering the whole idea of wisdom in this foundational aspect to the whole book of Proverbs.

Well, now, I want you to see, even in these opening verses, that it's really clear that wisdom is found in a right relationship with the Creator. Wisdom is found in a right relationship with the Creator. From the beginning of the book of Proverbs makes it clear that there is wisdom available, but it's really only going to be available when you have a right relationship with the God who designed all things. She got a Proverbs chapter one, verse seven, the last part of the passage that we read this morning says, "The fear of the Lord is the beginning of knowledge, fools, despised, wisdom, and destruction." Psalm says, "You want to know how to begin to have knowledge. You want to know how to begin to have this wisdom. It begins with the fear of the Lord." If you ever read the Old Testament, you'll find that the fear of the Lord is this phrase that's used quite frequently, especially in the book of Psalms and Proverbs. And it's used in so many different ways that it kind of reveals that there's complexity that we shouldn't miss. If you could just read that the fear of the Lord and you would just say, "Okay, maybe that's just being afraid of God because you know that He knows everything. He knows all your problems and your sins and your mistakes and that He's really powerfully going to judge you for it." But I think that that would be a very short-sighted view of what it means to fear the Lord. You know, in the book of Psalms it says that the Lord is the one who judges and for that He should be feared. But also says in Psalm 130 that in God there is forgiveness and for that He should be feared. So it's this idea that God judges and forgives that involves the fear of the Lord. There are terms whenever the Bible says that He is the King over all the earth and so we should fear Him. But the Bible will say that He is a friend to those who fear Him. So there's kind of complexity to the fear of the Lord. And the way that maybe God at least kind of try to put it for you to think about would be this. I think when we read throughout the Bible you'll find that they describe that those who rightly fear the Lord, they take refuge in Him.

You see, I think there's a type of fear that would cause you to run from someone or something. You might be afraid of someone who's in authority over you and you think they might be abusive or harmful to you and so you would run from them. If that's your fear of the Lord, then that is not a right fear of the Lord. There's a type of fear of someone that I think that would cause you to want to always try to please that person. Maybe you're always kind of walking on pins and needles and you want to make sure you say or do the right thing so that you please them because you fear them. Bible actually says that's not the way that you should fear the Lord. The true fear of the Lord is not running from God or trying to do everything you can to please God but actually running to God and taking refuge in Him. We just see that God is God and that you are not. When you see that He has created things to be in a certain way and that is according to a good design and you have a desire to know Him and to live according to His design, that is a proper fear of the Lord. This is why I say it's found in a right relationship with God. It's not just found to be afraid of God or even just having this kind of reverence for God even though I think that that is a component of it. It is having an understanding that He is both sovereign and great overall but also good to all those who trusted Him. Good to all those who seek Him. This type of fear brings us to Him to take refuge in Him. This is where the whole approach to wisdom and the whole approach to Proverbs must begin.

Again I think if you just approach this book saying I think I'm just going to try to read it and glean some wisdom and apply it to my life but you don't have a right relationship with the Creator. You are trying to build a wise life with no foundation. This is why we need to keep coming back to the foundation of our relationship with God on a regular basis because you have to recognize that all the complexities of life like all the different issues you face personally, all the hot topics and big

questions that people are asking and wondering what Christianity has to say about, all of those are really important but all of them can only be answered when you have a right relationship with the Creator. When people don't have a right relationship with the Creator it's actually I think really hard for them to hear the wisdom of God. I mean if someone doesn't believe that there's a God why would they not just live however they want to live? If someone doesn't believe that there's a Creator who knitted them together in their mother's womb why would they not just do what they want with their bodies? You see it's really important I think before we even try to navigate the different areas of life that we have a foundation that is solid. But that foundation has to be built upon a right relationship with the one who created all this. True wisdom is only found in a right relationship with the Creator but then there are results from it. So true wisdom begins by finding a right relationship with your Creator but true wisdom results in a right relationship with creation. This is the second part of that I think it's important to understand about wisdom and where it's found and what it means for our lives.

