



## Announcements

November 12, 2023

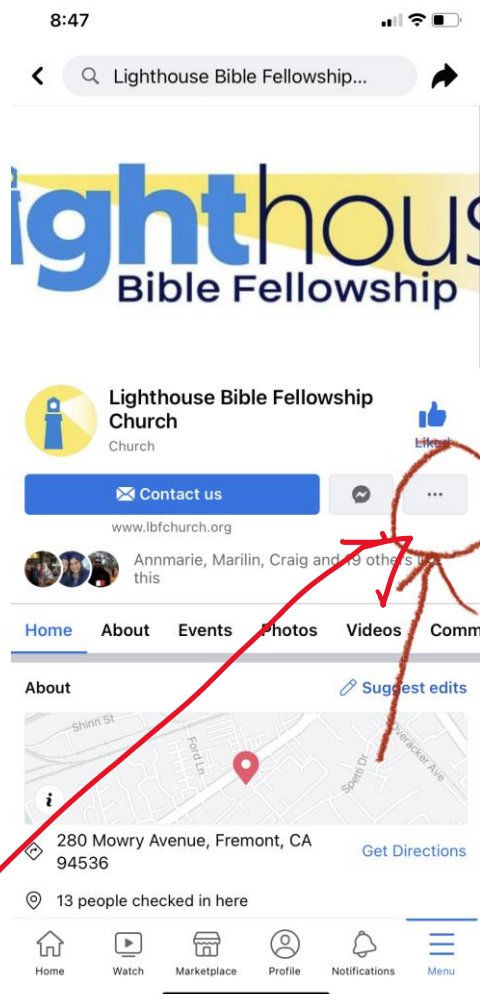
# Welcome to Lighthouse!

Worship Registration Cards are located in the chair pockets in front of you. Please take time complete them and submit to a greeter or in the offering plate.

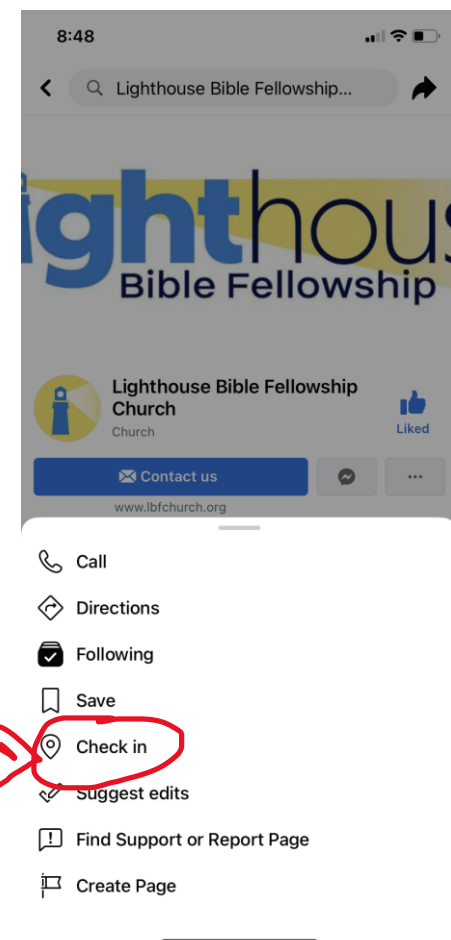
You can also go to our website at ***lbfchurch.org*** and complete a Connection Card online.

# “Check-in” on Facebook!

Go to the Lighthouse Bible Fellowship page and click on the button with 3 dots...



Then go to “Check in”



# Christmas Carolers

It's not too late to join. Rehearsals are on Sundays at 12:15pm (after service). Please sign up at the welcome center if you'd like to be added to the Christmas Carolers message thread on our App.



Thanksgiving is November 23<sup>rd</sup>





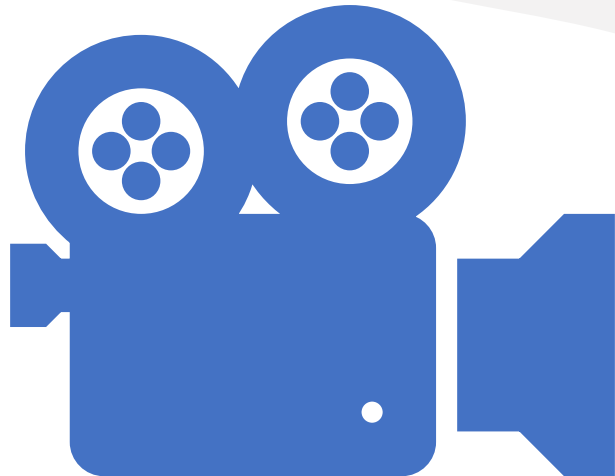
# Missional Communities

North Fremont Missional Community is now meeting at the church Fellowship Hall on Thursday evenings at 6pm. Milpitas MC meets on Wednesday evenings at the Griffin residence at 6pm. Check out our website or download the app to find out more and to connect with the group leaders—search in Events. Group leaders will provide additional info, including meeting address.

# North Fremont MC showing *Calvinist*

**November 30<sup>th</sup> and December 7<sup>th</sup>**

*Calvinist* film by Les Lanphere does a wonderful job of explaining the doctrines of grace, foundational to reformed theology, and how it's rooted in historical Christianity. Will be shown in 2 parts to allow for discussion after. Will start with dinner promptly at 6pm, and will start movie at 6:30pm sharp.



