

THE FALLEN, THE FORBIDDEN, AND THE FINAL HOUR

PART FOUR: THE GIANTS AFTER THE FLOOD

4.1 The Question Every Reader Asks:

The flood judgment in Genesis chapter seven destroys all flesh upon the earth. Only Noah and his family survive. Within the same opening section of Genesis, however, **the text mentions giants after the flood**. The reader must ask how this is possible. The question is not a problem for the text. It is a doorway into one of the most overlooked themes in scripture.

Genesis 6:4

There were giants in the earth in those days; **AND ALSO AFTER THAT**, when the sons of God came in unto the daughters of men...

The phrase and also after that anticipates the very question a careful reader will raise. Moses, writing under inspiration, signals that the giants reappear after the flood. The narrative of the conquest will confirm it. The question is how.

4.2 Three Theories Within Sound Scholarship:

Bible teachers who hold a high view of scripture have proposed three different explanations for the reappearance of the giants. Each theory respects the integrity of the text. None of the three can be conclusively proven from the biblical record alone.

- **A second incursion of fallen angels.** The same kind of activity that produced the original Nephilim occurred again on a smaller, more localized scale after the flood. This view fits the parenthetical statement in Genesis six and the broader pattern of supernatural conflict that runs through the conquest narratives.
- **Corrupted DNA carried through one of Noah's daughters-in-law.** Some Jewish traditions and a small number of modern teachers have proposed that the wife of one of Noah's sons carried a recessive trace of the original contamination. This theory is speculative and is not directly supported by the biblical text.
- **Territorial fallen ones who repeated the rebellion.** Other fallen beings, distinct from those bound in chains of darkness, chose to imitate the original transgression in localized regions, particularly around Mount Hermon and Bashan, after the flood waters had receded.

Regardless of which theory the reader finds most persuasive, the inspired text is unambiguous on the central point. **The giants reappear. The seed war continues.** The pattern is repeated on a smaller scale.

4.3 The Days of Peleg:

Genesis 10:25

Unto Eber were born two sons: the name of one was Peleg; for in his days **WAS THE EARTH DIVIDED...**

The Hebrew word translated divided is *palag*. The name Peleg itself means division. His parents named him after an event so significant during his lifetime that they marked his identity by it.

- Two main interpretations of this division have been offered.
- The first connects the division to the events of Babel. When God divided the languages and scattered the nations, the unified post-flood world was broken apart.
- The second connects the division to a physical separation of the continents. A geological event after the flood broke the original land mass into the distinct

continents we now observe. Either way, the verse marks a significant transition in the post-flood world.

4.4 The Tower of Babel - Another attempt at rebellion:

Genesis chapter eleven records humanity gathering on the plain of Shinar after the flood. They began to build a tower whose top would reach unto heaven.

- The Hebrew language suggests that this was not merely a tall building.

The phrase reach unto heaven uses terminology that some scholars believe describes a ***ziggurat* designed to make contact with the spirit realm**. The structure was, in effect, an attempt to construct a portal between dimensions.

If this interpretation is correct, Babel was an attempt to repeat what the Watchers had done. The difference was that the initiative now came from the human side.

Humanity was reaching upward to force contact and to reunite the two realms that had been separated. The response of the Lord is significant. He treated the project as a serious threat.

Genesis 11:6

The LORD said, Behold, the people is one, and they have all one language; and this they begin to do: **NOW**

NOTHING WILL BE RESTRAINED FROM THEM, WHICH THEY HAVE IMAGINED TO DO.

God responded by confusing the languages of humanity. The people were scattered. **Seventy nations emerged from the dispersion, each speaking its own tongue.** The book of Deuteronomy provides additional information about what happened in this scattering.

Deuteronomy 32:8

When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people **ACCORDING TO THE NUMBER OF THE CHILDREN OF ISRAEL...**

The older Hebrew textual tradition, preserved in the Dead Sea Scrolls and reflected in the Septuagint, **reads sons of God in this verse rather than children of Israel.**

- Within this reading, when God divided the nations at Babel, He assigned each one to the oversight of **an angelic being.**
- Some of those **angelic overseers later fell from their assigned duties and became the principalities the apostle Paul later identified.**
- Israel alone was kept by the Lord for Himself. The other nations were placed under angelic governors.