That wisdom begins with this kind of vertical aspect of having a right relationship, a right view, a right here of the Lord. But it's going to result in a right relationship, a horizontal impact to your life. You would have a right relationship with the rest of creation. And here's where I want to turn to Proverbs chapter 8. So if you will turn there in your Bibles in just a few pages over. But throughout the book of Proverbs we won't read many of the sections just in our short time in the book but you'll find that wisdom is personified throughout the book of Proverbs. Many times wisdom is a woman, often called a lady wisdom. She's often calling out to the people saying follow me, follow what I have for you because it is what will lead you to life and God. So there's this personification of wisdom and in chapter 8 lady wisdom speaks throughout the whole chapter but I just want you to notice in this particular part of the chapter verses 22 through 31 what wisdom has to say about herself. Starting in verse 22 it says the Lord possessed me at the beginning of his work. The first of his acts of old. Ages ago I was set up at the first before the beginning of the earth. When there were no depths I was brought forth. When there were no springs abounding with water. Before the mountains had been shaped. Before the hills I was brought forth. Before you made the earth with its fields or the first of the dust of the world. When he established the heavens I was there. When he drew a circle on the face of the deep. When he made firm the skies above. When he established the fountains of the deep. When he ascended to the sea its limit so that the waters might not transgress his command. When he marked out the foundations of the earth then I was beside him like a master working and I was daily his delight rejoicing before him always. Rejoicing in his inhabited world and delighting in the children of man.

It's a really interesting poem that wisdom speaks here. I heard one pastor say this is almost like wisdom giving you her resume. I mean think about the credentials that wisdom lays out here as to why we should listen to her. He says the winter date of birth well before all of creation. Notice it says before the earth began wisdom was there. That means the bible begins in Genesis 1:1 that in the beginning God gave the heavens and the earth but wisdom was already there before the beginning. So wisdom has been around for a long time before creation. Not only that but wisdom was there when creation happened. You notice that wisdom says that you know as he was forming the sea and as he was setting the heavens I was there. The wisdom has a pretty impressive resume. Been around for a long time there at creation but not just present at creation but involved in creation. You notice it says what the end of the poem in verse 30. There I was beside him like a workman. Seems that wisdom was involved in the whole creation of all things. He was a lot to offer because wisdom's been around before creation. There when creation happened. Now rejoicing in creation you see how the poem kind of ends in that section. Verse 31. Rejoicing in his inhabited world and delighting in the children of man. This is why I say wisdom results in the right relationship with creation.(...) Sometimes I think we would think of wisdom as just kind of being out like figuring out how to master the world. How to make all the right moves so that we get ahead. That we make the best decision.

But notice here it's all about kind of mastering creation if you will but it's about rejoicing rightly in creation. It's about not figuring out how to manipulate people or get around people. It's about rejoicing in the children that were made in the image of God. See true wisdom leads us to rightly enjoy have a right relationship with God's creation. I hope that as we talk about the different topics throughout this whole series that you would see that wisdom is not just about always just avoiding the bad and choosing the good because it's just kind of a formula to live by. But wisdom is about rightly enjoying the things that God has given us to enjoy. As they point us to how we enjoy him. Wisdom is about us having a right rejoicing in creation having a right relationship with all of a creation. Wisdom can offer us all of this because wisdom was there before the foundation of the world. It was involved in the foundation of the world. There in the

creation of all things. You know you read this poem you hear wisdom describe herself in this way. You're going to have to wonder is this just poetic language being there before the foundation of the world. Like obviously I think Simon wants us to see that that wisdom is woven into the very fabric of creation.

But is there something more this poem is showing us than just the long-standing existence of wisdom. I think it's interesting the way that the New Testament picks up on some of these themes. You know we just studied the book of Matthew together. In the book of Matthew it says there was a man who walked this earth and when he spoke people were astounded at the way that he spoke. He didn't speak the way that I'm speaking to you trying to take something and explain it in some way but he spoke with a different type of authority. As if he knew that the very words of God. This man that they were talking about Abraham and he let them know you know before Abraham the whole father of your nation was there. I was existed before him. Even in John you will say that before the beginning the word was already there. This man when he walked the earth he calmed storms wind and waves just listened to his voice showing that he had an authority over creation. He talked about Solomon at one point and that the wise man who wrote this book and he told the people that are listening to him one who is greater than Solomon is now here. You see I think it's really interesting when we read something like Proverbs chapter 8 and we see wisdom personified in this way and then we read in the New Testament and we see that Jesus matches this and beyond.

