

# **THE FALLEN, THE FORBIDDEN, AND THE FINAL HOUR**

*A Biblical Framework for the Last Days: From Eternity Past to Eternity Future. A study of the unseen realm, the seed war, and the prophetic hour. Designed as a teaching manual for believers seeking a sound scriptural framework in an age of disclosure.*

## **INTRODUCTION: Why this teaching matters:**

The world is moving through a moment of significant transition. Governments that once dismissed reports of unidentified phenomena are now holding congressional hearings on the subject. Military officials are testifying under oath about objects and encounters that defy conventional explanation. Researchers from across multiple disciplines are openly raising the possibility of non-human intelligence operating within our atmosphere.

*For the believer, this presents both a challenge and an opportunity. The challenge is that many Christians have never been given a biblical framework for understanding the unseen realm. The opportunity is that scripture has always provided one.* The pages that follow are intended to recover what the church has often forgotten.

### **The goal of this manual:**

This study is built on a single conviction: **SCRIPTURE MUST INTERPRET EVERYTHING ELSE - *The Bible is not a supplement to modern knowledge. It is the foundation upon which all other observation, including the strange and the unexplained, must be evaluated.*** The aim is to give

the reader a thorough scriptural framework that begins in eternity past, **traces the conflict between two seeds across all of biblical history, and follows it into eternity future.**

**The intent is teaching, not sensationalism.**

### **The use of extra-biblical sources:**

At several points this manual will reference ancient writings that lie outside the canon of scripture. The Book of Enoch, the Book of Giants found among the Dead Sea Scrolls, the Book of Jasher, and the Book of the Wars of the LORD will appear in the discussion.

- **None of these texts is inspired scripture. None of them carries the authority of the Bible.**
- **These sources are cited for one reason only.**
- **They preserve what Second Temple Jewish communities believed about the events recorded in Genesis.**
- **Two of these books are explicitly named within the canonical text itself, which indicates that the inspired writers were aware of them and considered them part of the historical record.**
- **Jude, writing under inspiration, quotes from Enoch directly. Peter alludes to imagery found within it.**

- **The early church fathers wrestled with this material. For the purposes of historical context and theological commentary, these writings are valuable.**
- **For the purposes of doctrine, only the sixty-six books of the canonical Bible carry binding authority.**

*When this manual references an extra-biblical source, the source will be named, the canonical reference that connects to it will be cited, and the reason for its inclusion will be stated. No doctrine in this manual rests on extra-biblical material. Every theological claim is anchored to the inspired text.*

### **What this manual will not do:**

- This study will not chase conspiracy theories.
- It will not name modern political figures as the antichrist.
- It will not embrace the so-called serpent seed doctrine, which teaches that Cain was the literal biological offspring of Satan and Eve. That reading has been examined and rejected by mainstream Christian scholarship for sound theological reasons.
- The study will also reject any teaching that elevates human beings into the angelic order or that suggests believers are reincarnated celestial beings.

**Throughout this manual, the goal will be to let scripture say what scripture says, and to refrain from saying more than scripture says.**

## **THE VISIBLE AND THE INVISIBLE - A Universe with Multiple Dimensions**

Before this manual can move forward, one foundation must be established. Most Christians have been taught to believe in heaven and earth as two locations. Scripture teaches something more substantial. Heaven and earth are not merely two addresses. **They are two dimensions of a single creation, occupying the same universe, governed by the same God, and operating in constant interaction. The apostle Paul, writing to the Colossians, makes this point explicitly.**

### **Colossians 1:15-17**

Who is the image of the invisible God, the firstborn of every creature: For **BY HIM WERE ALL THINGS CREATED, THAT ARE IN HEAVEN, AND THAT ARE IN EARTH, VISIBLE AND INVISIBLE**, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: **HE IS BEFORE ALL THINGS, AND BY HIM ALL THINGS CONSIST.**

Three observations from this passage govern everything that follows in this manual.

- First, **creation is divided into two categories.**
  - Things **visible** and things **invisible**.

- The Greek word translated invisible is *aoratos*, meaning *unable to be perceived by the natural eye*.
- Paul is not describing things that happen to be hidden from view. He is describing an entire category of created reality that lies outside the range of the human senses.
- **The invisible category is not less real than the visible.** It is simply less detectable to a being whose perception operates within the visible spectrum.
- Second, **both categories are populated.**
  - Paul names four ranks within the invisible realm.
  - Thrones. Dominions. Principalities. Powers.
  - **The vocabulary is governmental.**
  - The invisible dimension is not empty space. **It is occupied territory, organized into a structured hierarchy.**
- Third, **both categories are held together by the same Christ.**
  - The Greek phrase translated *by him all things consist* is *en auto ta panta synesteken*. The verb *synesteken* is in the perfect tense, meaning a continuous, ongoing state.

