

# **Strange Fire or Sacred Flame?**

## **Final Word:**

The Charismatic Movement has brought revival, passion, and supernatural awareness back to much of the church—but when **power is emphasized without purity**, and **gifts are elevated above the Giver**, danger follows.

***We must be people of both Spirit and truth—flames with foundation, and wonder with the Word.***

**This A Call for Holy Fear in the Prophetic! It's a prophetic warning—and a pastoral plea.**

*We are living in a time where the prophetic voice is louder than ever—but not always clearer, not always cleaner, and not always consecrated. There is a dire and present need for accountability in the prophetic movement. Without it, we risk turning the gift of God into a golden calf—fashioned in our own image, worshiped for our own gain.*

## **To the Hearers:**

Be careful what you open your spirit to! Not every “thus saith the Lord” is from the Lord.

- **False prophecy isn't just an error—it's an invitation. When you believe a lie in the name of truth, you give legal ground to deception, and you position your soul under a false spirit.**

**A counterfeit anointing that often comes wrapped in charisma and Scripture but void of divine sanction.**

- **False prophecy creates false hope, and false hope eventually becomes spiritual trauma.**
- It can destroy families, bankrupt finances, derail destinies, and harden hearts toward God when what was promised “in His name” never comes to pass.

**To the Prophets (or those claiming to be):** There is a holy terror that should rest upon anyone who dares say, “The Lord said...” when the Lord has not spoken.

 **Power Statement: To prophesy falsely is not just error—IT IS SPIRITUAL FRAUD!**

- It is impersonating the Holy Spirit. And Scripture is not soft on this: *“The prophet who presumes to speak a*

*word in My name that I have not commanded... that prophet shall die.” – Deuteronomy 18:20*

This wasn't just Old Testament rhetoric. Church history is clear: false prophets were publicly rebuked, disciplined, and even excommunicated when necessary—not out of cruelty, but to protect the flock from demonic contamination.

**When you speak presumptuously, you risk three things:**

- 1. Leading people away from God's voice to your own.**
- 2. Incurring judgment for misrepresenting His name.**
- 3. Inviting strange fire into the Church.**

 **Power Statement: This is not the hour for HYPE - This is the hour for HOLY.**

God is restoring the fear of the Lord to the prophetic movement. PLEASE HEAR THIS FROM MY HEART...


 **Power Statement: I DO NOT FEAR MISSING IT-I FEAR MISREPRESENTING HIM!!!**

- We have taught against “missing God”, but we have not done our job at warning the body that the greatest danger isn’t missing it (all humans are capable of that), but MISREPRESENTING HIM!

**To every prophetic renegade I say:**

**Accountability is not legalism—it’s love. Correction is not control—it’s covenant protection. If we don’t clean the house voluntarily, God will send fire to do it for us.**

**Let us return to the posture of Jeremiah, who trembled at the word of the Lord. Let us stand again like Isaiah, undone in His presence. Let us not play games with the Holy One of Israel.**

 **Power Statement: God is not looking for STARS - He is raising STEWARDS of sacred things.**

“Let the prophets speak two or three, and let the others judge.” – 1 Corinthians 14:29 Judgment doesn’t kill prophecy. It purifies it.

- Let the cleansing begin.
- Let the true voices arise.
- Let the fear of the Lord fall again.

**You were designed to hear Gods voice!**

## **4 Dimensions of the Prophetic:**

 **Power Statement: The Word of Prophecy - 2 Peter 1:19-21**

**19** And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; **20** knowing this first, that no prophecy of Scripture is of any private interpretation...

 **Power Statement: The office of the prophet - Ephesians 4:11**

And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers,

 **Power Statement: The gift of prophecy - 1 Corinthians 12:10**

to another the working of miracles, to another prophecy, to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues.



## **Power Statement: The spirit of prophecy - Rev. 19:9-10**

**9** Then he said to me, “Write: ‘Blessed *are* those who are called to the marriage supper of the Lamb!’” And he said to me, “These are the true sayings of God.” **10** And I fell at his feet to worship him. But he said to me, “See *that you do not do that!* I am your fellow servant, and of your brethren who have the testimony of Jesus. **Worship God!** **For the testimony of Jesus is the spirit of prophecy.**”

***The Cry of Moses - All Gods people be prophets... - Number :27-29***

**The power of a testimony:**

**Luke 6:17-19 - And He came down with them and stood on a level place with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be healed of their diseases, 18 as well as those who were tormented with unclean spirits. And they were healed. 19 And the whole**

**multitude sought to touch Him, for power went out from Him and healed *them* all.**

**Luke 8:40-48 - So it was, when Jesus returned, that the multitude welcomed Him, for they were all waiting for Him. 41 And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, 42 for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. 43 Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, 44 came from behind and touched the border of His garment. And immediately her flow of blood stopped. 45 And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" 46 But Jesus said, "Somebody touched Me, for I perceived power going out from Me." 47 Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. 48 And He said to her, "Daughter, be of**

**good cheer; your faith has made you well. Go in peace.”**

**Mark 5:25-35 - 25 Now a certain woman had a flow of blood for twelve years, 26 and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. 27 When she heard about Jesus, she came behind Him in the crowd and touched His garment. 28 For she said, “If only I may touch His clothes, I shall be made well.” 29 Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. 30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, “Who touched My clothes?” 31 But His disciples said to Him, “You see the multitude thronging You, and You say, ‘Who touched Me?’ ” 32 And He looked around to see her who had done this thing. 33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. 34 And He said to her, “Daughter, your faith has made you well. Go in peace, and be healed of your affliction.” 35 While He was still speaking, some came from the ruler of the synagogue’s house who said, “Your**



daughter is dead. Why trouble the Teacher any further?”

Mark 6:53-56 - 53 When they had crossed over, they came to the land of Gennesaret and anchored there. 54 And when they came out of the boat, immediately the people recognized Him, 55 ran through that whole surrounding region, and began to carry about on beds those who were sick to wherever they heard He was. 56 Wherever He entered, into villages, cities, or the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.

How do we overcome? - Rev. 12:11