This is the textual background to Paul's repeated reference to principalities over regions and nations. The pattern of angelic territorial oversight traces directly back to the division at Babel.

4.5 The Roll Call of the Giant Clans:

Several distinct giant peoples are named within the Old Testament. Each clan occupied a specific region. Many were encountered by Israel during the wilderness wanderings and the conquest of Canaan.

- **The Anakim.** Descendants of Anak, son of Arba, who founded the city of Kirjath-arba, which was later renamed Hebron. The Anakim occupied the hill country of Judah and were considered the tallest of the clans.
- **The Rephaim.** A widespread giant people whose territory ranged east of the Jordan. The word can mean dead ones or shades, which suggests their connection to the underworld within Canaanite religion. The Rephaim were associated in pagan thought with the spirits of dead warriors who continued to rule from the realm of the dead.

- **The Emim.** The name means terrors. They lived in Moab and were considered comparable in stature to the Anakim. Their very name was meant to instill fear.
- **The Zamzummim.** The name means murmurers or buzzers. They lived in the territory that became Ammonite land. Some interpreters have suggested that the name describes their unintelligible speech.
- **The Zuzim.** Mentioned in Genesis chapter fourteen as part of the campaign of Chedorlaomer. Another giant people defeated by the alliance of kings.
- **The Avim.** Displaced by the Philistines, who later harbored Goliath of Gath and his giant brothers.
- **The Amorites.** The prophet Amos describes them in chapter two as having the height of the cedars and the strength of the oaks.
- **The Horim.** Mentioned in Deuteronomy chapter two. They lived in Mount Seir before the Edomites displaced them. The name may mean cave dwellers.
- **The Caphtorim.** Connected to the origin of the Philistines, who themselves harbored giant clans.

Numbers 13:33

There we saw the giants, the **SONS OF ANAK, WHICH COME OF THE GIANTS**: we were in our own sight as grasshoppers, and so we were in their sight.

The spies who returned from Canaan were not exaggerating for dramatic effect. They were reporting what they had seen. **Moses himself, writing under inspiration, connects these sons of Anak back to the original Nephilim.** The same word is used. The same description is given. The same supernatural origin is implied.

4.6 The Physical Markers of the Giant Clans:

Scripture preserves specific physical descriptions of the giants. The data is not exhaustive, but several recurring markers appear.

- **Excessive height.** Goliath of Gath stood six cubits and a span. This measurement equals roughly nine feet and nine inches. The iron bedstead of Og of Bashan measured nine cubits in length, which equals approximately thirteen feet and six inches.
- **Six fingers and six toes.** The unnamed giant in Second Samuel chapter twenty-one possessed twenty-four digits in total. Six on each hand. Six on each foot.
- **Documented in scripture as a marker, not a defect.** *Polydactyly* is a recognized genetic condition. Scripture, however, treats the trait as a marker of giant lineage rather than a random birth abnormality.

- The number twenty-four is double twelve, the biblical number of the people of God. **The marker of the corrupted seed stands in deliberate contrast to the marker of the chosen seed.**

2 Samuel 21:20

There was yet a battle in Gath, where was a man of great stature, that had on every hand **SIX FINGERS, AND ON EVERY FOOT SIX TOES, FOUR AND TWENTY IN NUMBER**; he also was born to the giant.

Additional markers are described in extra-biblical Jewish and early Christian writings.

- Double rows of teeth
- unusually elongated skulls
- greater bone density are mentioned in various sources.

These details lie outside scripture and should not be used to build doctrine. They are noted here only to indicate that the ancient world regarded the giants as recognizably different from ordinary humanity.

4.7 Bashan and the Geography of Rebellion:

The same geographical pattern emerges repeatedly within the seed war narratives.

