

1 HIT WONDERS, PART 10: “RADICAL”

Pastor Luke Uran, August 11, 2019



SERMON NOTES AND SCRIPTURE

1 Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and fellow worker— 2 also to Apphia our sister and Archippus our fellow soldier—and to the church that meets in your home: 3 Grace and peace to you from God our Father and the Lord Jesus Christ.

4 I always thank my God as I remember you in my prayers, 5 because I hear about your love for all his holy people and your faith in the Lord Jesus. 6 I pray that your partnership with us in the faith may be effective in deepening your understanding of every good thing we share for the sake of Christ. 7 Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord’s people.

8 Therefore, although in Christ I could be bold and order you to do what you ought to do, 9 yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus— 10 that I appeal to you for my son Onesimus, who became my son while I was in chains. 11 Formerly he was useless to you, but now he has become useful both to you and to me.

12 I am sending him—who is my very heart—back to you. 13 I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. 14 But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. 15 Perhaps the reason he was separated from you for a little while was that you might have him back forever— 16 no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord.

17 So if you consider me a partner, welcome him as you would welcome me. 18 If he has done you any wrong or owes you anything, charge it to me. 19 I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self. 20 I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. 21 Confident of your obedience, I write to you, knowing that you will do even more than I ask.

22 And one thing more: Prepare a guest room for me, because I hope to be restored to you in answer to your prayers.

23 Epaphras, my fellow prisoner in Christ Jesus, sends you greetings. 24 And so do Mark, Aristarchus, Demas and Luke, my fellow workers.

25 The grace of the Lord Jesus Christ be with your spirit.

—Philemon 1:1-25 (NIV)

SERMON POINTS:

- 1. Philemon: radically forgiving in what God has called you to.**
- 2. Onesimus: radically free in the transforming power of Jesus.**
- 3. Paul: radically loving and ready to go, tell, and show the love of God in the city of Rockford and around the world.**

GROUP DISCUSSION

As a group, read Ephesians 4:32. What does this verse imply about our responsibility to forgive? What other attributes does this verse call us to?

Is there someone in your life who has been a good example of that for you? If so, in what ways?

How does Paul say he is appealing for Philemon to live out these verses? What can we learn from that? Who do you need to appeal to Christ with love?

In the sermon this week, Pastor Luke said, "This is how the difficult conversations ought to look in the church. There is an appeal on the basis of love... which in turn sometimes take a little more work." What conversation would have gone better had you appealed to love?

What statement is God calling you to at this time?

Is there anyone in your life that you need God's help in forgiving? What are the next steps you are going to take towards forgiving them?