

Show 'em how it's done

SBC 2023 recap

Over all I was encouraged

The news has not faithfully reported the truth

Saddleback
Fern Creek

No women pastors - this is not new

Mike Law amendment

“Does not employ a women as a pastor of any kind”

[Resolutions](#) <-Click

- 1: focus on planting and revitalization
- 2: care and support for pastors
- 3: A.I. - Life is only created by God
- 4: Immigration
- 5: Legacy of Women
- 6: Bishop / Elder / Pastor
- 7: Christs Lordship
- 8: rejection of gender affirming care

Spent a great deal of time working out how to protect against abuse in the church
-AB506

ON THE LEGACY AND RESPONSIBILITY OF WOMEN FULFILLING THE GREAT COMMISSION

WHEREAS. Both men and women are created in the image of God, sharing equal value, dignity, and worth, and are commissioned by God (Genesis 1:26-28): and

WHEREAS. Scripture calls women to obey Christ's Great Commission and demonstrates women are crucial and indispensable to His mission (Matthew 28:18-20: Acts 1:8: 2:17-18: and

WHEREAS, Shiphrah and Puah protected the children of God (Exodus 1:15-20), Miriam proclaimed the glory of God (Exodus 15:20-21), Rahab saved her family from certain death (Joshua 6:22-25), Deborah judged God's people (Judges 4:4-9), Jael delivered Israel (Judges 4:17-22), Hannah prayed for and dedicated her child to God I Samuel 1:10-11, Huldah prophesied God's judgment and mercy (2 Chronicles 34:22-28), Ruth

and Naomi exemplified loyalty to God (Ruth 1:16-17), and Esther risked her life for the sake of the people of Israel (Esther 4:1-17); and

WHEREAS, Anna proclaimed the arrival of the Messiah (Luke 2:36-38), and many women, including Mary Magdalene, Mary, and Salome, followed Jesus and financially supported His earthly ministry (Mark 15:40-41), remained with Him through His crucifixion (Matthew 27:55-56), and were commissioned as the original witnesses to and proclaimers of His resurrection (Matthew 28:1-10); and

WHEREAS, Lois and Eunice cultivated a biblical legacy in the family (2 Timothy 1:5, 3:14-15), Phoebe served the church and contributed to its mission (Romans 16:1-2), Lydia and Priscilla provided their homes for the churches gathering (Acts 16:14-15, 40; 1 Corinthians 16:19), Priscilla supported the apostles and clarified Christian doctrine (Acts 18:18, 26), Euodia and Syntyche were gospel co-laborers (Philippians 4:2-3), Philip's daughters prophesied (Acts 21:9), and God commanded women to pass their faith through the generations (Titus 2:3-5); and

WHEREAS, Baptist women like Ann Judson, Henrietta Hall Shuck, and Charlotte H. White were among the earliest missionaries commissioned by the Triennial Convention, and Southern Baptist women like Annie Armstrong, Lottie Moon, and many others spent their lives propagating the gospel for future generations; and

WHEREAS, The Baptist Faith and Message states that "While both men and women are gifted for service in the church, the office of pastor is limited to men as qualified by Scripture (Article VI), and that "It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations and to seek constantly to win the lost to Christ by verbal witness" (Article XI); and

WHEREAS, The Southern Baptist Convention affirmed the gifts, ministries, and value of women in the kingdom of God in our 2021 resolution "On The Dignity And Worth Of Women": and

WHEREAS, Women today serve courageously, sacrificially, and selflessly in our Southern Baptist churches and entities, and in a multitude of contexts around the world, through braving, giving, and obeying the Great Commission of our only Lord Jesus Christ: now, therefore, be it

RESOLVED, That the messengers to the Southern Baptist Convention meeting in New Orleans, Louisiana, June 13-14, 2023, praise God for His authoritative call to all Christian women to fulfill His Great Commission, for His providential guidance of the multitudes of women who have faithfully served our Lord Jesus throughout history, and for the Holy Spirit's continuing call to women to edify His church in a plenitude of unique, critical, and indispensable ways; and be it further

RESOLVED, That we affirm God sovereignly granted to women their intrinsic worth, gifting, and dignity for the purpose of His own mission and glory, and that we express

our a gratitude to the countless women who serve among us as missionaries. writers. apologists, teachers, mentors, and leaders, both volunteer or professional, and that we celebrate their absolutely vital and too often unrecognized contributions to the expansion o His kingdom: and be it further

RESOLVED, That we as Southern Baptists see and honor the works that women today are doing in homes, churches, communities, workplaces and on the global mission field to further the kingdom of God. and most importantly. we affirm that the God who sees will reward for eternity the beautiful works women do by his grace, in His name, and for His glory: and be it further

RESOLVED, That we encourage pastors to equip women in their congregations "for the work of ministry, to build up the body of Christ" (Ephesians 4:12; and be it further

RESOLVED, That we exhort all Southern Baptists to work together to commission, train, and support women to go and make disciples while serving courageously, giving sacrificially, and proving continuously. in order to effectively impart the faith to the next generation: and be it finally

RESOLVED, That we commit ourselves to cultivating an environment within the Southern Baptist Convention where women are fully respected valued. and mobilized as co-laborers for the fulfillment of Christ's Great Commission and the glory of the Triune God

Women want to be pastors

How did we get here?