- Mount Hermon was, by ancient Jewish tradition, the landing site of the original Watchers.
- Bashan, the territory immediately south of Hermon, became the homeland of their offspring.
- Og of Bashan was the last of the Rephaim recorded in the conquest. His iron bedstead, preserved in Rabbath of the children of Ammon, measured nine cubits by four cubits.

Within Canaanite religion, **Bashan was identified as the gateway to the underworld.**

- The pagan deity Baal was said to enter and exit the realm of the dead through the gates of Bashan.
- The psalmist incorporates this imagery in the crucifixion psalm. Psalm twenty-two describes the strong bulls of Bashan surrounding the Messiah.
- On the spiritual level, the principalities that had ruled the region of Bashan since Genesis chapter six were converging upon Calvary.

Deuteronomy 3:11

Only Og king of Bashan remained of the **REMNANT OF GIANTS**; his bedstead was a bedstead of iron... **NINE CUBITS WAS THE LENGTH THEREOF, AND FOUR CUBITS THE BREADTH OF IT...**

Psalm 22:12-13

Many bulls have compassed me: **STRONG BULLS OF BASHAN HAVE BESET ME ROUND.** They gaped upon me with their mouths, as a ravening and a roaring lion.

Geography in scripture is never accidental. The locations associated with rebellion in scripture are the same locations where rebellion first found a foothold in human history.

4.8 Mount Hermon Against Mount Zion

Throughout scripture, Mount Hermon represents the geography of rebellion.

- It is the place identified with the descent of the Watchers, the territory of the giants, and the gateway to the underworld in Canaanite religion.
- Mount Zion, by contrast, represents the geography of God. It is the place of the temple, the throne of David, and the dwelling place of the Lord among His people.

The two mountains stand as spiritual opposites. Hermon is in the far north of Israel. Zion is at the center of the land.

- The waters of Hermon flow south through the Jordan River and ultimately into the Dead Sea. The geography itself preaches the gospel.

- What flows from the place of rebellion ends in the place of death.
- The writer of Hebrews calls believers **to come to Mount Zion, not to Mount Hermon.**

Hebrews 12:22

Ye are come unto **MOUNT SION, AND UNTO THE CITY OF THE LIVING GOD, THE HEAVENLY JERUSALEM**, and to an innumerable company of angels...

4.9 The Wars of Conquest

When Joshua leads Israel into the land, the campaign that follows is not merely the conquest of territory for a national homeland. It is the execution of a divine cleansing operation.

- The instructions given for certain cities are extraordinarily severe.
- Every man, every woman, and every child within those cities was to be destroyed.
- To the modern reader, these passages appear scandalous. To the reader who understands the seed war, the commands are surgical.

- The Lord was not commanding genocide against innocent peoples. He was containing a contamination that, if left unchecked, would have spread again across the entire earth and threatened the very lineage through which Messiah was to come.

The same God who waited four hundred years for the iniquity of the Amorites to be filled up did not act precipitously. He gave them every opportunity to repent before judgment fell.

Genesis 15:16

In the fourth generation they shall come hither again: for **THE INIQUITY OF THE AMORITES IS NOT YET FULL.**

4.10 David and the Last of the Giants

Goliath of Gath was not an isolated phenomenon. He was one champion among several.

- First Samuel chapter seventeen records the famous single combat between David and Goliath.
- Second Samuel chapter twenty-one records the names of additional giants from Gath who fell at the hand of David and his mighty men. The names include Ishbi-benob, Saph, Lahmi, and the unnamed champion who possessed twenty-four digits.

- These were the dying remnants of a dying race. By the time David takes the throne, the giants of the promised land are nearly extinct.
- The mighty men of David are recorded fighting and slaying the last of them, clearing the way for the Son of David who would one day come into the same land.

