

*Reformation 500: 1517–2017*  
**The Gospel Establishes Social Justice**

Psalm 82  
 Page 492 in Chair Bible  
 The Lord's Day Morning  
 October 15, 2017

**Martin Luther on Justification**

Before 1513      Faith + Works (i.e., Social Justice) → Justification (Declared Righteous)  
 After 1513      Faith Alone → Justification + Works (i.e., Social Justice)

**Social Gospel vs. True Gospel**

Social Gospel      I am \_\_\_\_\_ because I help the \_\_\_\_\_.

True Gospel      I help the \_\_\_\_\_ because I am \_\_\_\_\_.

**Martin Luther on Social Justice: God Rules Over Two Kingdoms (Psalm 82)**

God's Left Hand: The _____	God's Right Hand: The _____
<p style="text-align: center;">God Rules Through Princes (government officials) who guard the Law</p> <p>Governs horizontal relationships: Love your neighbor (2<sup>nd</sup> Table of Ten Commandments).</p> <p style="text-align: center;">The sword compels obedience.</p> <p style="text-align: center;">The role of Princes:</p> <ol style="list-style-type: none"> <li>1. _____: Protect the church and its pastors from external enemies.</li> <li>2. _____: Protect the poor and orphans from injustice and exploitation.</li> <li>3. _____: Protect all citizens from violent criminals and foreign invaders.</li> </ol> <p>Danger: The state is seen, and sees itself, as God's _____, not God's _____.</p>	<p style="text-align: center;">God Rules Through Pastors (church officials) who guard the Gospel</p> <p>Governs vertical relationships: Love God (1<sup>st</sup> Table of Ten Commandments).</p> <p style="text-align: center;">The Spirit creates desire for obedience.</p> <p style="text-align: center;">The role of Pastors:</p> <ol style="list-style-type: none"> <li>1. _____ the Word and protect the church from internal enemies.</li> <li>2. _____ the church to serve the poor and orphans.</li> <li>3. _____ unjust, corrupt, immoral, princes.</li> </ol> <p>Danger: The church loses credibility through _____ and neglect of the _____.</p>