

## **Sermon flow followed by my sermon notes**

### **\*\*Church Handout: Understanding Luke's Gospel and the Purpose of Jesus' Suffering\*\***

#### **\*\*A. Luke's Reason for Writing His Gospel: Luke 1:1-4\*\***

1. Purpose: An orderly account for you, Theophilus.
2. Outcome: That you may have certainty concerning the teachings.

#### **\*\*B. Understanding Crucifixion and Suffering:\*\***

1. Jesus' Perspective: Psalm 31:5
2. The weight of the crucifixion: What was his suffering like?
3. Luke's Focus: Not on the details of suffering, but on what it achieved.

#### **\*\*C. Meaning Behind the Suffering:\*\***

1. 2 Corinthians 5:20-21: Jesus was made sin for us to become the righteousness of God.
2. 2 Corinthians 8:8-9: Jesus became poor so we might become rich.
3. Philippians 2:4-11: Jesus' humility and obedience even unto death on the cross.

#### **\*\*D. Power Displayed in Sacrifice:\*\***

1. Jesus' true power displayed in his self-sacrifice.
2. This self-sacrifice led to our salvation.

#### **\*\*E. Why Did Jesus Die?\***

1. Atonement - at-one-ment.
2. Penal substitution.

#### **\*\*F. Understanding the Gospel:\*\***

1. Romans 1:16-18: The power of the gospel for salvation to everyone who believes.
2. Romans 3:23-26: All have sinned but are justified by God's grace through faith in Jesus.
3. The need for justice in forgiveness: Sin's punishment is not removed, but moved.

#### **\*\*G. The Gift of God:\*\***

1. Romans 6:23: The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

#### **\*\*H. The Path to Salvation: Romans 10:9-15\*\***

1. Salvation comes through confession and belief.
2. The importance of preaching the good news.

#### **\*\*I. Freedom in Christ: Romans 8:1-4, Romans 8:38-39\*\***

1. No condemnation for those who are in Christ Jesus.
2. Nothing can separate us from the love of God in Christ Jesus our Lord.

## **\*\*J. The Temple Veil (Luke 23:44-46)\*\***

1. Symbolism and significance.

### **Sermon notes**

#### **Luke 1:1-4**

**1** Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, **2** just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us, **3** it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, **4 that you may have certainty concerning the things you have been taught.**

#### **Jesus - on the cross**

Psalm 31:5

#### **-The weight of the crucifixion**

**What was his suffering like?** - we want to know

Luke did not give us all that, Vs 33 **“they crucified him”**  
Luke seems more concerned with a different question

**What did his suffering achieve?**

#### **2 Co 5:20–21.**

**21 For our sake** he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

#### **2 Co 8:8–9.**

**9** For you know the grace of our Lord Jesus Christ, that though he was rich, yet for **your sake** he became poor, so that you by his poverty might become rich.

#### **Php 2:4–11.**

**5** Have this mind among yourselves, which is yours in Christ Jesus, **6** who, though he was in the form of God, did not count equality with God a thing to be grasped, **7** but emptied himself, by taking the form of a servant, being born in the likeness of men. **8** And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. **9** Therefore God has highly exalted him and

bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

### **Save yourself, Show your power**

People thought Jesus' power would be most displayed in him saving himself, but in reality him not saving himself is what led to him saving us

### **Why did Jesus die?**

-atonement at-one-ment  
-penal substitution

### **Ro 1:16–18.**

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

### **God's Wrath on Unrighteousness**

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

### **Ro 3:23–26.**

<sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are **justified by his grace** as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be **just and the justifier of the one who has faith in Jesus.**

Against forgiving of sin without justice  
Not removed but moved punishment

### **Ro 6:23.**

<sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### **Ro 10:9–15.**

<sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes

and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For "everyone who calls on the name of the Lord will be saved."

<sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

#### **Ro 8:1–4.**

**8** There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

#### **Ro 8:38–39.**

<sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

#### **-The temple veil Vs 44**