

Discussion Guide

September 14, 2025

Romans 11:1-10

¹ I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. ² God did not reject his people, whom he foreknew. Don't you know what Scripture says in the passage about Elijah—how he appealed to God against Israel: ³ "Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me"? ⁴ And what was God's answer to him? "I have reserved for myself seven thousand who have not bowed the knee to Baal."

⁵ So too, at the present time there is a remnant chosen by grace. ⁶ And if by grace, then it cannot be based on works; if it were, grace would no longer be grace.

⁷ What then? What the people of Israel sought so earnestly they did not obtain. The elect among them did, but the others were hardened, ⁸ as it is written: "God gave them a spirit of stupor, eyes that could not see and ears that could not hear, to this very day." ⁹ And David says: "May their table become a snare and a trap, a stumbling block and a retribution for them. ¹⁰ May their eyes be darkened so they cannot see, and their backs be bent forever."

Read verses 1-4

- 1. How does Paul respond to the question of whether God rejected Israel?
- 2. Why does Paul refer to Elijah's story? What parallel is he drawing?
- 3. What encouragement do you find in God's response to Elijah?

Read verses 5-6

- 4. What does it mean that a remnant is chosen by grace?
- 5. How does Paul contrast grace and works in this section?

6. Why is it important to maintain a clear distinction between the two? How have you received grace from God? From others? How might you extend grace to others?

Read verses 7-10

- 7. What is Paul saying about those in Israel who did not receive what they were seeking?
- 8. How do the Scripture references support Paul's point about hardening? Does this seem unfair to you? Why or why not?