I don't think it's right to quite say that Proverbs 8 is an exact description of Jesus as if Solomon was trying to describe the son of God the second person of eternity. But rather I would say it like this all that was being hoped for and personified in wisdom finds its fulfillment in Christ. This is actually the last part that we need to know as we approach wisdom is that wisdom finds its fulfillment and is available to us in Christ. What the New Testament authors are trying to help us to see that all of this description of wisdom is not just a theory. God's wisdom is not just a set of principles to live by or some ethereal thing that you can kind of gain on your own but the true wisdom of God is actually a person. The true wisdom of God is actually Jesus Christ. That lady wisdom just like so many other figures in the Old Testament was merely a foreshadowing a type of Christ the one who was to come. Let me listen to what Paul writes in Colossians chapter 1. Tell me if this doesn't sound a little slight Proverbs chapter 8. In Colossians 1 Paul says he is the image of the invisible God the firstborn of all creation for by him all things were created in heaven and on earth visible and invisible whether the thrones or dominions or rulers or authorities all things were created through him and before him he is before all things and in him all things hold together. I think what Paul is trying to help us to see is that all we would long for and have the wisdom of God is available to us in Christ.

In fact to go even more specific in his first letter to the Corinthians. In first Corinthians chapter 1 Paul is writing about the gospel message the good news that we celebrated specifically last Sunday that Jesus has died from our sins and risen from the dead. It says there's certain people that hear this message and they think it's too weak they want something more powerful. There's other people who think this message is too simple they want something more wise but he says this in first Corinthians 1 verse 24 but to those who are called both Jews and Greeks Christ is the power of God and the wisdom of God. It goes on to say in verse 30 and because of him you are in Christ Jesus by faith been united to him who became to us wisdom from God he have righteousness and sanctification and redemption because Jesus is the wisdom of God come to us we can now have the wisdom of God in our lives. He's trying to approach the book of Proverbs without looking to Christ. It's like trying to detach a shadow from the person.

Actually a pastor made this reference when I was studying this text he brought up Peter Pan and so me and my boys we watched Peter Pan this weekend and I told him I was doing sermon research you know there's this part of Peter Pan it was always really confusing it's still confusing me to be honest with you where Peter has lost his shadow somehow Wendy has trapped the shadow and Peter's got to come back and that's how she first really meets Peter Pan and they've got to reattach his shadow. I don't know what that really means I started googling all sorts of like literary devices that this shadow could be and what could mean Peter's unwillingness to grow up and all sorts of things but the pastor was saying when you're trying to read the Old Testament maybe particularly here when you're trying to look for lady wisdom and you're trying to do so apart from Jesus Christ it's like you detach the shadow from the person it's like you're seeing the shadow but you're not seeing the substance that yes we need to study the book of Proverbs many people would say the book of Proverbs tell us how Jesus really lived in his day-to-day life it would tell us how we should live as we follow Jesus but if we barely study the book of Proverbs as if we can just hear and receive and live by these wise things all on our own we would be very misguided. He is the one who gives us the right relationship with our creator. He is the one that gives

us the ability to rightly rejoice in creation as he rightly enjoyed all that God created rightly enjoyed the people that God had created in his image.

So if you're here today and you're not a believer in Jesus you're not yet a follower of Jesus I just want you to know that more than you need a book of wise sayings to help you get your life better or things like that you need a right relationship with the one who created all things and this comes through the person that Jesus describes who he is and what he has done when we are united in by faith this is when we receive the wisdom of God and for those of us who want to follow Jesus to our following Jesus if we really want to be people who have wisdom or are guided by the wisdom of God it will come as we continually live to our Savior as we continue to abide in our Savior so we continue to be guided by the Spirit that he has given us this is when we'll be able to humbly discern between right and every situation of life and be able to follow him as we take the right path.

Would you pray me?