# Jude: Contending for The Faith The Judgment of False Teachers Jude 11-16

#### **ONE THING**

Every believer stands upon the faithful before us, with the faithful beside us, and must contend for the faithful behind us!

The Key Verse in the Letter...

Jude 3 (ESV) — Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints.

This verse is the theme of the entire letter...

"CONTEND"

The word used here for "CONTEND" literally means to AGONIZE EARNESTLY...

It means to fight... to EXPEND EFFORT for something that matters greatly!

"THE FAITH"

The Faith – refers to the things believed and handed down

The Faith is the body of beliefs held by the Church...

"ONCE FOR ALL DELIVERED TO THE SAINTS"

There is a phrase in verse four that helps launch us into this next section...

Jude 4a (ESV) — For certain people have crept in unnoticed who long ago were designated for this condemnation ...

Let's now read our passage...

Jude 11–16 (ESV) — 11 Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion. 12 These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; 13 wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever. 14 It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, 15 to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him." 16 These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.

# 1. The <u>PEOPLE</u> they <u>FOLLOW</u>

Jude 11 (ESV) — Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion.

→ The Sin of All

#### > REJECT God's WORD

Genesis 4:6–7 (ESV) — The LORD said to Cain, "Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

# → The Way of Cain

#### > EMBRACE false WORSHIP

Genesis 4:3–5 (ESV) — In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.

#### → The Error of Balaam

### > GREEDY for MONEY

Numbers 31:16 (ESV) — Behold, these, on Balaam's advice, caused the people of Israel to act treacherously against the LORD in the incident of Peor, and so the plague came among the congregation of the LORD.

#### → The Rebellion of Korah

# > REBEL against AUTHORITY

Numbers 16:1–3 (ESV) — Now Korah the son of Izhar, son of Kohath, son of Levi, and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took men. And they rose up before Moses, with a number of the people of Israel, 250 chiefs of the congregation, chosen from the assembly, well-known men. They assembled themselves together against Moses and against Aaron and said to them, "You have gone too far! For all in the congregation are holy, every one of them, and the LORD is among them. Why then do you exalt yourselves above the assembly of the LORD?"

# 2. The <u>PROMISES</u> they <u>FORSAKE</u>

Jude 12-13 (ESV) — These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.

"... waterless clouds, swept along by the winds..."

# → They promise rain but leave you dry

"... fruitless trees in late autumn, twice dead, uprooted..."

# → They promise nourishment but leave you hungry

"... wild waves of the sea, casting up the foam of their own shame..."

# → They promise greatness but leave you empty

"... wandering stars, for whom the gloom of utter darkness has been reserved forever..."

# → They promise stability but leave you wandering

# 3. The PROPHECY they FULFILL

Jude 14–15 (ESV) — It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him."

#### → Genesis Timeline

	BIRTH	BIRTH OF SON	YEARS ADDED	YEARS LIVED	YEAR OF DEATH
ADAM	0	130	800	930	930
SETH	130	105	807	912	1042
Enosh	235	90	815	905	1140
KENAN	325	70	840	910	1235
MAHALALEL	395	65	830	895	1290
JARED	460	162	800	962	1422
ENOCH	622	65	300	365	987
METHUSELAH	687	187	782	969	1656
LAMECH	874	182	595	777	1651
Noah	1056	500	350	850	1906
SHEM	1556	100	500	600	2156
THE FLOOD	1656				

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#### Who was Enoch?

Genesis 5:21–24 (ESV) — When Enoch had lived 65 years, he fathered Methuselah. Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. Thus all the days of Enoch were 365 years. Enoch walked with God, and he was not, for God took him.

Genesis 4:26 (ESV) — To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

This doesn't mean that at the birth of Enosh... but during his lifetime...

Enoch 1:9 (LES) — 9 For he comes with his ten thousands and his holy ones to enact judgment against all. He will destroy everyone who is ungodly and reproach all flesh concerning all works of the ungodly: the things they did impiously, the harsh words that they spoke and all that ungodly sinners spoke against him."

# 4. The <u>PROBLEMS</u> they <u>CAUSE</u>

Jude 16 (ESV) — These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.

Grumblers...

Always complaining...

Malcontents...

Always finding fault...

Following their own sinful desires...

Giving in to their own evil cravings

Loud-mouthed boasters...

Puffed up words, boastful words, swollen words

Showing Favoritism to gain advantage...

To praise someone, normally in an exaggerated manner for the purpose of gaining advantage or favor

# Crossgates – Sermon Jude – Contending for The Faith The Judgment of False Teachers Jude 11-16

1. The	they
→ The Sin of All	
>	God's
→ The Way of C	ain
>	false
→ The Error of E	Balaam
>	for
→ The Rebellion	of Korah
>	against
2. The	they
3. The	they
<b>4</b> . The	thev

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