THE BOOK OF  
**HEBREWS**

Hebrews 5:11-6:8; Our Great High Priest  
& Eternal Security



<sup>11</sup> About this we have much to say, and it is hard to explain, since you have **become dull of hearing**. <sup>12</sup> For though by this time **you ought to be teachers**, you need someone to **teach you again the basic principles** of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is **unskilled in the word** of righteousness, since he is a child. <sup>14</sup> But solid food is for the mature, for those who have their **powers of discernment trained by constant practice to distinguish good from evil**.

**6** Therefore let us leave the elementary doctrine of **Christ and go on to maturity**, not laying again a foundation of **repentance** from dead works and of **faith** toward God, <sup>2</sup> and of **instruction about washings**, the **laying on of hands**, the **resurrection of the dead**, and **eternal judgment**. <sup>3</sup> And this we will do if **God permits**. <sup>4</sup> For it is **impossible**, in the **case of** those who have once been **enlightened**, who have **tasted** the heavenly gift, and have **shared (become partakers)** in the Holy Spirit, <sup>5</sup> and have **tasted** the goodness of the word of God and the powers of the age to come, <sup>6</sup> and then have **fallen away**, to **restore** them **again** to repentance, since they

are **crucifying once again** the Son of God to their **own harm** and holding him up to **contempt**.<sup>7</sup> For land that has drunk the rain that often falls on it, and produces a **crop useful to those** for whose sake it is cultivated, **receives** a blessing from God.<sup>8</sup> But if it bears **thorns and thistles**, it is **worthless** and **near** to being **cursed**, and its **end** is to be **burned**.

**<sup>11</sup> About this (of whom) we have much to say, and it is hard to explain, since you have become dull of hearing.**

This is a reference concerning Christ and His fulfillment of the type and shadow Melchizedek.

...**have become** dull of hearing.

The Hebrews weren't always dull of hearing. They were at times eager and studious, enthused by the preaching and teaching of the Gospel.

...**dull** of hearing = **slothful**, spiritual sluggards

Leaves room for repentance.

**Psalm 91** He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

<sup>2</sup> I will say to the Lord, “My refuge and my fortress, my God, in whom I trust.”

<sup>3</sup> For he will deliver you from the snare of the fowler and from the deadly pestilence.

<sup>4</sup> He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

<sup>5</sup> You will not fear the terror of the night, nor the arrow that flies by day,

<sup>6</sup> nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.

**Romans 13** Let **every person** be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup> Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup> For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup> for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup> Therefore one must be in subjection,

not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup> For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup> Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.



<sup>12</sup> For though by this time **you ought to be** teachers, you need someone to **teach you again** the basic principles of the oracles of God. You need **milk**, not **solid food**,  
<sup>13</sup> for everyone who lives on milk is **unskilled** in the word of righteousness, since he is a **child**.

**Ephesians 5:**<sup>15</sup> *Look carefully then how you walk, not as unwise but as wise,* <sup>16</sup> *making the best use of the time, because the days are evil.* <sup>17</sup> *Therefore do not be foolish, but understand what the will of the Lord is.*

**Deuteronomy 6:**<sup>4</sup> “Hear, O Israel: The Lord our God, the Lord is one. <sup>5</sup> You shall love the Lord your God with all your heart and with all your soul and with all your might. <sup>6</sup> And these words that I command you today shall be on your heart. <sup>7</sup> You **shall teach them diligently** to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. <sup>8</sup> You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup> You shall write them on the doorposts of your house and on your gates.

**2 Timothy 2** You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup> and what you have heard from me in the presence of many witnesses entrust to faithful men, **who will be able to teach others also.**

**Titus 2:**<sup>3</sup> Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good, <sup>4</sup> and so train the young women to love their husbands and children, <sup>5</sup> to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

Teaching takes many forms, however, what is being taught is specific to “oracles of God.”

- Public Discourse - Referencing your knowledge in the context of a biblical worldview and/or God
- Hanging out w/friends – asking Christ-centered questions
- Husbands/wives/children/grandchildren – there are always teaching engagements available

You can't teach what you don't know or give what you don't have.

<sup>14</sup> But solid food is for the mature, for those who have their powers of discernment trained by constant practice to **distinguish good from evil.**

**1 Corinthians 2:**<sup>6</sup> Yet among the mature we do impart wisdom, although it is **not a wisdom of this age** or of the **rulers of this age**, who are **doomed to pass away.**

<sup>7</sup> But we impart a **secret and hidden wisdom of God**, which **God decreed** before the ages for our glory.

**6** Therefore let us leave the elementary doctrine of **Christ and go on to maturity**, not laying again a foundation of **repentance** from dead works and of **faith** toward God, <sup>2</sup> and of **instruction about washings**, the **laying on of hands**, the **resurrection of the dead**, and **eternal judgment**. <sup>3</sup> And this we will do if **God permits**. <sup>4</sup> For it is **impossible**, in **the case of** those who have once been **enlightened**, who have **tasted** the heavenly gift, and have **shared (become partakers)** in the Holy Spirit, <sup>5</sup> and have **tasted** the goodness of the word of God and the powers of the age to come, <sup>6</sup> and then have **fallen away**, to **restore** them **again** to repentance, since they

**6** Therefore let us **leave the elementary doctrine of Christ and go on to maturity**, not laying again a foundation of **repentance** from dead works and of **faith** toward God,

Notice the punctuation of this sentence. It helps us to understand the parenthetical structure of the entire passage what is actually being compared here.

The elementary doctrine of Christ = the foundation of repentance from dead works and of faith toward God