- Christ is not merely the originator of both realms.  
**He is the present cohesion that holds both realms together moment by moment.**
- If He withdrew His sustaining word, every atom of the visible would unravel and every order of the invisible would collapse.

***The universe is not a single dimension where occasional supernatural events intrude. The universe is a multi-dimensional creation, with these dimensions held together by the same Christ.***

## **The Witness of the Hebrew Scriptures**

The doctrine Paul articulates in Colossians is not a New Testament innovation. The Hebrew scriptures had been teaching the same truth for centuries. Moses opens the Bible with a deliberate statement about the layered nature of creation.

### **Genesis 1:1**

**In the beginning God created THE HEAVEN AND THE EARTH.**

The Hebrew word for *heaven* translated heaven is *shamayim*.

- The word is plural in its very form.

- The first sentence of the Bible does not speak of one heaven. It speaks of heavens, an entire dimension above the visible realm.
- The apostle Paul, drawing on this same Hebrew framework, refers to being caught up to the third heaven, which presupposes at least two heavens beneath it.

## **2 Corinthians 12:2**

I knew a man in Christ above fourteen years ago... such an one **CAUGHT UP TO THE THIRD HEAVEN.**

Solomon, dedicating the temple in Jerusalem, addressed the Lord with vocabulary that confirms a multi-tiered heavenly architecture.

## **1 Kings 8:27**

Will God indeed dwell on the earth? behold, **THE HEAVEN AND HEAVEN OF HEAVENS CANNOT CONTAIN THEE;** how much less this house that I have builded?

**Solomon names two layers of the heavenly realm and then admits that even those layers cannot contain the One who created them.** Heaven of heavens. The phrase reaches beyond the atmosphere we see and beyond the cosmos we

measure into a third level inhabited by the throne of God Himself.

**Moments When the Veil Has Thinned - Scripture preserves several occasions on which the boundary between the visible and the invisible became briefly transparent.**

- They are recorded as actual events involving named people in identified locations. Each one is intended to teach the reader something foundational about the nature of the world.

Elisha's servant in Second Kings chapter six opens his eyes one morning and sees that the city of Dothan is surrounded by the army of the king of Syria. He panics. The prophet does not. Elisha asks the Lord to open the young man's eyes, and what the servant sees next reshapes his entire understanding of reality.

### **2 Kings 6:17**

Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. The LORD opened the eyes of the young man; and he saw: behold, **THE MOUNTAIN WAS FULL OF HORSES AND CHARIOTS OF FIRE ROUND ABOUT ELISHA.**

The angelic army had been on the mountain the entire time. **The young man's perception had failed to register it.**

- The opening of his eyes did not change the location of the host.
- It changed his ability to detect what was already there.
- This is one of the most important diagnostic passages in scripture for understanding the nature of the invisible realm.

**The unseen is not absent. It is undetected.**

Jacob, fleeing from Esau in Genesis chapter twenty-eight, lies down in the open country and dreams of a ladder reaching from earth to heaven, with the angels of God ascending and descending upon it. When he awakens, his response is significant.

**Genesis 28:16-17**

Jacob awaked out of his sleep, and he said, Surely **THE LORD IS IN THIS PLACE; AND I KNEW IT NOT.** He was afraid, and said, How dreadful is this place! this is none other but the house of God, and **THIS IS THE GATE OF HEAVEN.**

Jacob's confession is the confession of every human being who has ever lived under the lie of a one-dimensional

universe. The Lord was in this place, and I knew it not. The traffic between the realms had been continuous. Jacob had simply lacked the perception to detect it until grace opened his eyes.

Daniel records a similar account of unseen activity. The prophet had been praying for understanding for twenty-one days. When the angel finally arrived, the explanation he offered is one of the most arresting passages on the unseen realm in the entire Bible.

### **Daniel 10:12-13**

From the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. **THE PRINCE OF THE KINGDOM OF PERSIA WITHSTOOD ME ONE AND TWENTY DAYS:** Michael, one of the chief princes, came to help me...

An angelic messenger had been dispatched immediately. The delivery was delayed by an invisible conflict in the unseen realm. A spiritual principality stood in opposition. Another archangel had to intervene before the message could reach Daniel. **None of this was visible to the prophet on the ground.** The entire event was taking place in the

same universe Daniel occupied, in the same window of time, but in a dimension his eyes could not see.

***The believer who has not been taught the invisible realm has been taught only half of the universe.***

## **What Modern Physics Has Begun to Concede**

For several centuries, the dominant Western scientific framework assumed a single material universe. Everything that existed was thought to be composed of matter, occupying space, observable in principle if not always in practice. The twentieth and twenty-first centuries have quietly dismantled that framework. The honest scientist now admits that the universe is far stranger than the eye reports.

