

## Lesson 6: The Second Rebellion Part 1

Lesson Summary: This lesson challenges the Western church's rationalistic worldview that filters out supernatural biblical truths. Pastor David addresses Genesis 6:1-4, arguing against the comfortable "Sethite view" interpretation in favor of a supernatural understanding where angelic beings ("sons of God") took human wives, producing the Nephilim. He contends that modern scientific rationalism, materialism, and empiricism have created cultural filters that prevent believers from accepting the Bible's supernatural worldview, even though they claim to believe in miracles like the virgin birth and resurrection. The lesson calls Christians to recognize their cultural biases, embrace the Bible's supernatural framework, and allow the Holy Spirit to guide them into truth. This understanding is presented as foundational for comprehending spiritual warfare, demonic activity, and numerous other biblical passages that Western Christianity has marginalized or allegorized away.

### Key Points:

- Western culture has indoctrinated believers with scientific rationalism, materialism, and empiricism that creates a closed-system worldview excluding active supernatural intervention
- The church practices "selective supernaturalism," accepting some miracles (virgin birth, resurrection) while dismissing ongoing supernatural activity (angels, demons, spiritual warfare)
- The phrase "sons of God" (b'nei ha'Elohim) in Genesis 6 consistently refers to angelic beings throughout the Old Testament, not human descendants of Seth
- The "daughters of men" refers to all human women (benot ha-adam), not specifically Cain's lineage
- The Sethite view (godly Seth's line marrying ungodly Cain's line) is textually inaccurate and culturally comfortable but biblically wrong
- Six principles for reading the Bible without bias: recognize modern filters, reject selective supernatural reading, adopt ancient context, embrace the Bible's supernatural worldview, let the Bible speak for itself, and trust the Holy Spirit
- Humility and dependency on the Holy Spirit are more important than intelligence, education, or tradition for understanding Scripture

- Understanding Genesis 6 supernaturally unlocks numerous other biblical passages including David and Goliath, Jesus at Caesarea Philippi, and Acts 2

#### Scripture Reference:

- Genesis 6:1-4 (primary focus)
- Genesis 3:6 (parallel to Genesis 6:2)
- Genesis 3:15 (the seed war)
- Genesis 8:21
- Job 1:6
- Job 38:7
- Psalm 82 (referenced in connection to John 10)
- John 10 (Jesus quoting about "gods")

#### Stories:

- The white car illustration: After being told white was the most popular car color, the pastor suddenly noticed white cars everywhere on his drive, illustrating how our focus determines what we see—applicable to reading Scripture with different worldview filters
- Experience in India discovering cultural differences in communication (head bobbing for agreement, different gestures for "good")
- His father's seminary experience in the 1960s where Baptist professors didn't believe in literal miracles, hell, or the devil
- Personal journey over 35 years dealing with demonic activity and spiritual warfare, which initially made him seem like a "weirdo" in church culture
- Taking Hebrew with Professor Ken Matthews who wrote Genesis commentaries but adopted the Sethite view, demonstrating how even biblical scholars cave to cultural pressure