Men have done a bad job of making the biblical roles of women important

Men have sought to abuse authority instead of taking responsibility

Women have overstepped their God given roles

Men have handed over authority

Men must lead, but how

Like Christ - sacrificially

With women as partners not servants

Women must serve in the biblical roles that God has designed for them

Is this different than the culture is telling us it should be?

Yes, but what has culture gotten right lately

We need strong families

We need strong women who raise strong children
And we need strong men to lovingly, sacrificially take biblical responsibility and lead them.

When I finish Luke we are going to do a sermon series on Gender and Gender roles in the church and the family

Recap of the Lord's supper

1. It's a family meal (Luke 22:14-20; 1 Corinthians 10:17; Exodus 12:13)
 - i) To partake you must be part of the family (A Baptized Believer)
 - A. Baptism is the covenant symbol of the family
 - A. Baptism Binds one to many (we commit to help one another follow Jesus)
 - ii) The Lord's supper binds many to one (One loaf, one Body)
 - A. Eating the Lord's supper together regularly is what binds us together as a church
 - A. This is why you must attend the Sunday gathering
 - A. (note, this is not me administering Christ's benefits to you, this is us partaking in them together)
 - iii) We eat it together as a church, waiting for, and encouraging one another (1 Corinthians 11:13)
 - iv) Partaking without considering your church family, or as one not part of the family can have died consequences (1 Corinthians 11:27-31)
2. It's not much of a meal, but it's spiritual nourishment (1 Corinthians 10:16-21)
 - i) Christ is present in a special way
 - ii) We feed on the truth of what has been done for us
 - A. Think of the church like a bunch of grapes and less like a bag of marbles, we are all connected to Christ (the vine) and he feeds us individually but also together as a church
3. It's a memorial (1 Corinthians 11:25)
 - i) It's something we practice regularly so we (Us and God-Rainbow) don't forget God's love for us
 - ii) It's a way for us to regularly renew our commitment to Christ and his people
4. It's a proclamation (Luke 22:16-18; 1 Corinthians 11:26)
 - I) We proclaim what has been done for us in the life, death, and resurrection of Christ
 - II) We proclaim that he will return to gather the church to himself

Bobby Jamison

The Lord's Supper is a church's act of communing with Christ and each other and of commemorating Christ's death by partaking of bread and the cup, and a believer's act of receiving Christ's benefits and renewing his or her commitment to Christ and his people, thereby making the church one body and marking it off from the world.

Sermon - Passage

We all want to be great, to be recognized as the best.
Some people devote their whole lives to be able to do one thing better than anyone else.

Even if we can't be great ourselves, we want to be connected to greatness

Sports teams
brands
My dad can beat up your dad!

All these are based on comparing ourselves to others, often others that are not as good as we are

Comparison is the thief of Joy

But what if greatness is not about making ourselves look great, but in making others look great.

For those of you who don't know, I am a musician. For a time I made my living playing drums. Drums is a supporting instrument, I don't know many people who would want to go to a 1 hour drum solo. A good drummer knows how to make a band sound better, and as a result makes themselves sound better.

There was a moment at the SBC conference when there was a kid who's mom wanted him to play with one of the bands

In the service of others there comes a greater joy, and fulfillment, I also think people recognize this type of greatness as somehow more satisfying.

It's why heroes have sidekicks, in movies and books they are called supporting characters - the ones who help the hero to their goal.

If the story is written well, the hero can't do the job without the sidekick, and the sidekick receives just as much glory as the hero when the mission is complete.

Sam - in the Lord of the rings
Eskeleto - Nacho Libre
The girls - Despicable me

Passage

The greatest

John 13

13 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹ For he knew who was to betray him; that was why he said, "Not all of you are clean."
¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you. ¹⁶ Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, blessed are you if you do them.

[The Holy Bible: English Standard Version](#) (Wheaton, IL: Crossway Bibles, 2016), Jn 13:1–17.

Beyond that

Paradox

Phil - 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Today is fathers day - being a dad is a big deal.

63% of youth suicides? From fatherless homes

90% of homeless children? From fatherless homes

85% of children with behaviour disorders? From fatherless homes

71% of high school dropouts? From fatherless homes

ADVICE TO YOUNG MEN

LOVE JESUS - Find a great woman. Marry her. Get your marriage right

How do we serve as fathers? This applies to all christians

Order of operations Pemdás - if you don't follow the order you get the wrong answer - LWKCW

(1) Love the Lord with all your heart

Deuteronomy 6:4-6 "Hear, O Israel: The LORD our God, the LORD is one. 5 You shall love the LORD your God with all your heart and with all your soul and with all your might. 6 And these words that I command you today shall be on your heart.

Matthew 22:37 And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment.

(2) Love you wife well

Matthew 19:5-6 'Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh'? 6 So they are no longer two but one flesh. What therefore God has joined together, let not man separate."

Ephesians 5:25-28 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.

(3) Love you Kid's well

Deuteronomy 6:7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

Ephesians 6:4 - Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

1 Timothy 3:4 He must manage his own household well, with all dignity **keeping his children submissive,**

1 Timothy 3:12 Let deacons each be the husband of one wife, **managing their children** and their own households well.

(4) Love the Church well

John 13:34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. 35 By this all people will know that you are my disciples, if you have love for one another.”

(5) Love the world

John 3:16-17 - “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.