

Sunday Sermon | Calvary Chapel Waterford
Romans 1:1-17 Sermon Outline
Brother Matthew DeMott

Theme: The Just Shall Live by Faith

1. Introduction of the book

- ***When and where was it written?***
- ***The theme***
- ***Key purposes***
- ***Outline***

2. The Gospel Received - Romans 1:1

- ***Who is Paul?***
- ***Paul's credentials***
- ***What does it mean to serve Jesus?***

3. The Gospel Witnessed - Romans 1:2-4

- ***Jesus is the fulfillment of the Old Testament prophecies***

4. The Gospel's Fruit - Romans 1:5-7

- ***Demographics of the Roman church***
- ***Grace and peace***
- ***The modern culture of self love***

5. The Gospel's Fruit - Romans 1:8

- ***Rome the center of the known world***
- ***The testimony of the Roman church***

6. The Gospel's Fruit - Romans 1:9-13

- ***Prayer***
- ***Paul's desire to visit the Roman church***

7. The Gospel's Fruit - Romans 1:14-15

- ***Grecian culture of that time***
- ***Paul's desire to preach the gospel to all***

8. The Gospel's Fruit - Romans 1:16-17

- ***Paul unashamed of the gospel***
- ***Not by works, but by faith***

Scripture Cross References (NKJV)

Romans 1:1-17

Romans 16:1: *I commend to you Phoebe our sister, who is a servant of the church in Cenchrea*

1 Corinthians 1:14: *I thank God that I baptized none of you except Crispus and Gaius,*

Romans 16:23: *Gaius, my host and the host of the whole church, greets you. Erastus, the treasurer of the city, greets you, and Quartus, a brother.*

II Timothy 4:20: *Erastus stayed in Corinth, but Trophimus I have left in Miletus sick.*

Acts 9:3-9:

Philippians 3:4-6: *though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.*

Philippians 3:7: *But what things were gain to me, these I have counted loss for Christ.*

1 Timothy 1:13-15: *although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief. And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.*

Acts 2:10: *“Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,*

Acts 18:2: *And he found a certain Jew named Aquila, born in Pontus, who had recently come from Italy with his wife Priscilla (because Claudius had commanded all the Jews to depart from Rome); and he came to them.*

Matthew 11:28-30: *“Come to Me, all you who labor and are heavy laden, and I will give you rest. “Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. “For My yoke is easy and My burden is light.”*