2 Samuel 21:22

These four were born to the giant in Gath, and **FELL BY THE HAND OF DAVID, AND BY THE HAND OF HIS SERVANTS.**

*Every giant who appears in scripture exists within the same narrative purpose. **Each one stood as an obstacle in the path of the Messianic seed.** Each one was eventually removed.*

PART FIVE: DANIEL TWO AND THE FINAL MINGLING

5.1 The Dream of Nebuchadnezzar

Daniel chapter two contains one of the most comprehensive prophecies of world history found anywhere in scripture. A pagan king receives a dream. A Hebrew prophet provides the interpretation. The dream maps the entire span of human empire from Babylon to the return of Christ within a single vision.

- The image Nebuchadnezzar saw consisted of five distinct sections.
 - The head of gold represented Babylon.
 - The chest and arms of silver represented Medo-Persia.
 - The belly and thighs of bronze represented Greece. The legs of iron represented Rome.
 - The feet of iron mixed with miry clay represented the final form of human government immediately before the kingdom of God breaks every kingdom of man into pieces.

One observation deserves attention. The metals in the image decrease in value as the timeline progresses, but they increase in hardness.

- Each successive empire is **less precious in moral character but harder in worldly power**.
- The closer the timeline draws to the end, the harder the kingdoms become.

5.2 The Verse That Most Readers Overlook

Daniel 2:43

Whereas thou sawest iron mixed with miry clay, **THEY SHALL MINGLE THEMSELVES WITH THE SEED OF MEN: THEY SHALL NOT CLEAVE ONE TO ANOTHER**, even as iron is not mixed with clay.

Five observations from this single verse merit careful attention.

- The pronoun **they**. **Daniel does not say that the people will mingle with each other. He says they will mingle themselves with the seed of men.** The grammatical structure requires a category outside of humanity that mixes itself into humanity.
- The Aramaic word ***arab***. The word translated mingle is ***arab*** - It means to intermarry, to blend, to intertwine. **The vocabulary is genetic, not merely political.**
- The phrase **seed of men**. The Aramaic phrase is ***zera anasha*** - It points to the human race as a distinct

category. Whatever is doing the mingling is being placed into a category to which it does not naturally belong.

- **They shall not cleave.** Cohesion fails. The kingdom that emerges from this mixing cannot bond. The two natures repel each other. The one is from above and rebellious. The other is from below and dependent.
- **The symbolism of iron and clay.** Iron throughout Daniel represents the resilience of fallen human kingdom. Clay throughout scripture represents humanity. Adam was formed from clay. The potter and the clay run as a continuous image through the writings of the prophets.

*The same conditions that produced the original incursion in Genesis chapter six, Daniel says, **will reappear at the end of the age.***

5.3 Application to the Hour We Are Living In

Modern science is now openly pursuing what scripture describes. Several research programs already in operation correspond to the categories Daniel predicted.

- **Cross-species genetics.** The mixing of human DNA with animal DNA is no longer hypothetical. **Chimera research** is being conducted in laboratories around the world. Human cells are being introduced into the embryos of other species.

- **Transhumanism.** The deliberate fusion of human biology with machine technology is the goal of significant research investment. Brain-computer interfaces, implantable chips, and augmented cognition are all under active development.
- **Genetic editing of human embryos.** Gene-editing technology such as **CRISPR** has made it technically possible to alter the human genome at the embryonic level.
- **Digital substrate consciousness.** Some technologists openly advocate for the transfer of human consciousness onto a digital substrate, which **would represent a fundamental redefinition of what it means to be human.**

Add to this list the current public conversation about non-human intelligence taking place within governmental and military circles. If contact with such intelligence is normalized in the coming years, and if humanity accepts genetic input from outside its own species, every line that Daniel drew in the second chapter of his prophecy will be crossed openly.

Daniel 2:44-45

In the days of these kings shall the God of heaven set up a kingdom, which **SHALL NEVER BE DESTROYED**: the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, **IT SHALL STAND FOR EVER.**

The stone in Daniel's vision is cut without hands. It does not originate in human effort. It represents the kingdom of God breaking into history. The stone strikes the image at the feet, at the very moment when the mingling of iron and clay is at its height. The stone then becomes a great mountain that fills the whole earth. The kingdom of God is not a small addition to human history. It is the consummation of human history.