- **Approximately ninety-five percent of the energy and mass content of the observable universe is composed of substances that cannot be directly detected.**
- **Roughly twenty-seven percent is called dark matter.**
- **Roughly sixty-eight percent is called dark energy.**

The word dark in both terms is not philosophical. It is technical. Scientists use the word to mean **undetectable by current instruments.** **The visible material that human beings can observe with telescopes, including every star,**

**every planet, and every galaxy, accounts for only about five percent of what is actually there.**

The believer who reads Colossians chapter one is not surprised by this finding. **Paul stated nearly two thousand years ago that the majority of creation is invisible. Modern measurement has confirmed his statement using equipment Paul never possessed.**

**The frontier of theoretical physics now openly discusses the possibility of multiple dimensions beyond the four that humans experience.**

- Various models within **string theory** propose ten or eleven dimensions, most of which are compactified or folded into scales too small for direct observation.
- **Quantum field theory describes phenomena that behave differently when observed than when unobserved, as if the act of observation itself collapses the field into a measurable state.**

None of this proves the biblical doctrine of the invisible realm. The biblical doctrine does not require scientific proof. The point is more subtle. **The materialist framework that once dismissed the supernatural as primitive superstition has been forced to admit, on its own terms,**

that the universe contains far more than the human senses can register.

*Scripture has always insisted that what you see is only a fraction of what exists. The most advanced physics of the twenty-first century is now reluctantly admitting the same conclusion.*

## The Practical Significance for the Believer

If the universe is composed of a visible and an invisible dimension, **three implications follow directly for the way the Christian lives.**

- **The first implication concerns identity.** The believer is not merely a body with a soul attached. The believer is a spirit, possessing a soul, currently inhabiting a body. The apostle Paul makes this distinction explicit in his prayer for the Thessalonian church.

### **1 Thessalonians 5:23**

The very God of peace sanctify you wholly; and I pray God your whole **SPIRIT AND SOUL AND BODY BE PRESERVED BLAMELESS** unto the coming of our Lord Jesus Christ.

The order Paul uses is deliberate. **The spirit comes first because the spirit is the part of the human being that**

**interfaces with the invisible realm.** The soul governs the mind, will, and emotions. The body is the visible vessel that carries the other two. A Christian who lives only by the body and the soul is living in only one of the two dimensions God designed humanity to occupy. **The believer is built to operate in both.**

- **The second implication concerns warfare.** The apostle Paul writes that the conflicts of the Christian life are not fundamentally fought in the visible realm. They are fought in the invisible realm and reflected in the visible.

### **Ephesians 6:12**

We wrestle not against flesh and blood, but against **PRINCIPALITIES, AGAINST POWERS, AGAINST THE RULERS OF THE DARKNESS OF THIS WORLD,** against spiritual wickedness in high places.

**The reason political solutions cannot fix spiritual problems is that political solutions operate in the visible dimension while spiritual problems originate in the invisible dimension.** The same principle holds in reverse. **Spiritual victories produce visible consequences.** The believer who learns to operate in the dimension where the battle is actually being fought becomes effective in ways the natural eye cannot fully account for.

- **The third implication concerns prayer.** The Christian who prays is not speaking into the empty air. The Christian is engaging an active, intelligent, structured realm.
  - Hebrews chapter twelve states that the believer has come to an innumerable company of angels and to the spirits of just men made perfect.
  - Worship in the visible church on earth is conducted alongside worship in the invisible church in heaven.
  - **The two realms are not separate religious experiences. They are one continuous activity occurring in two dimensions of the same creation.**

### **Hebrews 12:22-23**

Ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to **AN INNUMERABLE COMPANY OF ANGELS**, To the general assembly and church of the firstborn... and to the **SPIRITS OF JUST MEN MADE PERFECT.**

### **Why This Prologue Matters Before the Manual Begins**

The teaching that follows in this manual will introduce the reader to angels, fallen angels, demonic principalities, the giants of the antediluvian world, the spiritual geography of

the conquest, the architecture of the last-days deception, and the final restoration of all things. Every one of those topics depends on a single prior conviction:

- The invisible realm is real.
- The invisible realm is populated.
- The invisible realm is active.
- The visible world that humanity perceives is the smaller portion of a much larger creation.

**The reader who does not accept this foundation will find the rest of the manual incomprehensible.** The reader who does accept it will find that scripture has been preparing the church for this hour from the very first verse of the very first book.

***The Bible has never described a one-dimensional universe. Christianity has always been a two-dimensional faith.***